| Form | 99 | D |
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Т

#### PUBLIC DISCLOSURE COPY **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.



| AF                      | or th                | e 2022 calendar year, or tax year beginning and  | ending   |                              |                               |  |  |  |  |  |
|-------------------------|----------------------|--|--|------------------------------|-------------------------------|--|--|--|--|--|
| B (                     | Check if<br>Ipplicab | e: C Name of organization  |  | D Employer identific         | cation number                 |  |  |  |  |  |
|                         | Addre                | DELIVERING GOOD, INC.  |  |                              |                               |  |  |  |  |  |
|                         | Name<br>chang        |  | 13-33002   | 71                           |                               |  |  |  |  |  |
|                         | Initial              | Number and street (or P.0. box if mail is not delivered to street address)             | E Telephone number   |                              |                               |  |  |  |  |  |
|                         | Final<br>returr      | 266 W 37TH STREET, 22ND FLOOR  |  | 9-5493                       |                               |  |  |  |  |  |
|                         | termii<br>ated       | <sup>1-</sup> City or town, state or province, country, and ZIP or foreign postal code | <b>G</b> Gross receipts \$   | 159,559,372.                 |                               |  |  |  |  |  |
|                         | Amer                 | NEW TORK, NY 10018   | H(a) Is this a group re  |                              |                               |  |  |  |  |  |
|                         | Appli<br>tion        | F Name and address of principal officer: MATINEW FASCIANO                              | for subordinates   | ? Yes X No                   |                               |  |  |  |  |  |
|                         | pendi                | SAME AS C ABOVE  |  | H(b) Are all subordinates in | cluded? Yes No                |  |  |  |  |  |
| <u> </u> ]              | Tax-ex               | empt status: X 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1)                            | or 📃 527   | If "No," attach a            | list. See instructions        |  |  |  |  |  |
|                         | Nebsi                |  |  | H(c) Group exemption         |                               |  |  |  |  |  |
|                         |                      | f organization: 🔀 Corporation 🔄 Trust 🦳 Association 🦳 Other                            | L Year   | of formation: 1985  N        | I State of legal domicile: NY |  |  |  |  |  |
| Pa                      | art I                | Summary  |  |                              |                               |  |  |  |  |  |
| Ð                       | 1                    | Briefly describe the organization's mission or most significant activities:            | NITE R   | ETAILERS,                    |                               |  |  |  |  |  |
| anc                     |                      | MANUFACTURERS, FOUNDATIONS, AND INDIVIDUA  |  |                              |                               |  |  |  |  |  |
| Activities & Governance | 2                    | Check this box if the organization discontinued its operations or dispos               | sed of more  | I                            |                               |  |  |  |  |  |
| No.                     | 3                    |  |  |                              | 42                            |  |  |  |  |  |
| ن<br>م                  | 4                    | Number of independent voting members of the governing body (Part VI, line 1b)          |  |                              | <u>41</u><br>21               |  |  |  |  |  |
| es                      | 5                    |  | Total number of individuals employed in calendar year 2022 (Part V, line 2a) |                              |                               |  |  |  |  |  |
| iviti                   | 6                    | Total number of volunteers (estimate if necessary)                                     |  |                              | 42                            |  |  |  |  |  |
| Act                     | 7a                   |  | <u>7a</u>  | 0.                           |                               |  |  |  |  |  |
|                         | b                    | Net unrelated business taxable income from Form 990-T, Part I, line 11                 |  | 7b<br>Prior Year             | 0 .<br>Current Year           |  |  |  |  |  |
|                         |                      |  | 2  | 33,369,597.                  | 158,786,415.                  |  |  |  |  |  |
| an                      | 8                    | Contributions and grants (Part VIII, line 1h)  |  | <u> </u>                     | <u> </u>                      |  |  |  |  |  |
| Revenue                 | 9                    | Program service revenue (Part VIII, line 2g)   |  | 226,552.                     | 26,728.                       |  |  |  |  |  |
| Be                      | 10                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                          |  | -330,632.                    | -250,784.                     |  |  |  |  |  |
|                         | 1                    | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)               |  | 33,265,517.                  | 158,562,359.                  |  |  |  |  |  |
|                         | 12<br>13             | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)     | 0  | 29,586,109.                  | 154,969,459.                  |  |  |  |  |  |
|                         | 14                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                       |  | <u>25,500,105.</u><br>0.     | <u> </u>                      |  |  |  |  |  |
|                         | 45                   | Benefits paid to or for members (Part IX, column (A), line 4)                          |  | 2,039,428.                   | 2,263,804.                    |  |  |  |  |  |
| Expenses                | 162                  | Professional fundraising fees (Part IX, column (A), line 11e)                          |  | 2,035,420.                   | 0.                            |  |  |  |  |  |
| Den                     |                      | Total fundraising expenses (Part IX, column (A), line 25) 810, 88                      | 87.  |                              |                               |  |  |  |  |  |
| Ě                       | 17                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                           | 1,398,386.   | 1,585,755.                   |                               |  |  |  |  |  |
|                         | 18                   | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)              | 33,023,923.  | 158,819,018.                 |                               |  |  |  |  |  |
|                         | 19                   | Revenue less expenses. Subtract line 18 from line 12                                   |  | 241,594.                     | -256,659.                     |  |  |  |  |  |
| or                      |                      |  |  | ginning of Current Year      | End of Year                   |  |  |  |  |  |
| ets                     | 20                   | Total assets (Part X, line 16)   |  | 3,979,081.                   | 3,189,485.                    |  |  |  |  |  |
| Assets                  | 21                   | Total liabilities (Part X, line 26)  |  | 353,728.                     | 221,699.                      |  |  |  |  |  |
| Net                     | 22                   | Net assets or fund balances. Subtract line 21 from line 20                             |  | 3,625,353.                   | 2,967,786.                    |  |  |  |  |  |
| Pa                      | art II               |  |  | · · ·                        | · · · ·                       |  |  |  |  |  |
| _                       |                      |  |  |                              |                               |  |  |  |  |  |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign        | Signature of officer                               | Date                               |                                  |    |  |  |  |  |  |  |  |  |  |
|-------------|--|------------------------------------|----------------------------------|----|--|--|--|--|--|--|--|--|--|
| Here        | RON ROSTOW, CHIEF FINANCE                          | & ADMIN. OFFICER                   |                                  |    |  |  |  |  |  |  |  |  |  |
|             | Type or print name and title                       |                                    |                                  |    |  |  |  |  |  |  |  |  |  |
|             | Print/Type preparer's name                         | Preparer's signature               | Date Check PTIN                  |    |  |  |  |  |  |  |  |  |  |
| Paid        | EVA MRUK   | EVA MRUK                           | 11/14/23 self-employed P00543254 |    |  |  |  |  |  |  |  |  |  |
| Preparer    | Firm's name <b>PKF O'CONNOR DAVI</b>               | ES ADVISORY, LLC                   | Firm's EIN 87-3231666            |    |  |  |  |  |  |  |  |  |  |
| Use Only    | Firm's address 245 PARK AVENUE,                    | 12TH FLOOR                         |                                  |    |  |  |  |  |  |  |  |  |  |
|             | NEW YORK, NY 1016                                  | 7                                  | Phone no. 212-286-2600           |    |  |  |  |  |  |  |  |  |  |
| May the I   | RS discuss this return with the preparer shown abo | ve? See instructions               | X Yes 🗌 N                        | 0  |  |  |  |  |  |  |  |  |  |
| 232001 12-1 | 3-22   HA For Paperwork Reduction Act Notic        | ce, see the separate instructions. | Form <b>990</b> (202             | 2) |  |  |  |  |  |  |  |  |  |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

| I a | n 990 (2022) DELIVERING GOOD, INC. 13-3300271 Pa<br>In III Statement of Program Service Accomplishments   | age  |
|-----|---|------|
|     | Check if Schedule O contains a response or note to any line in this Part III  | X    |
| 1   | Briefly describe the organization's mission:  |      |
|     | TO RECEIVE, ADMINISTER AND DISTRIBUTE PRODUCT DONATIONS FOR   |      |
|     | CHARITABLE, EDUCATIONAL, AND DISASTER RELIEF PURPOSES TO POOR,  |      |
|     | DISTRESSED, AND UNDERPRIVILEGED CHILDREN, ADULTS, AND FAMILIES.   |      |
|     |   |      |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the  | _    |
|     | prior Form 990 or 990-EZ?   | _ N  |
|     | If "Yes," describe these new services on Schedule O.  | -    |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services?  | _ N  |
|     | If "Yes," describe these changes on Schedule O.   |      |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.                            |      |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and                    |      |
| 4 - | revenue, if any, for each program service reported.<br>(Code:) (Expenses \$ 154,884,459. including grants of \$ 154,884,459. ) (Revenue \$ 0                    | 0.   |
| 4a  | (Code:) (Expenses \$ 154,884,459. including grants of \$ 154,884,459. ) (Revenue \$ U<br>DELIVERING GOOD'S PROGRAM OF NATIONWIDE AID ALLOWS US TO PROVIDE BRAND |      |
|     | NEW CLOTHING AND ESSENTIALS TO FAMILIES AND INDIVIDUALS IN NEED IN ALL  |      |
|     | 50 U.S. STATES AND THE DISTRICT OF COLUMBIA, AS WELL AS NATIONS ACROSS  |      |
|     | THE WORLD. WORKING WITH A NETWORK OF LOCALLY-LED COMMUNITY PARTNER  |      |
|     | NONPROFITS, WE SERVE THE CHILDREN, FAMILIES, AND INDIVIDUALS SUFFERING  |      |
|     | OR AT RISK FROM A WIDE RANGE OF DISADVANTAGED CIRCUMSTANCES.  |      |
|     | POPULATIONS REACHED BY OUR PROGRAMS INCLUDE FOSTER CHILDREN, CHILDREN   |      |
|     | OF INCARCERATED PARENTS, THE HOMELESS, INDIVIDUALS BELOW THE POVERTY  |      |
|     | LINE, MILITARY FAMILIES, SEVERELY ILL CHILDREN, VICTIMS AFFECTED BY   |      |
|     | NATURAL DISASTERS, ADULTS IN NEED, AND MANY MORE.   |      |
|     |   |      |
|     | NEW PRODUCT DONATIONS INCLUDE: CLOTHING, SHOES, BOOKS, EDUCATIONAL  |      |
| 4b  | (Code:) (Expenses \$2, 407, 512. including grants of \$85, 000. ) (Revenue \$0  | 0.   |
|     | OTHER PROGRAMS - DELIVERING GOOD CONDUCTS A RANGE OF ADDITIONAL,  |      |
|     | INNOVATIVE PROGRAMS TO PROVIDE USEFUL, NEW PRODUCTS TO PEOPLE IN NEED.  |      |
|     | THESE INCLUDE:  |      |
|     | DEMATE DECODARY DELEVERTIC COODIG DEMATE DECODAR NAMOUES CONSUMITES   |      |
|     | - RETAIL PROGRAMS - DELIVERING GOOD'S RETAIL PROGRAM MATCHES COMMUNITY  |      |
|     | PARTNERS WITH LOCAL STORES OF NATIONAL CHAINS TO SECURE DONATIONS OF<br>NECESSARY MERCHANDISE FOR CHILDREN, ADULTS AND FAMILIES IN NEED. THESE                  |      |
|     | PROGRAMS PROVIDE AN OPPORTUNITY FOR COMPANIES TO GIVE BACK IN A   |      |
|     | MEANINGFUL WAY, AND PRESENT AN EFFICIENT, UNIFORM DONATION PROCESS  |      |
|     | ACROSS STORES IN LOCAL COMMUNITIES.   |      |
|     | - SUSTAINABILITY AND ENVIRONMENTAL CARE - DELIVERING GOOD IS NOT ONLY A   | Δ    |
|     | SOURCE OF SUPPORT FOR COMMUNITIES, BUT A DEDICATED PARTNER IN REDUCING  |      |
| 4c  | (Code:) (Expenses \$ including grants of \$) (Revenue \$)   |      |
| 10  |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     |   |      |
|     | Other program services (Describe on Schedule O.)  |      |
| 4.4 | Uner proprau services (Describe on Schedule U.)   |      |
| 4d  |   |      |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )   |      |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )       Total program service expenses     157,291,971.   | (20) |
| 4e  | (Expenses \$ including grants of \$ ) (Revenue \$ )   | (202 |

| Form  | 990 | (2022) |
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 Form 990 (2022)
 DELIVERING GOOD, INC.

 Part IV
 Checklist of Required Schedules

|        |   |      | Yes | No         |
|--------|---|------|-----|------------|
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                               |      |     |            |
|        | If "Yes," complete Schedule A   | 1    | Х   |            |
| 2      | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                   | 2    | Х   |            |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for   |      |     |            |
|        | public office? If "Yes," complete Schedule C, Part I  | 3    |     | X          |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |      |     |            |
|        | during the tax year? If "Yes," complete Schedule C, Part II   | 4    |     | X          |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or      |      |     |            |
|        | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5    |     | X          |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to         |      |     |            |
|        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I      | 6    |     | X          |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,                         |      |     |            |
|        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                              | 7    |     | X          |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete      |      |     |            |
|        | Schedule D, Part III  | 8    |     | X          |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for     |      |     |            |
|        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?         |      |     |            |
|        | If "Yes," complete Schedule D, Part IV  | 9    |     | X          |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                      |      |     |            |
|        | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10   | Х   |            |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, |      |     |            |
|        | as applicable.  |      |     |            |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,       |      |     |            |
|        | Part VI   | 11a  | Х   |            |
| b      | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total      |      |     |            |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b  |     | X          |
| с      | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total       |      |     |            |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c  |     | X          |
| d      | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in     |      |     |            |
|        | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d  |     | X          |
| е      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X             | 11e  |     | X          |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses           |      |     |            |
|        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X            | 11f  | Х   |            |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete               |      |     |            |
|        | Schedule D, Parts XI and XII  | 12a  | Х   |            |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year?                         |      |     |            |
|        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional             | 12b  |     | X          |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                 | 13   |     | X          |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?                                       | 14a  |     | X          |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,           |      |     | 1          |
|        | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000        |      |     | 1          |
|        | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b  | Х   | <u> </u>   |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any         |      |     | 1          |
|        | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15   | Х   | <u> </u>   |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to          |      |     |            |
|        | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16   |     | X          |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,           |      |     | <u>-</u> - |
|        | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17   |     | <u> </u>   |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines      |      |     |            |
|        | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18   | Х   | ┝──        |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"            |      |     |            |
|        | complete Schedule G, Part III   | 19   |     | X          |
|        | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                       | 20a  |     | x          |
| b      | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                      | 20b  |     | <u> </u>   |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                       |      |     |            |
|        | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I, Parts I and II                                 | 21   | X   | Ĺ          |
| 232003 | 12-13-22  | Form | 990 | (2022)     |

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 Form 990 (2022)
 DELIVERING GOOD, INC.
 13-3300271
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 Part IV
 Checklist of Required Schedules (continued)
 Page 4

| Par        | tiv Checklist of Required Schedules (continued)   |         |     |          |
|------------|---|---------|-----|----------|
|            |   |         | Yes | No       |
| 22         | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on   |         |     |          |
|            | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22      |     | X        |
| 23         | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current   |         |     |          |
|            | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete  |         |     |          |
|            | Schedule J  | 23      | Х   |          |
| 24a        | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the   |         |     |          |
|            | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete  |         |     |          |
|            | Schedule K. If "No," go to line 25a   | 24a     |     | <u> </u> |
|            | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b     |     |          |
| С          | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease  |         |     |          |
|            | any tax-exempt bonds?   | 24c     |     |          |
|            | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d     |     |          |
| 25a        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit  |         |     |          |
|            | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a     |     | X        |
| b          | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |         |     |          |
|            | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete   |         |     |          |
|            | Schedule L, Part I  | 25b     |     | X        |
| 26         | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current   |         |     |          |
|            | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%   |         |     |          |
|            | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II  | 26      |     | <u> </u> |
| 27         | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,   |         |     |          |
|            | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled   |         |     |          |
|            | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III  | 27      |     | X        |
| 28         | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,  |         |     |          |
|            | instructions for applicable filing thresholds, conditions, and exceptions):   |         |     |          |
| а          | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If  |         |     |          |
|            | "Yes," complete Schedule L, Part IV   | 28a     | X   | 37       |
|            | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV   | 28b     |     | X        |
| с          | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If  |         |     |          |
|            | "Yes," complete Schedule L, Part IV   | 28c     | 37  | <u> </u> |
| 29         | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29      | Х   |          |
| 30         | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation   |         |     |          |
|            | contributions? If "Yes," complete Schedule M  | 30      |     | X<br>X   |
| 31         | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  | 31      |     |          |
| 32         | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete  |         |     |          |
|            | Schedule N, Part II   | 32      |     | X        |
| 33         | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |         |     | v        |
|            | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33      |     | X        |
| 34         | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |         |     | v        |
| <b>0</b> - | Part V, line 1  | 34      |     | X<br>X   |
|            | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a     |     |          |
| D          | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   | 051     |     |          |
| 00         | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b     |     |          |
| 36         | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |         |     | x        |
| 27         | If "Yes," complete Schedule R, Part V, line 2   | 36      |     |          |
| 37         | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  | 27      |     | x        |
| 20         | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37      |     |          |
| 38         | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?  | 20      | х   |          |
| Par        | Note: All Form 990 filers are required to complete Schedule 0           t V         Statements Regarding Other IRS Filings and Tax Compliance   | 38      | 21  | I        |
|            | Check if Schedule O contains a response or note to any line in this Part V  |         |     |          |
|            |   | <u></u> | Yes | No       |
| 10         | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 16  |         | 162 |          |
|            | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable <b>1a 1a 1b 1b</b> |         |     |          |
|            | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming  |         |     |          |
| U          | (gambling) winnings to prize winners?   | 1c      |     |          |
| 232004     | 12-13-22  |         | 990 | (2022)   |
| _02004     | 4   |         | _   | (        |

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|        | 990 (2022) DELIVERING GOOD, INC. 13-33002  | 271      | P       | age <b>5</b> |
|--------|--|----------|---------|--------------|
| Par    | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)  |          | Vee     | Ne           |
| 22     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |          | Yes     | No           |
| Za     | filed for the calendar year ending with or within the year covered by this return 2a 21  |          |         |              |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b       | х       |              |
|        | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a       |         | X            |
|        | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O  | 3b       |         |              |
|        | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                |          |         |              |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?   | 4a       |         | X            |
| b      | If "Yes," enter the name of the foreign country  |          |         |              |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                      |          |         |              |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a       |         | X            |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b       |         | X            |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c       |         |              |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                              |          |         |              |
|        | any contributions that were not tax deductible as charitable contributions?  | 6a       |         | <u> </u>     |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                     |          |         |              |
| -      | were not tax deductible?   | 6b       |         |              |
| 7      | Organizations that may receive deductible contributions under section 170(c).  | 7.       | v       |              |
|        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?          | 7a<br>7h | X<br>X  |              |
|        | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b       | <u></u> |              |
| C      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                     | 7c       |         | x            |
| Ь      |  | 70       |         |              |
|        | It "Yes," indicate the number of Forms 8282 filed during the year  | 7e       |         | х            |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f       |         | X            |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                         | 7g       |         |              |
| -      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                       | 7h       |         |              |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the   |          |         |              |
|        | sponsoring organization have excess business holdings at any time during the year?   | 8        |         |              |
| 9      | Sponsoring organizations maintaining donor advised funds.  |          |         |              |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a       |         |              |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b       |         |              |
| 10     | Section 501(c)(7) organizations. Enter:  |          |         |              |
| а      | Initiation fees and capital contributions included on Part VIII, line 12 10a   |          |         |              |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b  |          |         |              |
|        | Section 501(c)(12) organizations. Enter:   |          |         |              |
|        | Gross income from members or shareholders  |          |         |              |
| b      | Gross income from other sources. (Do not net amounts due or paid to other sources against  |          |         |              |
|        | amounts due or received from them.)  |          |         |              |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a      |         |              |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |          |         |              |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.<br>Is the organization licensed to issue qualified health plans in more than one state? | 13a      |         |              |
| a      | Note: See the instructions for additional information the organization must report on Schedule O.  | 154      |         |              |
| h      | Enter the amount of reserves the organization is required to maintain by the states in which the   |          |         |              |
| ~      | organization is licensed to issue qualified health plans   |          |         |              |
| с      | Enter the amount of reserves on hand   |          |         |              |
| 14a    | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a      |         | Х            |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O  | 14b      |         |              |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or  |          |         |              |
|        | excess parachute payment(s) during the year?   | 15       |         | X            |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.   |          |         |              |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  | 16       |         | X            |
|        | If "Yes," complete Form 4720, Schedule O.  |          |         |              |
| 17     | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities  |          |         |              |
|        | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?   | 17       |         |              |
|        | If "Yes," complete Form 6069.  |          | 000     |              |
| 232005 | 12-13-22   | Form     | 990     | (2022)       |

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| Form 99 | 0 (2022) |
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Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| Check if Schedule O contains a response or note to any line in this Part VI |  |
|---|--|
| ction A. Governing Body and Management                                      |  |
|   |  |

|  |  |  |  |  |   |  |  |  |  |  |   |  | 2 | > | ζ |  |  |
|--|--|--|--|--|---|--|--|--|--|--|---|--|---|---|---|--|--|
|  |  |  |  |  |   |  |  |  |  |  |   |  |   |   |   |  |  |
|  |  |  |  |  | ٦ |  |  |  |  |  | T |  |   |   |   |  |  |

| Sec      | tion A. Governing Body and Management   |           |         |          |
|----------|---|-----------|---------|----------|
|          |   |           | Yes     | No       |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 1a 42   |           |         |          |
|          | If there are material differences in voting rights among members of the governing body, or if the governing   |           |         |          |
|          | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.   |           |         |          |
| b        | Enter the number of voting members included on line 1a, above, who are independent 1b 41  | <u>.</u>  |         |          |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other  |           |         |          |
|          | officer, director, trustee, or key employee?  | 2         | X       |          |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision   |           |         |          |
|          | of officers, directors, trustees, or key employees to a management company or other person?   | 3         |         | <u>x</u> |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?  | 4         | Х       |          |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?  | 5         |         | X        |
| 6        | Did the organization have members or stockholders?  | 6         |         | X        |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or  |           |         |          |
|          | more members of the governing body?   | 7a        |         | <u>x</u> |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or  |           |         |          |
|          | persons other than the governing body?  | 7b        |         | X        |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |           |         |          |
| а        | The governing body?   | <u>8a</u> | X       |          |
| b        | Each committee with authority to act on behalf of the governing body?   | 8b        | X       |          |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the  |           |         |          |
| <u></u>  | organization's mailing address? If "Yes." provide the names and addresses on Schedule O   | 9         |         | X        |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)  |           |         |          |
|          |   |           | Yes     | No       |
|          | Did the organization have local chapters, branches, or affiliates?  | 10a       |         | <u>x</u> |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,  |           |         |          |
|          | and branches to ensure their operations are consistent with the organization's exempt purposes?   | 10b       | v       | <u> </u> |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?   | 11a       | X       |          |
| b        | Describe on Schedule O the process, if any, used by the organization to review this Form 990.   | 10-       | x       |          |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a       | X       |          |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?   | 12b       | ~       |          |
| с        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe  | 10-       | х       |          |
| 40       | on Schedule O how this was done   | 12c<br>13 | X       |          |
| 13       | Did the organization have a written whistleblower policy?   | 13        | X       | <u> </u> |
| 14<br>15 | Did the organization have a written document retention and destruction policy?  | 14        | Δ       |          |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent  |           |         |          |
| •        | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?<br>The organization's CEO, Executive Director, or top management official | 15a       | x       |          |
|          |   | 15a       | X       |          |
| U        | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  | 130       |         |          |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a   |           |         |          |
| 104      |   | 16a       |         | x        |
| h        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation  | 100       |         |          |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's  |           |         |          |
|          | exempt status with respect to such arrangements?  | 16b       |         |          |
| Sec      | tion C. Disclosure  | 100       | 1       | 1        |
| 17       | List the states with which a copy of this Form 990 is required to be filed SEE SCHEDULE O   |           |         |          |
| 18       | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)   | s onlv)   | availal | ble      |
|          | for public inspection. Indicate how you made these available. Check all that apply.   | J         |         |          |
|          | X       Own website       X       Another's website       X       Upon request       Other (explain on Schedule O)  |           |         |          |
| 19       | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, an  | d finan   | cial    |          |
|          | statements available to the public during the tax year.   |           |         |          |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and records  |           |         |          |
|          | DON DOCUMENTS, and TRANSPORTATION PRODUCTION AND ADMINICARDAMINE OPERATED (212) (   | 070       | E 1 0   | <b>ว</b> |

| RON | ROSTOW | , CHIEF | FINANCIAL  | AND AI  | MINIST  | RATIVE | OFFICER | - | (212) | 279-5493 |
|-----|--------|---------|------------|---------|---------|--------|---------|---|-------|----------|
| 266 | W 37тн | STREET  | , 22ND FLO | OR, NEV | V YORK, | NY 10  | 018     |   |       |          |

232006 12-13-22

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2022.05000 DELIVERING GOOD, INC.

11071051

Form **990** (2022)

| Form 990 (202 |   | 13-3300271 | Page 7 |
|---------------|---|------------|--------|
| Part VII C    | Compensation of Officers, Directors, Trustees, Key Employees, Highest Con   | npensated  |        |
| E             | Employees, and Independent Contractors  |            |        |
| C             | Check if Schedule O contains a response or note to any line in this Part VII  |            |        |
| Section A.    | Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees   |            |        |
|               | e this table for all persons required to be listed. Report compensation for the calendar year ending wi<br>of the organization's <b>current</b> officers, directors, trustees (whether individuals or organizations), regar |            |        |

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEĆ) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                                  | (B)                   |                               | (C)                                      |         |              |                                 |            | (D)                          | (E)             | (F)                           |
|--------------------------------------|-----------------------|-------------------------------|--|---------|--------------|---------------------------------|------------|------------------------------|-----------------|-------------------------------|
| Name and title                       | Average               | (do                           | Position<br>(do not check more than one  |         | ane          | Reportable                      | Reportable | Estimated                    |                 |                               |
|                                      | hours per             | box                           | do not che<br>box, unless<br>officer and |         | rson i       | s both                          | n an       | compensation                 | compensation    | amount of                     |
|                                      | week                  |                               | cer an                                   | id a d  | irecto       | r/trus                          | tee)       | from                         | from related    | other                         |
|                                      | (list any             | recto                         |  |         |              |                                 |            | the                          | organizations   | compensation                  |
|                                      | hours for             | e or di                       | ee                                       |         |              | sated                           |            | organization                 | (W-2/1099-MISC/ | from the                      |
|                                      | related organizations | rustee                        | l trust                                  |         | ee           | npens                           |            | (W-2/1099-MISC/<br>1099-NEC) | 1099-NEC)       | organization<br>and related   |
|                                      | below                 | dual ti                       | ıtiona                                   |         | nploy        | st cor<br>yee                   | -          | 1000 NEO                     |                 | organizations                 |
|                                      | line)                 | ndividual trustee or director | nstitutional trustee                     | Officer | Key employee | Highest compensated<br>employee | Former     |                              |                 | organizationo                 |
| (1) RON ROSTOW                       | 40.00                 |                               |  |         |              |                                 |            |                              |                 |                               |
| CHIEF FINANCIAL & ADMIN. OFFICER     |                       |                               |  | х       |              |                                 |            | 169,114.                     | 0.              | 17,168.                       |
| (2) MERRIE KELLER                    | 40.00                 |                               |  |         |              |                                 |            |                              |                 |                               |
| DIR. OF PRODUCT PROCUREMENT          |                       |                               |  |         |              | X                               |            | 174,400.                     | 0.              | 7,096.                        |
| (3) MATTHEW FASCIANO                 | 40.00                 |                               |  |         |              |                                 |            |                              |                 |                               |
| PRESIDENT & CEO, AS OF JULY 2022     |                       | Х                             |  | Х       |              |                                 |            | 166,923.                     | 0.              | 3,819.                        |
| (4) DONNA CHARLES                    | 40.00                 |                               |  |         |              |                                 |            |                              |                 |                               |
| DIR. OF STRATEGIC INITIATIVES        |                       |                               |  |         |              | X                               |            | 155,719.                     | 0.              | 14,758.                       |
| (5) HEATHER REYNOLDS                 | 40.00                 |                               |  |         |              |                                 |            |                              |                 |                               |
| DIR. OF MARKETING AND COMMUNICATIONS |                       |                               |  |         |              | X                               |            | 139,525.                     | 0.              | 16,742.                       |
| (6) CARLA FATTAL                     | 40.00                 |                               |  |         |              |                                 |            |                              |                 |                               |
| SR. MGR. PRODUCT DONATIONS           |                       |                               |  |         |              | X                               |            | 121,343.                     | 0.              | 11,974.                       |
| (7) JOEL WEISS                       | 40.00                 |                               |  |         |              |                                 |            | 101 0.00                     |                 | 100                           |
| DIR. OF DEVELOPMENT, THRU SEPT 2022  | 40.00                 |                               |  |         |              | X                               |            | 121,362.                     | 0.              | 120.                          |
| (8) LISA GURWITCH                    | 40.00                 |                               |  |         |              |                                 |            | 105 050                      | •               | c 050                         |
| PRESIDENT & CEO, THRU FEB 2022       | 40.00                 | Х                             |  | X       |              |                                 |            | 107,858.                     | 0.              | 6,953.                        |
| (9) GARY SIMMONS, INTERIM            | 40.00                 |                               |  |         |              |                                 |            |                              | •               | •                             |
| PRES/CEO, FEB - JULY 2022            | 1 00                  | Х                             |  | X       |              |                                 |            | 0.                           | 0.              | 0.                            |
| (10) ANDREA WEISS                    | 1.00                  |                               |  |         |              |                                 |            | •                            | 0               | 0                             |
| CHAIR                                | 1 00                  | Х                             |  | X       |              |                                 |            | 0.                           | 0.              | 0.                            |
| (11) VINCENT DELL'OSA                | 1.00                  |                               |  |         |              |                                 |            | •                            | 0               | 0                             |
| VICE CHAIR                           | 1 00                  | Х                             |  | X       |              |                                 |            | 0.                           | 0.              | 0.                            |
| (12) TOM NASTOS                      | 1.00                  |                               |  |         |              |                                 |            | 0                            | 0               | 0                             |
| VICE PRESIDENT                       | 1 00                  | Х                             |  | X       |              |                                 |            | 0.                           | 0.              | 0.                            |
| (13) VINCENT ADAMS                   | 1.00                  |                               |  |         |              |                                 |            | 0                            | 0               | 0                             |
| TREASURER                            | 1 00                  | Х                             |  | X       |              |                                 |            | 0.                           | 0.              | 0.                            |
| (14) MICHAEL GOLDBERG                | 1.00                  |                               |  |         |              |                                 |            | 0                            | 0               | 0                             |
| SECRETARY                            | 1 00                  | Х                             |  | X       |              |                                 |            | 0.                           | 0.              | 0.                            |
| (15) CAROLE POSTAL                   | 1.00                  |                               |  |         |              |                                 |            | •                            | 0               | 0                             |
| ASST. SECRETARY                      |                       | Х                             |  | Х       |              |                                 |            | 0.                           | 0.              | 0.                            |
| (16) JOE ABRUZZO                     | 0.50                  |                               |  |         |              |                                 |            |                              | •               | <u>^</u>                      |
| DIRECTOR                             |                       | Х                             |  |         |              |                                 |            | 0.                           | 0.              | 0.                            |
| (17) KENNETH BARONOFF                | 0.50                  |                               |  |         |              |                                 |            |                              | •               | <u>^</u>                      |
| DIRECTOR<br>232007 12-13-22          |                       | Х                             |  |         |              |                                 |            | 0.                           | 0.              | 0 •<br>Form <b>990</b> (2022) |

232007 12-13-22

Form 990 (2022)

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2022.05000 DELIVERING GOOD, INC.

| Form 990 (2022) DELIVERIN   | NG GOOD,                            | I                              | NC                    | •       |              |                                 |        |                                | 13-33             | 002      | 71       | Page <b>8</b>   |
|---|-------------------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|--------------------------------|-------------------|----------|----------|-----------------|
| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |                                     |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| (A)   | (B)                                 |                                |                       | (0      | C)           |                                 |        | (D)                            | (E)               |          | (F       | )               |
| Name and title  | Average                             | <i>.</i> .                     |                       | Pos     |              |                                 |        | Reportable                     | Reportable        |          | Estim    |                 |
|   | hours per                           | box                            | , unles               | ss per  | rson i       | than d<br>is both               | n an   | compensation                   | compensation      |          | amou     | nt of           |
|   | week                                | offic                          | cer an                | d a di  | irecto       | or/trus                         | tee)   | from                           | from related      |          | oth      | er              |
|   | (list any                           | ector                          |                       |         |              |                                 |        | the                            | organizations     | 0        | compen   | sation          |
|   | hours for                           | r dire                         |                       |         |              | fed                             |        | organization                   | (W-2/1099-MIS0    | C/       | from     | the             |
|   | related                             | tee o                          | ustee                 |         |              | ensat                           |        | (W-2/1099-MISC/                | 1099-NEC)         |          | organiz  | ation           |
|   | organizations                       | l trus                         | nal tr                |         | oyee         | duo                             |        | 1099-NEC)                      |                   |          | and re   | lated           |
|   | below                               | Individual trustee or director | Institutional trustee | cer     | Key employee | Highest compensated<br>employee | Former |                                |                   |          | organiza | ations          |
|   | line)                               | Indi                           | Inst                  | Officer | Key          | Higle                           | Fon    |                                |                   |          |          |                 |
| (18) GORDON BELL  | 0.50                                |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| DIRECTOR  |                                     | Х                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| (19) STACY BERNS  | 0.50                                |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| DIRECTOR  |                                     | Х                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | Ο.              |
| (20) MONICA BERTRAN   | 0.50                                |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| DIRECTOR  |                                     | х                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| (21) KAREN BROMLEY  | 0.50                                |                                |                       |         |              |                                 |        |                                |                   | <u> </u> |          |                 |
| DIRECTOR  | 0.30                                | x                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| (22) SASHI BROWN  | 0.50                                | <u> </u>                       |                       |         |              | -                               |        | 0.                             |                   | ••       |          | 0.              |
|   | 0.50                                | v                              |                       |         |              |                                 |        | 0                              |                   |          |          | 0               |
| DIRECTOR  | 0.50                                | Х                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| (23) HAIM DABAH   | 0.50                                |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| DIRECTOR  |                                     | Х                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| (24) RICK DARLING   | 0.50                                |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| DIRECTOR  |                                     | Х                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| (25) ABBEY DONEGER  | 0.50                                |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| DIRECTOR  |                                     | X                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| (26) KENNETH DOWNING  | 0.50                                |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| DIRECTOR  |                                     | x                              |                       |         |              |                                 |        | 0.                             |                   | 0.       |          | 0.              |
| 1b Subtotal   |                                     |                                |                       |         |              |                                 |        |                                |                   | 0.       | 78       | 630.            |
|   |                                     |                                |                       |         |              |                                 | •      | 1,156,244.                     |                   | 0.       | , ,      | 0.0             |
| c Total from continuation sheets to Part VI   |                                     |                                |                       |         |              |                                 |        | 1,156,244.                     |                   | 0.       | 70       | 630.            |
| d Total (add lines 1b and 1c)   |                                     |                                |                       |         |              |                                 |        |                                |                   | 0.       | 70,      | 030.            |
| 2 Total number of individuals (including but n  | ot limited to th                    | ose                            | liste                 | d ab    | ove          | e) wh                           | o re   | eceived more than \$100,0      | 000 of reportable |          |          | 0               |
| compensation from the organization  |                                     |                                |                       |         |              |                                 |        |                                |                   |          |          | 8               |
|   |                                     |                                |                       |         |              |                                 |        |                                |                   |          | Ye       | s No            |
| <b>3</b> Did the organization list any <b>former</b> officer,   | director, truste                    | ee, k                          | key e                 | mpl     | oye          | e, or                           | hig    | hest compensated empl          | oyee on           |          |          |                 |
| line 1a? If "Yes," complete Schedule J for s  | uch individual                      |                                |                       |         |              |                                 |        |                                |                   | L        | 3        | X               |
| 4 For any individual listed on line 1a, is the su   | m of reportabl                      | е со                           | mpe                   | ensa    | tion         | and                             | oth    | ner compensation from th       | ne organization   |          |          |                 |
| and related organizations greater than \$150  |                                     |                                |                       |         |              |                                 |        |                                |                   |          | 4 X      |                 |
| 5 Did any person listed on line 1a receive or a   |                                     |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| rendered to the organization? If "Yes." com   |                                     |                                |                       |         |              |                                 |        |                                |                   | 🗌        | 5        | X               |
| Section B. Independent Contractors  | <u></u>                             |                                |                       | <u></u> |              | 911                             |        |                                |                   |          |          |                 |
| 1 Complete this table for your five highest co  | mpensated ind                       | lene                           | nder                  | nt co   | ontra        | actor                           | rs th  | nat received more than \$      | 100 000 of comp   | ensatio  | n from   |                 |
| the organization. Report compensation for t   | -                                   | -                              |                       |         |              |                                 |        |                                |                   | , iouiro |          |                 |
| (A)   | ine calendar ye                     |                                | , i Giri              | ig w    | iun c        | <u> </u>                        |        |                                |                   |          | (C)      |                 |
| (م)<br>Name and business  | address                             |                                |                       |         |              |                                 |        | <b>(B)</b><br>Description of s | ervices           | Con      | npensat  | tion            |
| SUNTECK LOGISTICS INC   |                                     |                                |                       |         |              |                                 |        | 2000.101.01.0                  |                   |          | -iperieu |                 |
|   |                                     | 0 0                            | 70                    |         |              |                                 |        |                                |                   |          | - 4 -7   | 6 0 F           |
| 146 FORREST AVE, RUNNEMED   |                                     |                                |                       | 0.11    |              |                                 | _      | FREIGHT SERV                   |                   |          | 54/,     | 695.            |
| 42ND STREET LESSEE, LLC ,   |                                     |                                |                       | ZN.     | D            |                                 |        | SPECIAL EVEN<br>SERVICES       | r.                |          |          | 0.00            |
|   | TREET 3RD FLOOR, NEW YORK, NY 10017 |                                |                       |         |              |                                 |        |                                |                   |          | 200,     | 069.            |
| S&G CONSULTING, 3701 BRAS   |                                     | OA                             | KS                    |         |              |                                 |        |                                |                   |          |          |                 |
| DRIVE, GREENSBORO, NC 274   | 10                                  |                                |                       |         |              |                                 |        | EXECUTIVE CON                  | NSULTING          |          | 172,     | 232.            |
|   |                                     |                                |                       |         |              |                                 |        |                                | Τ                 |          |          |                 |
|   |                                     |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
|   |                                     |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
|   |                                     |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |
| 2 Total number of independent contractors (ir   | ncluding but n                      | ot lin                         | nited                 | t ot    | thos         | se lis                          | ted    | above) who received mo         | ore than          |          |          |                 |
| \$100,000 of compensation from the organiz  | 0                                   |                                |                       |         | 3            |                                 |        |                                |                   |          |          |                 |
| SEE PART VII, SECTION   |                                     | ΤN                             | UΑ                    | тт      |              | -                               | HF     | ETS                            |                   | Fo       | orm 990  | <b>)</b> (2022) |
|   |                                     | 1                              |                       |         |              | 5                               |        |                                |                   | 10       |          | (2022)          |
| 232008 12-13-22   |                                     |                                |                       |         |              |                                 |        |                                |                   |          |          |                 |

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| Part VII Section A. Officers, Directors, T | rustees, Key Er | nplo                           | vee                   | s, ai   | nd H         | lighe                          | est (  | Compensated Employe | es (continued)  |               |
|--|-----------------|--------------------------------|-----------------------|---------|--------------|--------------------------------|--------|---------------------|-----------------|---------------|
| (A)  | (B)             |                                |                       |         | C)           |                                |        | (D)                 | (E)             | (F)           |
| Name and title                             | Average         |                                |                       |         | ition        |                                |        | Reportable          | Reportable      | Estimated     |
|  | hours           | (c                             | heck                  |         |              |                                | ly)    | compensation        | compensation    | amount of     |
|  | per             |                                |                       |         |              |                                | ,,     | from                | from related    | other         |
|  | week            |                                |                       |         |              | yee                            |        | the                 | organizations   | compensation  |
|  | (list any       | ector                          |                       |         |              | old m                          |        | organization        | (W-2/1099-MISC) | from the      |
|  | hours for       | r dire                         |                       |         |              | ted ei                         |        | (W-2/1099-MISC)     |                 | organization  |
|  | related         | stee c                         | ruste                 |         |              | en sa                          |        |                     |                 | and related   |
|  | organizations   | al tru:                        | onal t                |         | lo yee       | comp                           |        |                     |                 | organizations |
|  | below           | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest com pensated em ployee | Former |                     |                 |               |
|  | line)           | Ind                            | si                    | 0ff     | Ke           | Ξ                              | For    |                     |                 |               |
| 27) ALLAN ELLINGER                         | 0.50            |                                |                       |         |              |                                |        |                     | 0               |               |
| DIRECTOR                                   |                 | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| 28) CHARISSE FORD HUGHES<br>DIRECTOR       | 0.50            | x                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (29) KATHERINE GOLD                        | 0.50            | Δ                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| DIRECTOR                                   | 0.30            | x                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (30) DAVID GREENSTEIN                      | 0.50            |                                |                       |         |              |                                |        |                     | • •             |               |
| DIRECTOR                                   |                 | х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (31) STEVE HANON                           | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| 32) EDWARD HERTZMAN                        | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (33) DEBRA JOESTER                         | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (34) HOWARD KAHN                           | 0.50            |                                |                       |         |              |                                |        |                     | 0               |               |
| DIRECTOR<br>(35) CAROL LAPIDUS             | 0.50            | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| DIRECTOR                                   | 0.50            | x                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (36) MARK LEVENFUS                         | 0.50            | 21                             |                       |         |              |                                |        |                     |                 | 0             |
| DIRECTOR                                   | 0.30            | x                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (37) MARC MASTRONARDI                      | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (38) SUSAN S. MCLAIN                       | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | х                              |                       |         |              |                                |        | 0.                  | Ο.              | 0             |
| 39) JEANETTE NOSTRA-KATZ                   | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (40) KENNETH OHASHI                        | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (41) EMILY OLAH                            | 0.50            |                                |                       |         |              |                                |        |                     |                 |               |
| DIRECTOR                                   |                 | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (42) DAN ORWIG                             | 0.50            |                                |                       |         |              |                                |        |                     | 0               |               |
| DIRECTOR (43) QUENTIN PELL                 |                 | Х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| 143) QUENTIN PELL<br>DIRECTOR              | 0.50            | x                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| 44) JASON RABIN                            | 0.50            | ~                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| DIRECTOR                                   |                 | x                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| (45) ELIOT ROSENFIELD                      | 0.50            |                                |                       |         |              |                                |        |                     | <u>.</u>        | Ŭ             |
| DIRECTOR                                   |                 | х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |
| 46) HEBE SCHECTER                          | 0.50            |                                |                       |         |              |                                |        |                     | -               |               |
| DIRECTOR                                   |                 | х                              |                       |         |              |                                |        | 0.                  | 0.              | 0             |

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| Form 990 DELIVERIN                           | IG GOOD,          | I                              | NC                    | •       |              |                                 |        |                     | 13-330                           | 0271                     |
|--|-------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------|----------------------------------|--------------------------|
| Part VII Section A. Officers, Directors, Tru | istees, Key En    | nplo                           | yee                   | s, a    | nd H         | lighe                           | est (  | Compensated Employe | es (continued)                   |                          |
| (A)  | (B)               |                                |                       |         | C)           |                                 |        | (D)                 | (E)                              | (F)                      |
| Name and title                               | Average           |                                | Positio               |         |              |                                 |        | Reportable          | Reportable                       | Estimated                |
|  | hours             | (cl                            | neck                  | all     | that         | app                             | ly)    | compensation        | compensation                     | amount of                |
|  | per               |                                |                       |         |              |                                 |        | from                | from related                     | other                    |
|  | week<br>(list any | or                             |                       |         |              | loyee                           |        | the<br>organization | organizations<br>(W-2/1099-MISC) | compensation<br>from the |
|  | hours for         | direct                         |                       |         |              | d em j                          |        | (W-2/1099-MISC)     | (00-2/1099-00130)                | organization             |
|  | related           | e or                           | stee                  |         |              | Isate                           |        |                     |                                  | and related              |
|  | organizations     | Individual trustee or director | Institutional trustee |         | yee          | Highest com pen sated em ployee |        |                     |                                  | organizations            |
|  | below             | idual                          | ution                 | er      | em plc       | est co                          | er     |                     |                                  | 0                        |
|  | line)             | Indiv                          | Instit                | Officer | Key employee | High                            | Former |                     |                                  |                          |
| (47) MICHAEL SETOLA                          | 0.50              |                                |                       |         |              |                                 |        |                     |                                  |                          |
| DIRECTOR                                     |                   | X                              |                       |         |              |                                 |        | 0.                  | 0.                               | 0.                       |
| (48) JOE SHAMIE                              | 0.50              |                                |                       |         |              |                                 |        |                     |                                  |                          |
| DIRECTOR                                     |                   | Х                              |                       |         |              |                                 |        | 0.                  | 0.                               | 0.                       |
| (49) CARI SHAPIRO                            | 0.50              |                                |                       |         |              |                                 |        |                     |                                  |                          |
| DIRECTOR                                     |                   | х                              |                       |         |              |                                 |        | 0.                  | 0.                               | 0.                       |
| (50) HARESH THARANI                          | 0.50              |                                |                       |         |              |                                 |        |                     |                                  |                          |
| DIRECTOR                                     |                   | х                              |                       |         |              |                                 |        | 0.                  | 0.                               | 0.                       |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   | 1                              |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   | 1                              |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   | 1                              |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   | {                              |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
|  |                   | •                              |                       |         |              |                                 |        |                     |                                  |                          |
|  | 1                 | l                              | l                     | I       | l            | I                               |        |                     |                                  |                          |
| Total to Part VII, Section A, line 1c        |                   |                                |                       |         |              |                                 |        |                     |                                  |                          |
| Total to Fait VII, Section A, IIIe TC        |                   |                                |                       |         |              |                                 |        | 1                   | I                                | L                        |

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| Pa  | πν | /111     | _   |                |           |             |                    |                                   |                   |                  |                                      |
|---|----|----------|---|----------------|-----------|-------------|--------------------|-----------------------------------|-------------------|------------------|--------------------------------------|
|   |    |          | Check if Schedule O c                                     | contains       | a respon  | ise or note | e to any line<br>I | <u>e in this Part VIII</u><br>(A) | (B)               | (C)              | [D]                                  |
|   |    |          |   |                |           |             |                    | Total revenue                     | Related or exempt | Unrelated        | Revenue excluded                     |
|   |    |          |   |                |           |             |                    |                                   | function revenue  | business revenue | from tax under<br>sections 512 - 514 |
| s s   | 1  | а        | Federated campaigns                                       |                | 1a        |             |                    |                                   |                   |                  |                                      |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |    | b        | Membership dues   |                | 1b        |             |                    |                                   |                   |                  |                                      |
| ¶<br>Guð  |    | с        | Fundraising events  |                | 1c        | 2,3         | 345,920.           |                                   |                   |                  |                                      |
| ar /  |    | d        | Related organizations                                     |                | 1d        |             |                    |                                   |                   |                  |                                      |
| imil  |    | е        | Government grants (contri                                 | butions)       | 1e        |             |                    |                                   |                   |                  |                                      |
| er S  |    | f        | All other contributions, gifts,                           |                |           |             |                    |                                   |                   |                  |                                      |
| jt j  |    |          | similar amounts not included                              | above          |           | -           | 440,495.           |                                   |                   |                  |                                      |
| onti  |    | -        | Noncash contributions included in I                       |                | 1g \$     |             | 884,459.           | 1 5 9 7 9 6 4 1 5                 |                   |                  |                                      |
| <u> </u>  |    | h        | Total. Add lines 1a-1f                                    |                | <u></u>   |             | ness Code          | 158786415.                        |                   |                  |                                      |
|   | ~  | _        |   |                |           |             | ness Code          |                                   |                   |                  |                                      |
| Program Service<br>Revenue                                | 2  | a<br>b   |   |                |           |             |                    |                                   |                   |                  |                                      |
| Serv  |    |          |   |                |           |             |                    |                                   |                   |                  |                                      |
| n Ser   |    | d        |   |                |           |             |                    |                                   |                   |                  |                                      |
| Be  |    | e        |   |                |           |             |                    |                                   |                   |                  |                                      |
| Pro   |    |          | All other program service                                 | revenue        |           |             |                    |                                   |                   |                  |                                      |
|   |    |          | Total. Add lines 2a-2f                                    |                |           |             |                    |                                   |                   |                  |                                      |
|   | 3  |          | Investment income (includ                                 |                |           |             |                    |                                   |                   |                  |                                      |
|   |    |          | other similar amounts)                                    |                |           |             |                    | 93,078.                           |                   |                  | 93,078.                              |
|   | 4  |          | Income from investment o                                  | f tax-exe      | mpt bon   | d proceed   | ds                 |                                   |                   |                  |                                      |
|   | 5  |          | Royalties   | · <u>·····</u> |           |             |                    |                                   |                   |                  |                                      |
|   |    |          |   |                | (i) Real  | (ii) F      | Personal           |                                   |                   |                  |                                      |
|   | 6  |          | Gross rents   | 6a             |           |             |                    |                                   |                   |                  |                                      |
|   |    |          | Less: rental expenses                                     | 6b             |           |             |                    |                                   |                   |                  |                                      |
|   |    |          | Rental income or (loss)                                   | 6c             |           |             |                    |                                   |                   |                  |                                      |
|   | 7  |          | Net rental income or (loss)<br>Gross amount from sales of |                | Securitie | e (ii)      | ) Other            |                                   |                   |                  |                                      |
|   | '  | а        | assets other than inventory                               | 7a             | 449,39    |             |                    |                                   |                   |                  |                                      |
|   |    | h        | Less: cost or other basis                                 | 10             | ,         |             |                    |                                   |                   |                  |                                      |
| ē   |    | ~        |   | 7b             | 515,74    | 18.         |                    |                                   |                   |                  |                                      |
| ent   |    | с        |   | 7c             | -66,35    |             |                    |                                   |                   |                  |                                      |
| Revenue   |    |          | Net gain or (loss)  |                |           |             |                    | -66,350.                          |                   |                  | -66,350.                             |
| ъ   | 8  |          | Gross income from fundraisir                              |                |           |             |                    |                                   |                   |                  |                                      |
| Oth   |    |          | including \$2,3   |                |           |             |                    |                                   |                   |                  |                                      |
|   |    |          | contributions reported on                                 | line 1c).      | See       |             |                    |                                   |                   |                  |                                      |
|   |    |          | Part IV, line 18  |                |           |             | 229,006.           |                                   |                   |                  |                                      |
|   |    |          | Less: direct expenses                                     |                | ····· 6   |             | 481,265.           |                                   |                   |                  |                                      |
|   |    |          | Net income or (loss) from t                               |                | т<br>Г    | s           |                    | -252,259.                         |                   |                  | -252,259.                            |
|   | 9  | а        | Gross income from gamin                                   | -              |           | 0           |                    |                                   |                   |                  |                                      |
|   |    | <b>h</b> | Part IV, line 19  |                |           | 9a<br>9b    |                    |                                   |                   |                  |                                      |
|   |    |          | Less: direct expenses<br>Net income or (loss) from        |                | -         |             |                    |                                   |                   |                  |                                      |
|   |    |          | Gross sales of inventory, l                               |                | ſ         |             |                    |                                   |                   |                  |                                      |
|   |    |          | and allowances  |                |           | 10a         |                    |                                   |                   |                  |                                      |
|   |    | b        | Less: cost of goods sold                                  |                |           | 10b         |                    |                                   |                   |                  |                                      |
|   |    |          | Net income or (loss) from                                 |                |           |             |                    |                                   |                   |                  |                                      |
| ۵<br>۵  |    |          |   |                |           |             | ness Code          |                                   |                   |                  |                                      |
| e e   | 11 | а        | OTHER REVENUE   |                |           | 900         | 099                | 1,475.                            |                   |                  | 1,475.                               |
| Miscellaneous<br>Revenue                                  |    | b        |   |                |           | _           |                    |                                   |                   |                  |                                      |
| cell<br>Seve  |    | С        |   |                |           | _           |                    |                                   |                   |                  |                                      |
| Mis   |    |          | All other revenue   |                |           |             |                    |                                   |                   |                  |                                      |
|   | 40 |          | Total. Add lines 11a-11d                                  |                |           |             |                    | 1,475.<br>158562359.              | 0.                | 0.               | 224 056                              |
|   | 12 | -13-     | Total revenue. See instructio                             | 115            |           |             |                    | T1010707033.                      | I <sup>0</sup> .  | I <sup>0</sup> . | -224,056.<br>Form <b>990</b> (2022   |

232009 12-13-22

Form 990 (2022)

2022.05000 DELIVERING GOOD, INC.

11071051

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2

3

4 5

6

7 8

9

10 11 Grants and other assistance to domestic

individuals. See Part IV, line 22 Grants and other assistance to foreign

organizations, foreign governments, and foreign

individuals. See Part IV, lines 15 and 16 Benefits paid to or for members

trustees, and key employees

Other salaries and wages

Pension plan accruals and contributions (include

section 401(k) and 403(b) employer contributions)

Other employee benefits

Payroll taxes

Compensation of current officers, directors,

Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and

persons described in section 4958(c)(3)(B)

Fees for services (nonemployees):

DELIVERING GOOD, INC. Part IX Statement of Functional Expenses

**(D)** Fundraising expenses

118,572.

64,368.

9,884.

33,348.

46,189.

419,479.

| Section 501(c)(3) and 501(c)(4) organizations must comp  | plete all columns. All othe | er organizations must cor                 | nplete column (A).                               |  |
|--|-----------------------------|---|--|--|
| Check if Schedule O contains a respon  | se or note to any line in   | this Part IX                              |  |  |
| Do not include amounts reported on lines 6b,<br>7b, 8b, 9b, and 10b of Part VIII.                      | (A)<br>Total expenses       | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses |  |
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 |                             | 143,806,395.                              |  |  |

11,163,064.

471,835.

172,232.

30,485. 107,587.

153,962.

1,327,703.

11,163,064.

90,016.

64,952.

17,343.

50,857.

69,283.

713,709.

263,247.

42,912.

3,258.

23,382.

38,490.

194,515.

|              | · · · · · · · · · · · · · · · · · · ·   |              |              |          |                        |
|--------------|---|--------------|--------------|----------|------------------------|
| а            | Management  |              |              |          |                        |
| b            | Legal   | 537.         | 285.         | 81.      | 171.                   |
|              | Accounting  | 50,318.      | 26,681.      | 7,628.   | 16,009.                |
|              | Lobbying  |              |              |          |                        |
|              | Professional fundraising services. See Part IV, line 17   |              |              |          |                        |
| f            | Investment management fees  | 3,077.       |              | 3,077.   |                        |
| g            | Other. (If line 11g amount exceeds 10% of line 25,  |              |              |          |                        |
|              | column (A), amount, list line 11g expenses on Sch 0.)   |              | 771,164.     | 74,932.  | 11,815.                |
| 12           | Advertising and promotion   | 13,213.      | 7,928.       |          | 5,285.                 |
| 13           | Office expenses   | 69,751.      | 30,152.      | 14,868.  | 24,731.                |
| 14           | Information technology  | 81,783.      | 36,763.      | 20,464.  | 24,556.                |
| 15           | Royalties   |              |              |          |                        |
| 16           | Occupancy   | 77,329.      |              | 19,332.  | 23,199.                |
| 17           | Travel  | 20,899.      | 16,719.      |          | 4,180.                 |
| 18           | Payments of travel or entertainment expenses  |              |              |          |                        |
|              | for any federal, state, or local public officials $\dots$   |              |              |          |                        |
| 19           | Conferences, conventions, and meetings  | 555.         | 305.         | 83.      | 167.                   |
| 20           | Interest  |              |              |          |                        |
| 21           | Payments to affiliates  |              |              |          |                        |
| 22           | Depreciation, depletion, and amortization   | 3,323.       | 1,495.       | 831.     | 997.                   |
| 23           | Insurance   | 8,584.       |              | 8,584.   |                        |
| 24           | Other expenses. Itemize expenses not covered<br>above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A),<br>amount, list line 24e expenses on Schedule 0.)  |              |              |          |                        |
| а            | MERCHANDISE PURCHASED   | 380,259.     | 380,259.     |          |                        |
| b            | STATE FILING FEES   | 16,372.      | 9,005.       |          | <u>7,367.</u><br>570.  |
| с            | OTHER DIRECT OPERATING  | 1,844.       | 798.         | 476.     | 570.                   |
| d            |   |              |              |          |                        |
| е            | All other expenses  |              |              |          |                        |
| 25           | Total functional expenses. Add lines 1 through 24e  | 158,819,018. | 157,291,971. | 716,160. | 810,887.               |
| 26           | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720) |              |              |          |                        |
| 232010       | ) 12-13-22  | I            | II           |          | Form <b>990</b> (2022) |
|              |   | 12           |              |          | (                      |
| <b>C</b> 1 1 | 14 756250 1107105 000   |              |              |          |                        |

2022.05000 DELIVERING GOOD, INC.

17061114 756359 1107105.000

Form 990 (2022)

Check if Schedule O contains a response or note to any line in this Part X

DELIVERING GOOD, INC.

|                             |                | Check in Schedule O contains a response of hote  |   |            | <b>(A)</b><br>Beginning of year |            | (B)<br>End of year |  |  |  |  |
|-----------------------------|----------------|--|---|------------|---------------------------------|------------|--------------------|--|--|--|--|
|                             | 1              | Cash - non-interest-bearing  |   |            | 631,024.                        | 1          | 545,077.           |  |  |  |  |
|                             | 2              | Savings and temporary cash investments   |   |            | 98,745.                         | 2          | 800,064.           |  |  |  |  |
|                             | 3              | Pledges and grants receivable, net   |   |            | 1,211,437.                      | 3          | 411,900.           |  |  |  |  |
|                             | 4              | Accounts receivable, net   |   |            | _,,                             | 4          | ,                  |  |  |  |  |
|                             | 5              | Loans and other receivables from any current or  |   |            |                                 | -          |                    |  |  |  |  |
|                             |                | trustee, key employee, creator or founder, subst   |   |            |                                 |            |                    |  |  |  |  |
|                             |                | controlled entity or family member of any of thes  |   |            |                                 | 5          |                    |  |  |  |  |
|                             | 6              | Loans and other receivables from other disqualif   |   |            |                                 |            |                    |  |  |  |  |
|                             |                | under section 4958(f)(1)), and persons described   | -   |            |                                 | 6          |                    |  |  |  |  |
| S                           | 7              | Notes and loans receivable, net  |   | 7          |                                 |            |                    |  |  |  |  |
| Assets                      | 8              | Inventories for sale or use  |   | 8          |                                 |            |                    |  |  |  |  |
| As                          | 9              | Prepaid expenses and deferred charges  |   |            | 23,500.                         | 9          | 115,733.           |  |  |  |  |
|                             | 10a            | Land, buildings, and equipment: cost or other  |   | Γ          |                                 |            |                    |  |  |  |  |
|                             |                | basis. Complete Part VI of Schedule D  | 10a   | 274,666.   |                                 |            |                    |  |  |  |  |
|                             | b              | Less: accumulated depreciation   | 10b   | 270,230.   | 6,678.                          | 10c        | 4,436.             |  |  |  |  |
|                             | 11             | Investments - publicly traded securities   |   |            | 2,007,697.                      | 11         | 1,312,275.         |  |  |  |  |
|                             | 12             | Investments - other securities. See Part IV, line 1  |   | 12         |                                 |            |                    |  |  |  |  |
|                             | 13             | Investments - program-related. See Part IV, line 1   |   | 13         |                                 |            |                    |  |  |  |  |
|                             | 14             | Intangible assets  |   | 14         |                                 |            |                    |  |  |  |  |
|                             | 15             | Other assets. See Part IV, line 11   |   |            |                                 | 15         |                    |  |  |  |  |
|                             | 16             | Total assets. Add lines 1 through 15 (must equa  | al line 3   | 3)         | 3,979,081.                      | 16         | 3,189,485.         |  |  |  |  |
|                             | 17             | Accounts payable and accrued expenses  |   |            | 353,728.                        | 17         | 221,699.           |  |  |  |  |
|                             | 18             | Grants payable   |   |            |                                 | 18         |                    |  |  |  |  |
|                             | 19             | Deferred revenue   |   | 19         |                                 |            |                    |  |  |  |  |
|                             | 20             | Tax-exempt bond liabilities  |   | 20         |                                 |            |                    |  |  |  |  |
|                             | 21             | Escrow or custodial account liability. Complete F  |   | 21         |                                 |            |                    |  |  |  |  |
| es                          | 22             | Loans and other payables to any current or form  |   |            |                                 |            |                    |  |  |  |  |
| iliti                       |                | trustee, key employee, creator or founder, subst   |   |            |                                 |            |                    |  |  |  |  |
| Liabilities                 |                | controlled entity or family member of any of thes  |   | F          |                                 | 22         |                    |  |  |  |  |
| _                           | 23             | Secured mortgages and notes payable to unrela  |   | Г          |                                 | 23         |                    |  |  |  |  |
|                             | 24             | Unsecured notes and loans payable to unrelated   | •   |            |                                 | 24         |                    |  |  |  |  |
|                             | 25             | Other liabilities (including federal income tax, pay   |   |            |                                 |            |                    |  |  |  |  |
|                             |                | parties, and other liabilities not included on lines of Schedule D   | -   |            |                                 | 25         |                    |  |  |  |  |
|                             | 26             | Total liabilities. Add lines 17 through 25   |   | Γ          | 353,728.                        | 26         | 221,699.           |  |  |  |  |
|                             | 20             | Organizations that follow FASB ASC 958, che  |   |            | 55577201                        | 20         | 221,033.           |  |  |  |  |
| es                          |                | and complete lines 27, 28, 32, and 33.   |   |            |                                 |            |                    |  |  |  |  |
| anc                         | 27             | Net assets without donor restrictions  |   |            | 1,911,523.                      | 27         | 1,537,275.         |  |  |  |  |
| Bala                        | 28             | Net assets with donor restrictions   |   |            | 1,713,830.                      | 28         | 1,430,511.         |  |  |  |  |
| lpu                         |                | Organizations that do not follow FASB ASC 9  |   |            |                                 |            | , ,                |  |  |  |  |
| Ъ                           |                |  |   |            |                                 |            |                    |  |  |  |  |
| č                           | 29             |  |   |            |                                 | 29         |                    |  |  |  |  |
| sets                        | 30             |  |   |            |                                 | 30         |                    |  |  |  |  |
| As                          | 31             |  |   |            | 31                              |            |                    |  |  |  |  |
| Net                         | 32             |  |   | 3,625,353. | 32                              | 2,967,786. |                    |  |  |  |  |
|                             | 33             |  |   |            | 3,979,081.                      | 33         | 3,189,485.         |  |  |  |  |
| Net Assets or Fund Balances | 30<br>31<br>32 | Paid-in or capital surplus, or land, building, or eq<br>Retained earnings, endowment, accumulated inc<br>Total net assets or fund balances | <ul> <li>Paid in or capital surplus, or land, building, or equipment fund</li> <li>Retained earnings, endowment, accumulated income, or other funds</li> <li>Total net assets or fund balances</li> </ul> |            |                                 |            |                    |  |  |  |  |

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Form 990 (2022)

| Form | DELIVERING GOOD, INC.  | 13-      | -3300271 | Pag         | <sub>je</sub> 12 |
|------|--|----------|----------|-------------|------------------|
| Pa   | rt XI Reconciliation of Net Assets   |          |          |             |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XI  |          |          |             | X                |
|      |  |          |          |             |                  |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)  | 1        | 158,562  |             |                  |
| 2    | Total expenses (must equal Part IX, column (A), line 25)   | 2        | 158,819  |             |                  |
| 3    | Revenue less expenses. Subtract line 2 from line 1   | 3        | -256     |             |                  |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4        | 3,625    | -           |                  |
| 5    | Net unrealized gains (losses) on investments   | 5        | -312     | <u>2,02</u> | 28.              |
| 6    | Donated services and use of facilities   | 6        |          |             |                  |
| 7    | Investment expenses  | 7        |          |             |                  |
| 8    | Prior period adjustments   | 8        |          |             |                  |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)   | 9        | - 88     | 3,88        | 80.              |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |          |          |             |                  |
|      | column (B))  | 10       | 2,967    | 7,78        | 86.              |
| Pa   | rt XII Financial Statements and Reporting  |          |          |             |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                       |          |          |             | X                |
|      |  |          |          | Yes         | No               |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other   |          |          |             |                  |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule     | e O.     |          |             |                  |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |          | 2a       |             | X                |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | on a     |          |             |                  |
|      | separate basis, consolidated basis, or both:   |          |          |             |                  |
|      | Separate basis Consolidated basis Both consolidated and separate basis   |          |          |             |                  |
| b    | Were the organization's financial statements audited by an independent accountant?                                 |          | 2b       | X           |                  |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate   | e basis, |          |             |                  |
|      | consolidated basis, or both:   |          |          |             |                  |
|      | X Separate basis Consolidated basis Both consolidated and separate basis   |          |          |             |                  |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the |          |          |             |                  |
|      | review, or compilation of its financial statements and selection of an independent accountant?                     |          | 2c       | X           |                  |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sch  | edule C  | ).       |             |                  |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the    |          |          |             |                  |
|      | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?  |          |          |             | <u> </u>         |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi |          |          |             |                  |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           |          | 3b       |             |                  |

Form **990** (2022)

Department of the Treasury Internal Revenue Service

(Form 990)

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

| l | OMB No. 1545-0047            |
|---|------------------------------|
|   | 2022                         |
|   | Open to Public<br>Inspection |

| Name of the | organization |
|-------------|--------------|
|-------------|--------------|

| Name  | of t  | he organization                   |                         |  |                    |                                  |                  |                      | identification number      |
|---|---|-----------------------------------|-------------------------|--|--------------------|----------------------------------|------------------|----------------------|----------------------------|
| David   |   | DELI<br>DELI                      | VERING GOOD             | D, INC.  |                    |                                  |                  | 1                    | 3-3300271                  |
| Par   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
| The o   | gani  | zation is not a private found     |                         |  |                    |                                  |                  |                      |                            |
| 1   |   | A church, convention of ch        | urches, or associatio   | n of churches described                                | l in <b>sectio</b> | n 170(b)(1                       | I)(A)(i).        |                      |                            |
| 2   |   | A school described in sect        | ion 170(b)(1)(A)(ii). ( | Attach Schedule E (Forn                                | n 990).)           |                                  |                  |                      |                            |
| 3 [   |   | A hospital or a cooperative       | hospital service orga   | nization described in so                               | ection 170         | (b)(1)(A)(ii                     | ii).             |                      |                            |
| 4   |   | A medical research organiz        | ation operated in cor   | njunction with a hospital                              | described          | in sectio                        | n 170(b)(1)(A)   | (iii). Enter         | the hospital's name,       |
| _   |   | city, and state:                  |                         |  |                    |                                  |                  |                      |                            |
| 5   |   | An organization operated for      |                         | lege or university owned                               | l or operat        | ed by a go                       | overnmental u    | nit describe         | ed in                      |
| εΓ  |   | section 170(b)(1)(A)(iv).         |                         | antal wait described in                                | opption 1          | 70/L\/4\/A\                      | ()               |                      |                            |
| 6 L   | v   | A federal, state, or local gov    | -                       |  |                    |                                  |                  |                      | u de le suite et in        |
| <i>1</i> L  | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) |                                   |                         |  |                    |                                  |                  |                      |                            |
| 8 [   | 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)  |                                   |                         |  |                    |                                  |                  |                      |                            |
| <ul> <li>9 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college</li> </ul> |   |                                   |                         |  |                    |                                  | college          |                      |                            |
| or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or                      |   |                                   |                         |  |                    | -                                |                  |                      |                            |
|   |   | university:                       | grant conege of agric   |  |                    | lame, city                       | , and state of   | the college          |                            |
| 10  |   | An organization that norma        | Ily receives (1) more   | than 33 1/3% of its supp                               | oort from c        | ontributior                      | ns, membersh     | ip fees, and         | d gross receipts from      |
|   |   | activities related to its exem    | npt functions, subjec   | t to certain exceptions; a                             | and (2) no         | more than                        | 33 1/3% of its   | s support f          | rom gross investment       |
|   |   | income and unrelated busin        | ness taxable income     | (less section 511 tax) fro                             | om busines         | ses acqui                        | red by the org   | anization a          | ifter June 30, 1975.       |
| _   |   | See section 509(a)(2). (Con       | mplete Part III.)       |  |                    |                                  |                  |                      |                            |
| 11  |   | An organization organized a       | and operated exclusi    | vely to test for public sa                             | fety. See          | section 50                       | 09(a)(4).        |                      |                            |
| 12  |   | An organization organized a       | and operated exclusi    | vely for the benefit of, to                            | perform t          | ne functio                       | ns of, or to ca  | rry out the          | purposes of one or         |
|   |   | more publicly supported or        | ganizations describe    | d in <b>section 509(a)(1)</b> c                        | or section         | 5 <b>09(a)(2)</b> .              | See section &    | 5 <b>09(a)(3).</b> ( | Check the box on           |
|   |   | lines 12a through 12d that        | describes the type of   | f supporting organizatior                              | n and com          | plete lines                      | 12e, 12f, and    | 12g.                 |                            |
| а   |   | <b>Type I.</b> A supporting orga  | anization operated, s   | upervised, or controlled                               | by its supp        | ported org                       | anization(s), ty | pically by           | giving                     |
|   |   | the supported organization        | on(s) the power to reg  | gularly appoint or elect a                             | majority c         | f the direc                      | tors or trustee  | es of the su         | ipporting                  |
|   |   | organization. You must o          | complete Part IV, Se    | ections A and B.                                       |                    |                                  |                  |                      |                            |
| b   |   | <b>Type II.</b> A supporting org  | anization supervised    | or controlled in connect                               | tion with its      | s supporte                       | ed organizatio   | n(s), by hav         | ving                       |
|   |   | control or management o           | f the supporting orga   | anization vested in the sa                             | ame perso          | ns that co                       | ntrol or manaç   | ge the supp          | ported                     |
|   |   | organization(s). You mus          | t complete Part IV,     | Sections A and C.                                      |                    |                                  |                  |                      |                            |
| С   |   | <b>Type III functionally inte</b> | grated. A supporting    | g organization operated                                | in connect         | ion with, a                      | and functional   | ly integrate         | ed with,                   |
|   |   | its supported organization        | n(s) (see instructions) | . You must complete I                                  | Part IV, Se        | ctions A,                        | D, and E.        |                      |                            |
| d   |   | J Type III non-functionally       | integrated. A supp      | orting organization oper                               | ated in co         | nnection w                       | vith its suppor  | ted organiz          | zation(s)                  |
|   |   | that is not functionally int      | egrated. The organiz    | ation generally must sat                               | isfy a distr       | ibution rec                      | quirement and    | an attentiv          | /eness                     |
|   |   | requirement (see instructi        | ions). You must con     | nplete Part IV, Sections                               | A and D,           | and Part                         | <b>v</b> .       |                      |                            |
| е   |   | Check this box if the orga        | anization received a v  | vritten determination fro                              | m the IRS          | that it is a                     | Type I, Type I   | I, Type III          |                            |
|   |   | functionally integrated, or       | r Type III non-functior | nally integrated supporti                              | ng organiz         | ation.                           |                  |                      |                            |
| f   | Ente  | r the number of supported o       | organizations           |  |                    |                                  |                  |                      |                            |
| g   | Prov  | ide the following information     |                         |  |                    |                                  |                  |                      |                            |
|   | (i  | ) Name of supported               | (ii) EIN                | (iii) Type of organization<br>(described on lines 1-10 | in your governi    | inization listed<br>ng document? | (v) Amount of    | -                    | (vi) Amount of other       |
|   |   | organization                      |                         | above (see instructions))                              | Yes                | No                               | support (see in  | structions)          | support (see instructions) |
|   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
|   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
|   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
|   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
|   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
|   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
|   |   |                                   |                         |  |                    |                                  |                  |                      |                            |
| Total   |   |                                   |                         |  |                    |                                  |                  |                      |                            |

| Schedule | A (F | orm | ı 99 | 90) | 20  | 22 |
|----------|------|-----|------|-----|-----|----|
| Part II  | S    | Sup | p    | or  | t S | С  |

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                      |                     |                        |                     |                     |                 |
|------|--|----------------------|---------------------|------------------------|---------------------|---------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in)      | (a) 2018             | <b>(b)</b> 2019     | (c) 2020               | (d) 2021            | (e) 2022            | (f) Total       |
| 1    | Gifts, grants, contributions, and            |                      |                     |                        |                     |                     |                 |
|      | membership fees received. (Do not            |                      |                     |                        |                     |                     |                 |
|      | include any "unusual grants.")               | 189109706            | 140660324           | 291286253              | 233310925           | 158786415           | 1013153623.     |
| 2    | Tax revenues levied for the organ-           |                      |                     |                        |                     |                     |                 |
|      | ization's benefit and either paid to         |                      |                     |                        |                     |                     |                 |
|      | or expended on its behalf                    |                      |                     |                        |                     |                     |                 |
| 3    | The value of services or facilities          |                      |                     |                        |                     |                     |                 |
|      | furnished by a governmental unit to          |                      |                     |                        |                     |                     |                 |
|      | the organization without charge $\dots$      |                      |                     |                        |                     |                     |                 |
| 4    | Total. Add lines 1 through 3                 | 189109706            | 140660324           | 291286253              | 233310925           | 158786415           | 1013153623.     |
| 5    | The portion of total contributions           |                      |                     |                        |                     |                     |                 |
|      | by each person (other than a                 |                      |                     |                        |                     |                     |                 |
|      | governmental unit or publicly                |                      |                     |                        |                     |                     |                 |
|      | supported organization) included             |                      |                     |                        |                     |                     |                 |
|      | on line 1 that exceeds 2% of the             |                      |                     |                        |                     |                     |                 |
|      | amount shown on line 11,                     |                      |                     |                        |                     |                     |                 |
|      | column (f)                                   |                      |                     |                        |                     |                     | 472386018       |
| 6    | Public support. Subtract line 5 from line 4. |                      |                     |                        |                     |                     | 540767605       |
| Sec  | ction B. Total Support                       | -                    |                     | •                      | •                   |                     |                 |
| Cale | ndar year (or fiscal year beginning in)      | (a) 2018             | <b>(b)</b> 2019     | (c) 2020               | (d) 2021            | (e) 2022            | (f) Total       |
| 7    | Amounts from line 4                          | 189109706            | 140660324           | 291286253              | 233310925           | 158786415           | 1013153623.     |
| 8    | Gross income from interest,                  |                      |                     |                        |                     |                     |                 |
|      | dividends, payments received on              |                      |                     |                        |                     |                     |                 |
|      | securities loans, rents, royalties,          |                      |                     |                        |                     |                     |                 |
|      | and income from similar sources $\dots$      | 1,011.               | 28,651.             | 40,557.                | 61,642.             | 93,078.             | 224,939.        |
| 9    | Net income from unrelated business           |                      |                     |                        |                     |                     |                 |
|      | activities, whether or not the               |                      |                     |                        |                     |                     |                 |
|      | business is regularly carried on $\dots$     |                      |                     |                        |                     |                     |                 |
| 10   | Other income. Do not include gain            |                      |                     |                        |                     |                     |                 |
|      | or loss from the sale of capital             |                      |                     |                        |                     |                     |                 |
|      | assets (Explain in Part VI.)                 | 2,501.               | 5,669.              | 10,028.                | 18,471.             | 1,475.              | 38,144.         |
| 11   | Total support. Add lines 7 through 10        |                      |                     |                        |                     |                     | 1013416706.     |
|      | Gross receipts from related activities       | , (                  | ,                   |                        |                     | 12                  |                 |
| 13   | First 5 years. If the Form 990 is for the    | he organization's fi | rst, second, third, | fourth, or fifth tax y | ear as a section 5  | 01(c)(3)            |                 |
| _    | organization, check this box and sto         |                      |                     |                        |                     |                     |                 |
|      | ction C. Computation of Publ                 |                      |                     |                        |                     | <u>г г</u>          | <u> </u>        |
|      | Public support percentage for 2022 (         |                      |                     |                        |                     | 14                  | 53.36 %         |
|      | Public support percentage from 2021          |                      |                     |                        |                     | 15                  | 60.87 %         |
| 16a  | 33 1/3% support test - 2022. If the          |                      |                     |                        | 14 is 33 1/3% or m  | ore, check this boy |                 |
|      | stop here. The organization qualifies        |                      | -                   |                        |                     |                     |                 |
| b    | <b>33 1/3% support test - 2021.</b> If the   |                      |                     |                        |                     |                     |                 |
|      | and <b>stop here.</b> The organization qua   |                      |                     |                        |                     |                     |                 |
| 17a  | 10% -facts-and-circumstances test            | -                    |                     |                        |                     |                     |                 |
|      | and if the organization meets the fact       |                      | -                   |                        | •                   | VI how the organiz  | ation           |
|      | meets the facts-and-circumstances te         | •                    | • •                 |                        | •                   |                     |                 |
| b    | 10% -facts-and-circumstances test            |                      |                     |                        |                     | -                   | IU% Or          |
|      | more, and if the organization meets the      |                      |                     |                        |                     |                     |                 |
| 40   | organization meets the facts-and-circ        |                      | •                   |                        |                     |                     |                 |
| 18   | Private foundation. If the organization      | on did not check a   | box on line 13, 16  | a, 100, 17a, or 17b    | o, check this dox a |                     |                 |
|      |  |                      |                     |                        |                     | Schedule A          | (Form 990) 2022 |

232022 12-09-22

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | ction A. Public Support  |                             |                      |                      |                     |                |                                       |
|------|--|-----------------------------|----------------------|----------------------|---------------------|----------------|---------------------------------------|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2018                    | <b>(b)</b> 2019      | (c) 2020             | (d) 2021            | (e) 202        | 2 (f) Total                           |
| 1    | Gifts, grants, contributions, and  |                             |                      |                      |                     |                |                                       |
|      | membership fees received. (Do not  |                             |                      |                      |                     |                |                                       |
|      | include any "unusual grants.")   |                             |                      |                      |                     |                |                                       |
| 2    | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                             |                      |                      |                     |                |                                       |
| 3    | Gross receipts from activities that  |                             |                      |                      |                     |                |                                       |
| Ŭ    | are not an unrelated trade or bus-   |                             |                      |                      |                     |                |                                       |
|      | iness under section 513  |                             |                      |                      |                     |                |                                       |
| 4    | Tax revenues levied for the organ-   |                             |                      |                      |                     |                |                                       |
| -    | ization's benefit and either paid to<br>or expended on its behalf  |                             |                      |                      |                     |                |                                       |
| 5    | The value of services or facilities  |                             |                      |                      |                     |                |                                       |
| •    | furnished by a governmental unit to  |                             |                      |                      |                     |                |                                       |
| 6    | Total. Add lines 1 through 5   |                             |                      |                      |                     |                |                                       |
|      | Amounts included on lines 1, 2, and  |                             |                      |                      |                     |                |                                       |
| 10   | 3 received from disqualified persons   |                             |                      |                      |                     |                |                                       |
| t    | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                             |                      |                      |                     |                |                                       |
| c    | Add lines 7a and 7b  |                             |                      |                      |                     |                |                                       |
|      | Public support. (Subtract line 7c from line 6.)<br>ction B. Total Support  |                             |                      |                      |                     |                |                                       |
| Cale | ndar year (or fiscal year beginning in)  | (a) 2018                    | <b>(b)</b> 2019      | (c) 2020             | (d) 2021            | (e) 202        | 2 <b>(f)</b> Total                    |
| 9    | Amounts from line 6  |                             |                      |                      |                     |                |                                       |
|      | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources   |                             |                      |                      |                     |                |                                       |
| k    | Unrelated business taxable income  |                             |                      |                      |                     |                |                                       |
|      | (less section 511 taxes) from businesses   |                             |                      |                      |                     |                |                                       |
|      | acquired after June 30, 1975   |                             |                      |                      |                     |                |                                       |
| c    | Add lines 10a and 10b  |                             |                      |                      |                     |                |                                       |
|      | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on   |                             |                      |                      |                     |                |                                       |
| 12   | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)  |                             |                      |                      |                     |                |                                       |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)   |                             |                      |                      |                     |                |                                       |
| 14   | First 5 years. If the Form 990 is for the  | ne organization's fi        | rst, second, third,  | fourth, or fifth tax | year as a section 5 | 501(c)(3) orga | nization,                             |
|      | check this box and stop here   | <u></u>                     |                      |                      |                     |                |                                       |
| See  | ction C. Computation of Publ   | c Support Per               | centage              |                      |                     |                |                                       |
| 15   | Public support percentage for 2022 (   | ine 8, column (f), d        | livided by line 13,  | column (f))          |                     | 15             | %                                     |
| 16   | Public support percentage from 2021  | Schedule A, Part            | III, line 15         |                      |                     | 16             | %                                     |
| See  | ction D. Computation of Inves  | stment Income               | e Percentage         |                      |                     |                |                                       |
| 17   | Investment income percentage for 20  | <b>)22</b> (line 10c, colur | mn (f), divided by I | ine 13, column (f))  |                     | 17             | %                                     |
| 18   | Investment income percentage from  | 2021 Schedule A,            | Part III, line 17    |                      |                     | 18             | %                                     |
| 19a  | a 33 1/3% support tests - 2022. If the   |                             |                      |                      |                     | 33 1/3%, and   | line 17 is not                        |
|      | more than 33 1/3%, check this box a  |                             |                      |                      |                     |                |                                       |
| k    | 33 1/3% support tests - 2021. If the   |                             |                      |                      |                     |                | /3%, and                              |
|      | line 18 is not more than 33 1/3%, che  |                             |                      |                      |                     |                |                                       |
| 20   | Private foundation. If the organization  |                             |                      |                      |                     |                |                                       |
|      | 23 12-09-22  |                             | , • -                |                      |                     |                | dule A (Form 990) 2022                |
|      |  |                             | 17                   | ,                    |                     |                | · · · · · · · · · · · · · · · · · · · |

<sup>2022.05000</sup> DELIVERING GOOD, INC.

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

Yes No

## Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If* "Yes." *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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18

|            |            |      | ganizations (continued) |
|------------|------------|------|-------------------------|
| Schedule A | (Form 990) | 2022 | DELIVERING              |

2

|     |  |     | Yes | No |
|-----|--|-----|-----|----|
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |     |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and   |     |     |    |
|     | 11c below, the governing body of a supported organization?   | 11a |     |    |
| b   | A family member of a person described on line 11a above?   | 11b |     |    |
| с   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |     |     |    |
|     | detail in Part VI.   | 11c |     |    |
| Sec | ction B. Type I Supporting Organizations   |     |     |    |
|     |  |     | Yes | No |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or<br>more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,<br>directors, or trustees at all times during the tax year? <i>If</i> " <i>No</i> ," <i>describe in</i> <b>Part VI</b> <i>how the supported organization</i> (s)<br>effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported<br>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the<br>supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1   |     |    |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported  |     |     |    |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |     |     |    |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated.  |     |     |    |

| supervised, or controlled the supporting organization. |  |
|--|--|
| Section C. Type II Supporting Organizations            |  |

 Yes
 No

 1
 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed
 Image: Control of the organization of the support of the suport of the support of the

|  | Section D. | All Type | e III Sup | porting O | rganizations |
|--|------------|----------|-----------|-----------|--------------|
|--|------------|----------|-----------|-----------|--------------|

|   |  |   | Yes | No |
|---|--|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.   | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

| 1 | Check the box next to the method | d that the organization used      | d to satisfy the Integral Part | t Test during the vear | (see instructions) |
|---|----------------------------------|-----------------------------------|--------------------------------|------------------------|--------------------|
| • | Check the DOX heat to the method | <i>inal line organization use</i> |                                | i col uunny inc year   | 1000 1100 000      |

- a The organization satisfied the Activities Test. Complete line 2 below.
- **b** The organization is the parent of each of its supported organizations. *Complete* **line 3** *below.*

| С |  | The organization supported a governmental entity. | Describe in <b>Part VI</b> how you supported a governmental enti | y (see instruction <u>s).</u> |
|---|--|---|--|-------------------------------|
|---|--|---|--|-------------------------------|

19

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**

**a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "No" provide details in **Part VI.** 

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.* 232025 12-09-22

3b | | Schedule A (Form 990) 2022

2a

2b

3a

17061114 756359 1107105.000

2022.05000 DELIVERING GOOD, INC.

11071051

Yes No

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6

#### Net short-term capital gain 1 1 2 Recoveries of prior-year distributions 2 **3** Other gross income (see instructions) 3 4 4 Add lines 1 through 3. 5 5 Depreciation and depletion 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) 6 7 7 Other expenses (see instructions) 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) 8 (B) Current Year Section B - Minimum Asset Amount (A) Prior Year (optional) Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): a Average monthly value of securities 1a b Average monthly cash balances 1b c Fair market value of other non-exempt-use assets 1c d Total (add lines 1a, 1b, and 1c) 1d e Discount claimed for blockage or other factors (explain in detail in Part VI): 2 Acquisition indebtedness applicable to non-exempt-use assets 2 3 3 Subtract line 2 from line 1d. Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, 4 see instructions). 4 5 Net value of non-exempt-use assets (subtract line 4 from line 3) 5 6 6 Multiply line 5 by 0.035. 7 Recoveries of prior-year distributions 7 8 Minimum Asset Amount (add line 7 to line 6) 8 Section C - Distributable Amount Current Year 1 1 Adjusted net income for prior year (from Section A, line 8, column A) 2 Enter 0.85 of line 1. 2 Minimum asset amount for prior year (from Section B, line 8, column A) 3 3 Enter greater of line 2 or line 3. 4 4 5 5 Income tax imposed in prior year 6 Distributable Amount. Subtract line 5 from line 4, unless subject to

emergency temporary reduction (see instructions)

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see 7 instructions)

Schedule A (Form 990) 2022

(B) Current Year

(optional)

(A) Prior Year

| DELIVERING G |
|--------------|
|--------------|

1

Section A - Adjusted Net Income

Schedule A (Form 990) 2 Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

INC.

Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. 8 9 Distributable amount for 2022 from Section C, line 6 10 Line 8 amount divided by line 9 amount 10 (i) (ii) (iii) Underdistributions Distributable **Excess Distributions** Section E - Distribution Allocations (see instructions) Pre-2022 Amount for 2022 1 Distributable amount for 2022 from Section C, line 6 2 Underdistributions, if any, for years prior to 2022 (reasonable cause required - explain in Part VI). See instructions. 3 Excess distributions carryover, if any, to 2022 a From 2017 **b** From 2018 c From 2019 d From 2020 e From 2021 f Total of lines 3a through 3e g Applied to underdistributions of prior years h Applied to 2022 distributable amount i Carryover from 2017 not applied (see instructions) j Remainder. Subtract lines 3g, 3h, and 3i from line 3f. 4 Distributions for 2022 from Section D, line 7: \$ a Applied to underdistributions of prior years b Applied to 2022 distributable amount c Remainder. Subtract lines 4a and 4b from line 4. 5 Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions 6 Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. 7 Excess distributions carryover to 2023. Add lines 3j and 4c.

INC.

DELIVERING GOOD, Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

Amounts paid to perform activity that directly furthers exempt purposes of supported

5 Qualified set-aside amounts (prior IRS approval required - provide details in Part VI)

Administrative expenses paid to accomplish exempt purposes of supported organizations

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1

2

3

4

5

6 7

**Current Year** 

8 Breakdown of line 7: a Excess from 2018 b Excess from 2019 c Excess from 2020 d Excess from 2021 e Excess from 2022

Schedule A (Form 990) 2022

Schedule A (Form 990) 2022

1 Amounts paid to supported organizations to accomplish exempt purposes

organizations, in excess of income from activity

6 Other distributions (describe in Part VI). See instructions.

Total annual distributions. Add lines 1 through 6.

Amounts paid to acquire exempt-use assets

Section D - Distributions

2

3

4

7

8

9

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

#### SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:

| OTHER REVENUE           |                         |
|-------------------------|-------------------------|
| 2018 AMOUNT: \$ 2,501.  |                         |
| 2019 AMOUNT: \$ 5,669.  |                         |
| 2020 AMOUNT: \$ 10,028. |                         |
| 2021 AMOUNT: \$ 18,471. |                         |
| 2022 AMOUNT: \$ 1,475.  |                         |
|                         |                         |
|                         |                         |
|                         |                         |
|                         |                         |
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|                         |                         |
|                         | Schedule A (Form 990) 2 |

#### \*\* PUBLIC DISCLOSURE COPY \*\*

# Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2022

Employer identification number

13-3300271

(Form 990)

Schedule B

Name of the organization

|                        | DELIVERING | GOOD, | INC. |  |
|------------------------|------------|-------|------|--|
| Organization type (che | ck one):   |       |      |  |

| Filers of:         | Section:   |
|--------------------|--|
| Form 990 or 990-EZ | $\fbox$ 501(c)( 3 ) (enter number) organization                                  |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization   |
| Form 990-PF        | 501(c)(3) exempt private foundation  |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation   |

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

J For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year for an *exclusively* set in the set of t

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2022)

Name of organization

Employer identification number

Page 2

13-3300271

#### Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 1 Person Payroll 62,157,468. Noncash Х \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 2 Person Payroll 26,626,645. Noncash X \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 3 Person Payroll 7,325,025. Noncash X \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 4 Person Payroll 7,093,184. Noncash X \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 5 Person Payroll 6,804,336. Noncash X \$ (Complete Part II for noncash contributions.) (c) (d) (a) (b) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 6 Person Payroll 5,910,698. Noncash X \$ (Complete Part II for noncash contributions.) 223452 11-15-22 Schedule B (Form 990) (2022)

11071051

24 2022.05000 DELIVERING GOOD, INC.

17061114 756359 1107105.000

Name of organization

Employer identification number

13-3300271

## DELIVERING GOOD, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if | f additional space is needed. |   |
|------------|--|-------------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution   |
| 7          |  | \$4,159,138.                  | Person       Payroll       Noncash       X       (Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution   |
|            |  | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)                              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution   |
|            |  | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)                              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution   |
|            |  | \$                            | Person Payroll Noncash Complete Part II for noncash contributions.)                               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution   |
|            |  | \$                            | Person Payroll Noncash Complete Part II for noncash contributions.)                               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions    | (d)<br>Type of contribution   |
|            |  | \$                            | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                  |

Schedule B (Form 990) (2022)

11071051

223452 11-15-22

17061114 756359 1107105.000

Page **2** 

| Name of organization         |   |   |     | yer identification number                       |
|------------------------------|---|---|-----|---|
| DELIVERING GOOD, INC.        |   |   | 13  | -3300271  |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed                       | d.  |   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions    |     | (d)<br>Date received                            |
|                              | MIXED APPAREL   |   |     |   |
| 1                            |   | \$62,157,4                                      | 68. | 12/31/22  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions    |     | (d)<br>Date received                            |
|                              | MEN'S APPAREL   |   |     |   |
| 2                            |   | \$ 26,626,6                                     | 45. | _12/31/22_                                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) |     | (d)<br>Date received                            |
|                              | ENTERTAINMENT GOODS   |   |     |   |
| 3                            |   | \$7,325,0                                       | 25. | 12/31/22  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions    |     | (d)<br>Date received                            |
|                              | MIXED APPAREL   |   |     |   |
| 4                            |   | \$7,093,1                                       | 84. | 12/31/22  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions    | -   | (d)<br>Date received                            |
|                              | CHILDREN'S APPAREL  |   |     |   |
| 5                            |   | \$6,804,3                                       | 36. | 12/31/22  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions    |     | (d)<br>Date received                            |
|                              | MIXED APPAREL   |   |     |   |
| 6                            |   |   |     |   |
| 223453 11-1                  | 5-22  | \$5,910,6                                       | 98. | <u>12/31/22</u><br>Schedule B (Form 990) (2022) |

26 2022.05000 DELIVERING GOOD, INC. 11071051

Schedule B (Form 990) (2022)

Page 3

# Schedule B (Form 990) (2022) Name of organization

| Name of c                    | organization  | Employ  | yer identification number                       |                      |
|------------------------------|---|---|---|----------------------|
| DELIVERING GOOD, INC.        |   |   |   | -3300271             |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed                     | ł.  |                      |
| (a)<br>No.<br>from<br>Part I | (b) (c) <b>FMV (or estimate)</b> (See instructions.)                      |   |   | (d)<br>Date received |
| 7                            | MIXED APPAREL   |   |   |                      |
|                              |   | \$4,159,1                                     | 38.   | 12/31/22             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              |   | (c)<br>FMV (or estimate)<br>(See instructions.) |                      |
|                              |   | \$  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. |   | (d)<br>Date received |
|                              |   | \$  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. |   | (d)<br>Date received |
|                              |   | \$  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. |   | (d)<br>Date received |
|                              |   | \$  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. |   | (d)<br>Date received |
|                              |   | \$  |   |                      |

223453 11-15-22

Schedule B (Form 990) (2022)

### 17061114 756359 1107105.000

Schedule B (Form 990) (2022)

2022.05000 DELIVERING GOOD, INC.

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11071051

Page 3

| Name of orga              | nization  |  |                 |  | Employer identification number          |  |
|---------------------------|---|--|-----------------|--|---|--|
| DELTVER                   | ING GOOD, INC.  |  |                 |  | 13-3300271                              |  |
| Part III E                | Exclusively religious, charitable, etc., contribution<br>rom any one contributor. Complete columns (a)                | through (e) and the following line         | entry. For or   | panizations                              | at total more than \$1,000 for the year |  |
| c                         | sompleting Part III, enter the total of exclusively religious, or<br>Jse duplicate copies of Part III if additional s | charitable, etc., contributions of \$1,000 | or less for the | e year. (Enter this info. o              | nce.) \$                                |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   |  |                 | (d) Desc                                 | ription of how gift is held             |  |
| -                         |   |  |                 |  |   |  |
| _                         |   |  |                 |  |   |  |
|                           |   | (e) Transfer of                            | gift            |  |   |  |
|                           | Transferee's name, address, a   | nd ZIP + 4                                 | Re              | elationship of tra                       | nsferor to transferee                   |  |
| -                         |   |  |                 |  |   |  |
| -                         |   |  |                 |  |   |  |
| (a) No.<br>from           | (b) Purpose of gift   | (c) Use of gift                            |                 | (d) Desc                                 | ription of how gift is held             |  |
| Part I                    |   |  |                 |  | · · ·                                   |  |
| _                         |   |  |                 |  |   |  |
|                           |   | (a) Transfor of                            | aift            |  |   |  |
|                           | (e) Transfer of gift  |  |                 |  |   |  |
|                           | Transferee's name, address, a   | nd ZIP + 4                                 | Re              | Relationship of transferor to transferee |   |  |
| -                         |   |  |                 |  |   |  |
| (a) No.                   |   |  |                 |  |   |  |
| from<br>Part I            | (b) Purpose of gift   | (c) Use of gift                            |                 | (d) Desc                                 | ription of how gift is held             |  |
| -                         |   |  |                 |  |   |  |
| -                         |   |  |                 |  |   |  |
|                           |   | (e) Transfer of                            | gift            |  |   |  |
|                           | Transferee's name, address, a   | nd ZIP + 4                                 | Re              | elationship of tra                       | nsferor to transferee                   |  |
| -                         |   |  |                 |  |   |  |
| -                         |   |  |                 |  |   |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                            |                 | (d) Desc                                 | ription of how gift is held             |  |
| -                         |   |  |                 |  |   |  |
| -                         |   |  |                 |  |   |  |
| $\vdash$                  | (e) Transfer of gift  |  |                 |  |   |  |
|                           | Transferee's name, address, and ZIP + 4 Relationship of   |  |                 | elationship of tra                       | nsferor to transferee                   |  |
| -                         |   |  |                 |  |   |  |
| -                         |   |  |                 |  |   |  |
| 223454 11-15-22           |   |  |                 |  | Schedule B (Form 990) (2022             |  |

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## 17061114 756359 1107105.000

2022.05000 DELIVERING GOOD, INC. 11071051



|   |                       | 0  |  |               | OMB No. 1545-0047                           |  |  |  |
|---|-----------------------|--|--|---------------|---|--|--|--|
|   | HEDULE D              |  | al Financial Statements  |               | 00010 100. 1343-0047                        |  |  |  |
| (Forn   | n 990)                |  | nization answered "Yes" on Form 990,<br>, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. | <b>ZUZZ</b>   |   |  |  |  |
| Depart  | ment of the Treasury  | A  | ttach to Form 990.   |               | Open to Public<br>Inspection                |  |  |  |
| Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information. |                       |  |  |               |   |  |  |  |
| Nam   | e of the organization | DELIVERING GOOD, I   | NC.  | Emp           | ployer identification number $13 - 3300271$ |  |  |  |
| Par   | tl Organiza           |  | d Funds or Other Similar Funds or Ac   | coun          |   |  |  |  |
|   | organizatior          | n answered "Yes" on Form 990, Part IV, lin                       | e 6.   |               | ·   |  |  |  |
|   |                       |  | (a) Donor advised funds (I   | <b>b)</b> Fun | ds and other accounts                       |  |  |  |
| 1   | Total number at en    | d of year  |  |               |   |  |  |  |
| 2   | Aggregate value of    | contributions to (during year)                                   |  |               |   |  |  |  |
| 3   | Aggregate value of    | grants from (during year)  |  |               |   |  |  |  |
| 4   |                       | end of year  |  |               |   |  |  |  |
| 5   | -                     |  | writing that the assets held in donor advised fund                                   |               |   |  |  |  |
|   |                       |  | exclusive legal control?   |               | Yes 🛄 No                                    |  |  |  |
| 6   | •                     | <b>C</b>   | dvisors in writing that grant funds can be used or                                   | -             |   |  |  |  |
|   |                       |  | r donor advisor, or for any other purpose conferri                                   | 0             |   |  |  |  |
| Par   |                       |  | ganization answered "Yes" on Form 990, Part IV,                                      |               |   |  |  |  |
|   |                       |  |  | line 7.       |   |  |  |  |
| 1   |                       | ervation easements held by the organization                      |  | rically       | important land area                         |  |  |  |
|   |                       | of land for public use (for example, recrea<br>f natural habitat | tion or education) Preservation of a histo   |               |   |  |  |  |
|   |                       | of open space  |  | ieu nis       |   |  |  |  |
| 2   |                       |  | ied conservation contribution in the form of a con                                   | servat        | ion easement on the last                    |  |  |  |
| -   | day of the tax year   | <b>o o</b> .   |  | 1301 Va       | Held at the End of the Tax Year             |  |  |  |
| а   |                       |  |  | 2a            |   |  |  |  |
| b   |                       |  |  | 2b            |   |  |  |  |
|   | -                     | -  | ucture included in (a)   | 2c            |   |  |  |  |
|   |                       | vation easements included in (c) acquired a                      |  |               |   |  |  |  |
|   |                       |  |  | 2d            |   |  |  |  |
| 3   |                       |  | eased, extinguished, or terminated by the organiz                                    | ation         | during the tax                              |  |  |  |
|   | year                  |  |  |               |   |  |  |  |
| 4   | Number of states v    | where property subject to conservation eas                       | sement is located  |               |   |  |  |  |
| 5   | Does the organizat    | ion have a written policy regarding the per                      | iodic monitoring, inspection, handling of  |               |   |  |  |  |
|   | ,                     | prcement of the conservation easements it                        |  |               |   |  |  |  |
| 6   | Staff and volunteer   | r hours devoted to monitoring, inspecting,                       | handling of violations, and enforcing conservation                                   | n ease        | ments during the year                       |  |  |  |
|   |                       |  |  |               |   |  |  |  |
| 7   | Amount of expense     | es incurred in monitoring, inspecting, hanc                      | lling of violations, and enforcing conservation eas                                  | ement         | s during the year                           |  |  |  |
|   |                       |  |  |               |   |  |  |  |
| 8   |                       |  | e satisfy the requirements of section 170(h)(4)(B)(i                                 |               |   |  |  |  |
| •   |                       |  |  |               |   |  |  |  |
| 9   |                       | <b>v</b> .   | on easements in its revenue and expense stateme                                      |               |   |  |  |  |
|   |                       | bunting for conservation easements.                              | note to the organization's financial statements tha                                  | t desc        | ribes the                                   |  |  |  |
| Par   |                       |  | Art, Historical Treasures, or Other Si   | mila          | r Assets.                                   |  |  |  |
|   |                       | the organization answered "Yes" on Form                          |  |               |   |  |  |  |
| 1a  |                       |  | 8, not to report in its revenue statement and bala                                   | nce sh        | eet works                                   |  |  |  |
|   |                       | · •  | blic exhibition, education, or research in furtherand                                |               |   |  |  |  |
|   |                       |  | ncial statements that describes these items.   | •             |   |  |  |  |
| b   | If the organization   | elected, as permitted under FASB ASC 95                          | 8, to report in its revenue statement and balance                                    | sheet         | works of                                    |  |  |  |
|   | art, historical treas | ures, or other similar assets held for public                    | exhibition, education, or research in furtherance                                    | of pub        | olic service,                               |  |  |  |
|   | provide the following | ng amounts relating to these items:                              |  |               |   |  |  |  |
|   | (i) Revenue includ    | ded on Form 990, Part VIII, line 1                               |  |               | \$  |  |  |  |
|   | (ii) Assets include   | d in Form 990, Part X  |  |               | \$  |  |  |  |
| 2   |                       |  |  |               |   |  |  |  |
|   | -                     | ints required to be reported under FASB A                        | -  |               |   |  |  |  |
|   |                       |  |  |               |   |  |  |  |
|   |                       |  | <i></i>  |               | <u> </u>                                    |  |  |  |
|   |                       | eduction Act Notice, see the Instructions                        | s tor Form 990.  |               | Schedule D (Form 990) 2022                  |  |  |  |
| 232051  | 09-01-22              |  |  |               |   |  |  |  |

| 29         |            |       |      |          |
|------------|------------|-------|------|----------|
| 2022.05000 | DELIVERING | GOOD, | INC. | 11071051 |

| Part III       Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)         a       Using the organization accussion, and other records, check any of the following that make significant use of its collection time (check all that appy):       a         a       Proble oblightion       d       Lean or exchange program         b       Scholarly research       e       Other         c       Provide a decipition of the organization solections and explain how they further the organization's occurs, or other similar assets to be add to reale funds atter finant to be maintained as part of the organization accurse, or other similar assets to included on Form 980, Part X, Ime 21.         Ta Is the organization molecular that the arrangement in Part XIII and complete the following table:       Yes       No         b If Yes, "explain the arrangement in Part XIII and complete the following table:       Yes       No         b If Yes, "explain the arrangement in Part XIII and complete the following table:       Yes       No         b If Yes, "explain the arrangement in Part XIII. Check here of the explanation included on form 980, Part X, III: 27.       Yes       No         b If Yes, "explain the arrangement in Part XIII. Check here of the explanation the subski. (d) Three yams back. (e) fore yams back. (f) Three yams back. (f) Three yams back   |      |  | ING GOOD, I             |                         |                  |              |            | 13-33               |           |        | age <b>2</b> |
|---|------|--|-------------------------|-------------------------|------------------|--------------|------------|---------------------|-----------|--------|--------------|
| collection terms (check all that apply): <ul> <li>Collection terms (check all that apply):</li> </ul> Provide description of the organization solutions or att, historical treasures, or other similar assets         The organization apply:       Collection 1         Particle Collection 1       Vest         Particle Collection 2       Vest         Paring balance       100 for 90, Part X,   | Par  | t III Organizations Maintaining C                | ollections of Art       | , Historical Tre        | easures, or      | Other \$     | Similar    | <sup>-</sup> Assets | (contir   | nued)  |              |
| a       Public exhibition       d       Can or exchange program         b       Schlarly research       e       Other   | 3    | Using the organization's acquisition, accession  | on, and other records   | , check any of the f    | following that n | nake sigr    | nificant u | use of its          |           |        |              |
| b       Scholary research       e       Other   |      | collection items (check all that apply):         |                         |                         |                  |              |            |                     |           |        |              |
| c       Preservation for future generations         4       Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.         5       During the year, did the organization is collections and explain how they further the organization's exempt purpose in Part XIII.         6       Perter VI Secret wand Custodial Arrangements. Complete if the organization answered 'Yes' on Form 990, Part K, line 9, or reported an amount on Form 990, Part X, line 21.         18       Is the organization a gent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X, line 21.         19       Is the organization in part of the organization's exempt purpose in Part XIII.         2       Beginning balance  | а    | Public exhibition                                | d                       | Loan or exc             | hange program    | n            |            |                     |           |        |              |
| 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.     5 During the year, did the organization allot or receive donations of at, historical treasures, or other similar assets     to be add to raise funds rather than to be maintained as part of the organization's collection?     Part W Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 990, Part X, line 9, or     reported an amount on Form 990, Part X, line 21.     Amount     test organization angent, trustee, custodian or other intermediary for contributions or other assets not included     on Form 990, Part X2     be sequence of the organization angent in Part XIII and complete the following table:     C Beginning balance     d Additions during the year     test     Distributions     dialance     Distributions     dialance     Distributions     dialance     Distributions     dialance     dialan | b    | Scholarly research                               | е                       | Other                   |                  |              |            |                     |           |        |              |
| 5       During the year, did the organization solicit or receive donations of art, historical tressures, or other similar assets       to be sold to raise funds rather than to be maintained as part of the organization is collection?       No.         Part M       Escrow and Oustodial Arrangements. Complete if the organization is collection?       Yes on Form 990, Part V, line 9, or reported an amount on Form 990, Part X, line 21.         1       Is the organization an agent, fustase, custodian or other intermediary for contributions or other assets not included on Form 990, Part X, line 21.       Yes       No         b If "Yes," explain the arrangement in Part XIII.       Amount       1d       1d       1d         2       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b If "Yes," explain the arrangement in Part XIII. Check here If the explanation has been provided on Part XIII       Pert Sec.       No         b If "Yes," explain the arrangement in Part XIII. Check here If the explanation has been provided on Part XIII       Pert Sec.       No         b If "Yes," explain the arrangement in Part XIII. Check here If the explanation has been provided on Part XIII       Pert Sec.       No         b If "Yes," explain the arrangement in Part XIII. Check here If the explanation has been provided on Part XIII       Pert Sec.       No         a Beginning of year balance       192,713       921,415       863,697.       Sec.   | с    | Preservation for future generations              |                         |                         |                  |              |            |                     |           |        |              |
| To be role to raise funds rather than to be maintained as part of the organization's collection?         Yes         No.           Part IV         Escrow and Custodial Arrangements. Complete if the organization answered 'Yes' on Form 990, Part X, line 21.         The second an amount on Form 990, Part X, line 21.           1a         Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X, line 21.         Amount           c         Beginning balance         Include         Yes         No.           b         If 'Yes,' explain the arrangement in Part XIII and complete the following table:         Amount         Include         Amount           c         Beginning balance         Include         Amount         Include         Amount         Include         Amount           2a         Did the organization include an amount on Form 990, Part X, line 21, lor escrow or custodial account liability?         Yes         No           b         If 'Yes,' explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII         Part V         Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part V, line 10.           a         Beginning of year balance         10 Current year         Of Trow years back (d) Fine years back (e) Four years back of the provide account liability?         Yes         No           b         Contributions   | 4    | Provide a description of the organization's co   | ellections and explain  | how they further th     | ne organization  | 's exemp     | ot purpos  | se in Part          | XIII.     |        |              |
| Part IV       Escrow and Custodial Arrangements.       Complete if the organization an swered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.         1a       Is the organization an agent, trustee, custodial an or other intermediary for contributions or other assets not included on Form 990, Part X       Ves       No         b       If "yes," explain the arrangement in Part XIII and complete the following table:       Image: Complete intermediary for contributions or other assets not included on Form 990, Part X, line 21, for escrow or custodial account faibility?       Ves       No         b       If "yes," explain the arrangement in Part XIII Check here if the explanation has been provided on Part XIII       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.         1a       Beginning of year balance       Image: Solution arrangement in Part XIII.       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part V, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part V, line 10.       Image: Complete if the organization answered "Yes" on Form 990, Part V,  | 5    | During the year, did the organization solicit of | r receive donations of  | f art, historical treas | sures, or other  | similar a    | ssets      |                     |           |        |              |
| reported an amount on Form 990, Part X, line 21.         1a       Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included<br>on Form 990, Part X?       No         b       If 'Yes,' explain the arrangement in Part XIII and complete the following table:       Amount         1d       1d       1d         a Additions during the year       1d       1d         1a       1d       1d         2b       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b If 'Yes,' explain the arrangement In Part XIII. Check here if the explanation has been provided on Part X, line 0.       Image: part X intervent Yes' on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part X, line 0.       Image: part X intervent Yes' (0) Phor years loak is (0) Three years back is 0.       Image: part X intervent Yes' (0) Phor years loak is (0) Three years back is 0.       Image: part Yes' is 0.         1a       Beginning of year balance       92, 719, 921, 436, 863, 697, 1.       Image: part Yes' is 0.       Image: part Yes' is 0.         1a       Geginning of year balance       790, 603, 992, 719, 921, 436, 863, 697, 1.       Image: part Yes' is 0.       Image: part Yes' is 0.       Image: part Yes' is 0.       Image: part Yes  |      |  |                         |                         |                  |              |            |                     | _         |        | No           |
| 1a       Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?       Yes       No         b       If "Yes," explain the arrangement in Part XIII and complete the following table:       Amount       Is         c       Beginning balance       Is       Amount       Is         d       Additions during the year       Is       Is       Is       Amount       Is         2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No       In       Part V       Endowment Hunds. Complete If the explanation has been provided on Part XI.       Pert V       Fordowment Hunds. Complete If the explanation canswered "Yes" on Form 900, Part IV, line 10.       Pert V       Provide the arrangement in Part XIII. Check here if the explanation has been provided on Part XI.       Pert V       Provide the arrangement in Part XIII.       Pert V       Provide the arrangement in Part XIII.       Pert V  | Par  |  |                         | te if the organizatio   | n answered "Y    | 'es" on F    | orm 990    | , Part IV, I        | ine 9, or |        |              |
| on Form 990, Part X7         Yes         No           b         If 'Yes," explain the arrangement in Part XIII and complete the following table:         Amount           c         Beginning balance         1d           d         Additions during the year         1d           e         Distributions during the year         1d           a         Distributions during the year         1d           d         Distributions during the year         1t           a         Distributions during the year         1t           d         Distributions during the year         1t           d         Distributions during the year         1t           d         Distributions during the year         1t           e         Distributions         Complete if the organization naswered 'Yes' on Form 990, Part X, line 10.           Part V         Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part X, line 10.         1to 800,000.           t         Administrative expenses         932, 719, 921,436.         863,697.           e         Other expenditures for facilities and programs         35,726.         34,899.         26,000.           e         Administrative expenses         790,603.         922,719.         921,436.         863,697.  |      | reported an amount on Form 990, Par              | t X, line 21.           |                         |                  |              |            |                     |           |        |              |
| b       If "Yes," explain the arrangement in Part XIII and complete the following table:  | 1a   | Is the organization an agent, trustee, custodia  | an or other intermedia  | ary for contribution    | s or other asse  | ts not ind   | cluded     |                     | _         |        | _            |
| c         Beginning balance         Amount           d         Additions during the year         1d         1d           e         Distributions during the year         1d         1d         1d           2         Distributions during the year         1f         1d         1d         1d           2         Distributions during the year         1f         1d   |      | on Form 990, Part X?                             |                         |                         |                  |              |            | L                   | Yes       |        | No           |
| c       Beginning balance       Ic         d       Additions during the year       Id         d       Distributions during the year       Id         f       Ending balance       If         2a       Distributions during the year       If         1d       Id       Id         2b       Distributions during the year       If         2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes         b       If 'Yes' explain the arrangement in Part XII. Check here if the explanation has been provided on Part XIII       Image: State Stat   | b    | If "Yes," explain the arrangement in Part XIII a | and complete the follo  | owing table:            |                  |              |            |                     |           |        |              |
| d Additions during the year       1d         e Distributions during the year       1d         1       1         2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b if "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII       Yes       No         Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       (e) Four years back       (e) Fo   |      |  |                         |                         |                  |              |            |                     | Amoun     | t      |              |
| e       Distributions during the year       1e         f       Ending balance       1f         2n       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         2n       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         2n       Did the organization include an amount on Form 990, Part X, line 10.       (a) Current year       (b) Prior years       No         Part V       Endowment Funds.       Complete if the organization answered "Yes" on Form 990, Part IV, line 10.       (a) Courrent year       (b) Prior years back       (c) Two years back       (d) Three years back       (e) Four years back         1a       Beginning of year balance       92, 719,       921, 436,       863, 697,       800, 000.       .       .         c       Other expenditures for facilities       and programs       -166, 390,       92, 719,       921, 436,       863, 697,       .       .         g       End of year balance       790, 603,       992, 719,       921, 436,       863, 697,       .       .       .         g       End of year balance       790, 603,       992, 719,       921, 436,       863, 697,       .       .       .       .   | С    | Beginning balance                                |                         |                         |                  |              | 1c         |                     |           |        |              |
| f       Ending balance  | d    | Additions during the year                        |                         |                         |                  |              | 1d         |                     |           |        |              |
| 2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b       If 'Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII       Yes       No         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part IV, line 10.       Image: Complete if the organization answered 'Yes' on Form 990, Part X, line 21, 436.       663, 697.       Image: Complete if the organization answered 'Yes' on Form 990, Part X, line 21, 436.       663, 697.       Image: Complete if the organization answered 'Yes' on Form 990, Part X, line 21, 436.       663, 697.       Image: Complete if the organization answered 'Yes' on Form 990, Part X, line 21, 436.       663, 697.       Image: Complete if the organization answered 'Yes' on Form 990, Part X, line 21, 436.       6863, 697.       Image: Complete if the organization answered 'Yes' on Form 990, Part X, line 21, 436.       63, 697.       Image: Complete if the organization answered 'Yes' on Form 990, Part X, line 21, 436.       863, 697.       Image: Complete if the organization status and programs and  | е    | Distributions during the year                    |                         |                         |                  |              | 1e         |                     |           |        |              |
| b. If 'Yes, * explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 390, Part IV, line 10.         1a Beginning of year balance       (a) Current year       (b) Prior year       (c) Thoe years back       (e) Four years back         1a Beginning of year balance       992,719.       921,436.       863,697.       600,000.         c Contributions       -166,390.       93,871.       800,000.       -         c Net investment earnings, gains, and losses       -166,390.       93,871.       83,739.       63,697.         e Other expenditures for facilities       -166,390.       -166,390.       -       -       -         g End of year balance       790,603.       992,719.       921,436.       863,697.       -         2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a Board designated or quasi-endowment        .0000       %         b Permanent endowment       100       %       -       -       .       .         9 End of year balance       .0000       %       -       .       .       .         9 End of year balance       .0000       %       .       .       .       .       .       .  | f    |  |                         |                         |                  |              |            |                     |           |        |              |
| Part V         Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.           1a         Beginning of year balance         (a) Current year         (b) Prior year         (c) Two years back         (d) Three years back         (e) Four years back           1a         Beginning of year balance         992, 719.         921, 436.         863, 697.         (c) Three years back         (e) Four years back           1a         Contributions         12, 311.         800, 000.         (c) Three years back         (c) Three years back         (c) Four years back         (c) Two years back         (c) Four years   | 2a   | Did the organization include an amount on Fo     | orm 990, Part X, line 2 | 21, for escrow or cu    | ustodial accour  | nt liability | /?         | L                   | Yes       |        | No           |
| (a) Current year         (b) Prior year         (c) Two years back         (d) Three years back         (e) Four years back           1a         Beginning of year balance         992,719.         921,436.         863,697.           b         Contributions         12,311.         800,000.         Image: contribution of the set of the current year end balance         93,871.         83,739.         63,697.           c         Other expenditures for facilities and programs         35,726.         34,899.         26,000.         Image: control of the set of the current year end balance (line 19, column (a)) held as:         863,697.         Image: control of the set of the current year end balance (line 19, column (a)) held as:         863,697.         Image: control of the set of the current year end balance (line 19, column (a)) held as:         863,697.         Image: control of the set of the current year end balance (line 19, column (a)) held as:         863,697.         Image: control of the set of the current year end balance (line 10, column (a)) held as:         863,697.         Image: control of the set of the current year end balance (line 10, column (a)) held as:         863,697.         Image: control of the set of the current year end balance (line 10, column (a)) held as:         863,697.         Image: control of the set of the current year end balance (line 10, control of the current year end balance (line 19, column (a)) held as:         863,697.         Image:  |      |  |                         |                         |                  |              |            |                     |           |        |              |
| 1a       Beginning of year balance       992,719.       921,436.       863,697.       1         b       Contributions       12,311.       800,000.  | Par  | TV Endowment Funds. Complete i                   |                         |                         |                  |              |            |                     |           |        |              |
| b       Contributions       12,311.       800,000.         c       Net investment earnings, gains, and losses       -166,390.       93,871.       83,739.       63,697.         d       Grants or scholarships       -166,390.       93,871.       83,739.       63,697.         e       Other expenditures for facilities       35,726.       34,899.       26,000.       -166,397.         g       End of year balance       790,603.       992,719.       921,436.       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       80ard designated or quasiendowment       .0000 %         b       Permanent endowment       100 %       .0000 %       .0000 %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a       Are there endowment funds not in the possession of the organization that are held and administered for the organization by:   |      |  |                         |                         |                  | ·            | d) Three y | ears back           | (e) Fou   | years  | back         |
| c       Net investment earnings, gains, and losses       -166, 390.       93, 871.       83, 739.       63, 697.         d       Grants or scholarships       -       -       -       -       -         e       Other expenditures for facilities<br>and programs       35, 726.       34, 899.       26, 000.       -       -         g       End of year balance       790, 603.       992, 719.       921, 436.       863, 697.       -         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       a       863, 697.       -         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a </th <th></th> <th></th> <th>992,719.</th> <th>,</th> <th></th> <th>697.</th> <th></th> <th></th> <th></th> <th></th> <th></th>  |      |  | 992,719.                | ,                       |                  | 697.         |            |                     |           |        |              |
| d Grants or scholarships  | b    | Contributions                                    |                         | •                       |                  |              |            |                     |           |        |              |
| e       Other expenditures for facilities<br>and programs       35,726.       34,899.       26,000.         f       Administrative expenses       790,603.       992,719.       921,436.       863,697.         g       End of year balance       790,603.       992,719.       921,436.       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       863,697.         3       Permanent endowment       100       %       %         6       Term endowment       100       %         7       Term endowment       0000.9       %         3       Are there endowment funds not in the possession of the organization that are held and administered for the organizations       3a(i)       X         3a Are there endowment funds not in the possession of the organization that are held and administered for the organizations       3a(i)       X         3a (i)       With Related organizations       3a(i)       X       3a(ii)       X         3a fi'' Yes' on line 3a(i), are the related organ   | С    | Net investment earnings, gains, and losses       | -166,390.               | 93,871.                 | 83,              | 739.         |            | 63,697.             |           |        |              |
| and programs       35,726.       34,899.       26,000.         f       Administrative expenses       790,603.       992,719.       921,436.       863,697.         g       End of year balance       790,603.       992,719.       921,436.       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       Board designated or quasi-endowment        .0000 %         b       Permanent endowment        .0000 %       .       .       .         The percentages on lines 2a, 2b, and 2c should equal 100%.       .       .       .       .         3a Are there endowment funds not in the possession of the organization that are held and administered for the organizations by:       .       .       Yes       No         (i) Unrelated organizations  | d    | Grants or scholarships                           |                         |                         |                  |              |            |                     |           |        |              |
| f       Administrative expenses       790, 603.       992,719.       921,436.       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       863,697.         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a       863,697.         2       Permanent endowment       .0000       %       %         b       Permanent endowment       .0000       %         c       Term endowment 100 %  | е    | Other expenditures for facilities                |                         |                         |                  |              |            |                     |           |        |              |
| g End of year balance       790,603.       992,719.       921,436.       863,697.         2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:       a Board designated or quasi-endowment   |      | and programs                                     | 35,726.                 | 34,899.                 | 26,              | 000.         |            |                     |           |        |              |
| 2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:         a       Board designated or quasi-endowment   | f    | Administrative expenses                          |                         |                         |                  |              |            |                     |           |        |              |
| a Board designated or quasi-endowment       .0000 %         b Permanent endowment       100 %         c Term endowment       .0000 %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  | g    | •  | ,                       | ,                       | , ,              | 436.         | 8          | 63,697.             |           |        |              |
| b       Permanent endowment       100 %         c       Term endowment       .0000 %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a       Are there endowment funds not in the possession of the organization that are held and administered for the organization by: <ul> <li>(i) Unrelated organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations listed as required on Schedule R?</li> <li>(iii) Land, Buildings, and Equipment.</li> <li>Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.</li> </ul> <ul> <li>Description of property</li> <li>(a) Cost or other</li> <li>(b) Cost or other</li> <li>(c) Accumulated</li> <li>(d) Book value</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(f) 3, 430.</li> <li>(f) 480.</li> <li>(f</li></ul>   | 2    | Provide the estimated percentage of the curr     |                         | (line 1g, column (a)    | )) held as:      |              |            |                     |           |        |              |
| c       Term endowment       0000       %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a       Are there endowment funds not in the possession of the organization that are held and administered for the organization by:   |      | · · · · · · · · · · · · · · · · · · ·            |                         | _%                      |                  |              |            |                     |           |        |              |
| The percentages on lines 2a, 2b, and 2c should equal 100%.         3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: <ul> <li>(i) Unrelated organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iiii) Related organizations</li> <li>(iiii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iiii) Related organizations</li> <li>(iii) Related organization answered "Yes" on Schedule R?</li> <li>(iii) Land, Buildings, and Equipment.</li> <li>Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.</li> <li>(c) Accumulated depreciation</li> <li>(d) Book value</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d)</li></ul>  |      |  | %                       |                         |                  |              |            |                     |           |        |              |
| 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:       Yes No         (i) Unrelated organizations       3a(i) X         (ii) Related organizations       3a(ii) X         b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4 Describe in Part XIII the intended uses of the organization's endowment funds.       Fart VI         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.       (d) Book value         1a Land       b         b Buildings       220, 431.       220, 431.         c Leasehold improvements       220, 431.       220, 431.       0.         d Equipment       53, 430.       48, 994.       4, 436.         e Other       805.       805.       0.   | С    | Term endowment .0000                             | %                       |                         |                  |              |            |                     |           |        |              |
| organization by:       Yes       No         (i)       Unrelated organizations       3a(i)       X         (ii)       Related organizations       3a(ii)       X         b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b       3b         4       Describe in Part XIII the intended uses of the organization's endowment funds.       3b       3b       3c         Part VI       Land, Buildings, and Equipment.       Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.       (d) Book value         Description of property       (a) Cost or other basis (other)       (b) Cost or other depreciation       (d) Book value         1a       Land       220, 431.       220, 431.       0.         c       Leasehold improvements       220, 431.       220, 431.       0.         d       Equipment       53, 430.       48, 994.       4, 436.         e       Other       805.       805.       0.  |      |  |                         |                         |                  |              |            |                     |           |        |              |
| (i) Unrelated organizations       3a(i)       X         (ii) Related organizations       3a(i)       X         b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b       3b         4 Describe in Part XII the intended uses of the organization's endowment funds.       3b       3b       3b         Part VI       Land, Buildings, and Equipment.       3b       3b       3b       3b         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.       (d) Book value       4b Book value         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation       (d) Book value         1a Land       1a Land       1a       1  | 3a   | Are there endowment funds not in the posses      | ssion of the organizat  | ion that are held ar    | nd administered  | d for the    |            |                     | 1         |        |              |
| (ii) Related organizations       3a(ii) X         b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4 Describe in Part XIII the intended uses of the organization's endowment funds.       3b         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation         1a Land       1a Land       1a       1a         b Buildings       220, 431.       220, 431.       0.         c Leasehold improvements       53, 430.       48, 994.       4, 436.         e Other       805.       805.       0.  |      | <b>c</b>   |                         |                         |                  |              |            |                     |           | Yes    |              |
| b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4       Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land       1a       Land       1a         b       Buildings       220, 431.       220, 431.       0.         c       Leasehold improvements       220, 431.       220, 431.       0.         d       Equipment       53, 430.       48, 994.       4, 436.         e       Other       805.       805.       0.  |      |  |                         |                         |                  |              |            |                     |           |        |              |
| 4 Describe in Part XII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)         b Buildings       (d) Book value         c Leasehold improvements       220, 431.         d Equipment       53, 430.       48, 994.         e Other       805.       805.   |      |  |                         |                         |                  |              |            |                     |           |        | <u> </u>     |
| Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.       (c) Accumulated depreciation         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land   | b    |  |                         |                         |                  |              |            |                     | 3b        |        |              |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land  | 4    |  |                         | /ment funds.            |                  |              |            |                     |           |        |              |
| Description of property(a) Cost or other<br>basis (investment)(b) Cost or other<br>basis (other)(c) Accumulated<br>depreciation(d) Book value1a Land  | Par  |  |                         | Dest N/ Kee dde O       |                  |              |            |                     |           |        |              |
| basis (investment)         basis (other)         depreciation           1a Land   |      |  |                         |                         |                  |              |            |                     |           |        |              |
| b Buildings         220,431.         220,431.         0.           c Leasehold improvements         53,430.         48,994.         4,436.           e Other         805.         805.         0.   |      | Description of property                          |                         | ( )                     |                  |              |            | d                   | (d) Boo   | k valu | e            |
| b Buildings         220,431.         220,431.         0.           c Leasehold improvements         53,430.         48,994.         4,436.           e Other         805.         805.         0.   | 1a   | Land   |                         |                         |                  |              |            |                     |           |        |              |
| d Equipment         53,430.         48,994.         4,436.           e Other         805.         805.         0.   | b    | Buildings  |                         |                         |                  |              |            |                     |           |        |              |
| e Other 805. 805. 0.  | с    | Leasehold improvements                           |                         |                         |                  |              |            |                     |           |        |              |
|   | d    | Equipment  |                         | 5                       |                  |              | -          |                     |           | 4,4    |              |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)   |      |  |                         |                         | 805.             |              | 80         | )5.                 |           |        |              |
|   | Tota | . Add lines 1a through 1e. (Column (d) must e    | qual Form 990, Part X   | (. column (B), line 1   | 0c.)             |              |            |                     |           | 4,4    | 36.          |

Schedule D (Form 990) 2022

232052 09-01-22

|            |                 | Other Ceaudities |       |      |
|------------|-----------------|------------------|-------|------|
| Schedule D | (Form 990) 2022 | DELIVERING       | GOOD, | INC. |

## 13-3300271 Page 3

| (a) Description of security or category (including name of security)  | (b) Book value                            | (c) Method of valuation: Cost or end  | d-of-year market value |
|---|---|---------------------------------------|------------------------|
| 1) Financial derivatives  |   |                                       |                        |
| 2) Closely held equity interests  |   |                                       |                        |
| ) Other   |   |                                       |                        |
| (A)   |   |                                       |                        |
| (B)   |   |                                       |                        |
| (C)   |   |                                       |                        |
| (D)   |   |                                       |                        |
| (E)   |   |                                       |                        |
| (F)   |   |                                       |                        |
| (G)   |   |                                       |                        |
| (H)   |   |                                       |                        |
| otal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)   |   |                                       |                        |
| Part VIII Investments - Program Related.  |   | ·                                     |                        |
| Complete if the organization answered "Yes" of  | on Form 990, Part IV, line                | 11c. See Form 990, Part X, line 13.   |                        |
| (a) Description of investment   | (b) Book value                            | (c) Method of valuation: Cost or end  | d-of-year market value |
| (1)   |   |                                       |                        |
| (2)   |   |                                       |                        |
| (3)   |   |                                       |                        |
| (4)   |   |                                       |                        |
| (5)   |   |                                       |                        |
| (6)   |   |                                       |                        |
| (7)   |   |                                       |                        |
| (8)   |   |                                       |                        |
| (9)   |   |                                       |                        |
| otal. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)   |   |                                       |                        |
| Part IX Other Assets.   |   |                                       |                        |
|   |   |                                       |                        |
| Complete if the organization answered "Yes" of  | on Form 990, Part IV, line                | 11d. See Form 990, Part X, line 15.   |                        |
| Complete if the organization answered "Yes" of  | on Form 990, Part IV, line<br>Description | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" of  |   | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" c   |   | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" c (a) [ (1)   |   | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" c<br>(a) [<br>(1)<br>(2)  |   | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" c<br>(a) [<br>(1)<br>(2)<br>(3)   |   | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" of (a) [ (1) (2) (3) (4)  |   | a 11d. See Form 990, Part X, line 15. | (b) Book value         |
| Complete if the organization answered "Yes" of<br>(a) [<br>(1)<br>(2)<br>(3)<br>(4)<br>(5)  |   | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" of<br>(a) [<br>(1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)   |   | e 11d. See Form 990, Part X, line 15. | (b) Book value         |
| Complete if the organization answered "Yes" of<br>(a) [<br>(1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)  |   | 11d. See Form 990, Part X, line 15.   | (b) Book value         |
| Complete if the organization answered "Yes" of<br>(a) [<br>(1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>otal. (Column (b) must equal Form 990, Part X, col. (B) line  | Description                               |                                       | (b) Book value         |
| Complete if the organization answered "Yes" of<br>(a) (c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)  | Description                               |                                       |                        |
| Complete if the organization answered "Yes" of<br>(a) [<br>(1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>otal. (Column (b) must equal Form 990, Part X, col. (B) line  | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or<br>(a) [<br>(1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>otal. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" or   | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or<br>(a) (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>Detal. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" or   | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or<br>(a) (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>Detal. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" or<br>(a) Description of liability   | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or<br>(a) (a) (a) (a) (a) (a) (a) (a) (a) (a)   | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or<br>(a) (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>Otal. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" or<br>(a) Description of liability<br>(1) Federal income taxes<br>(2)   | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or<br>(a) (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>otal. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" or<br>(a) Description of liability<br>(1) Federal income taxes<br>(2)<br>(3)  | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or (a) I           (1)           (2)           (3)           (4)           (5)           (6)           (7)           (8)           (9)           otal. (Column (b) must equal Form 990, Part X, col. (B) line           Part X           Other Liabilities.           Complete if the organization answered "Yes" or (a) Description of liability           (1) Federal income taxes           (2)           (3)           (4)  | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or (a) I           (1)           (2)           (3)           (4)           (5)           (6)           (7)           (8)           (9)           other Liabilities.           Complete if the organization answered "Yes" or           .           (1)           (2)           (3)           (4)           (5)           (6)           (7)           (8)           (9)           other Liabilities.           Complete if the organization answered "Yes" or           .           (1)           Federal income taxes           (2)           (3)           (4)           (5) | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or (a) I           (1)           (2)           (3)           (4)           (5)           (6)           (7)           (8)           (9)           otal. (Column (b) must equal Form 990, Part X, col. (B) line           Part X           Other Liabilities.           Complete if the organization answered "Yes" or (a) Description of liability           (1)           (2)           (3)           (4)           (5)           (6)   | Description                               |                                       |                        |
| Complete if the organization answered "Yes" or (a) I           (1)           (2)           (3)           (4)           (5)           (6)           (7)           (8)           (9)           fotal. (Column (b) must equal Form 990, Part X, col. (B) line           Part X           Other Liabilities.           Complete if the organization answered "Yes" or           .           (a) Description of liability           (1) Federal income taxes           (2)           (3)           (4)           (5)           (6)           (7)   | Description                               |                                       |                        |

organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X

Schedule D (Form 990) 2022

232053 09-01-22

| Sche  | dule D (Form 990) 2022 DELIVERING GOOD, INC.   |   |  | 13-                        | 3300271                                   | Page <b>4</b>                |
|---|--|---|--|----------------------------|---|------------------------------|
| Pa  | t XI Reconciliation of Revenue per Audited Financial Stateme   | ents With                                       | Revenue per Re                                   | turn.                      |   |                              |
|   | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a   | a.  |  |                            |   |                              |
| 1   | Total revenue, gains, and other support per audited financial statements   |   |  | 1                          | 158,669,                                  | 773.                         |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |   |  |                            |   |                              |
| а   | Net unrealized gains (losses) on investments   | . 2a  | -312,028.  |                            |   |                              |
| b   | Donated services and use of facilities   | . 2b  | 437,194.   |                            |   |                              |
| с   | Recoveries of prior year grants  | . 2c  |  |                            |   |                              |
| d   | Other (Describe in Part XIII.)   | 2d  |  |                            |   |                              |
| е   | Add lines 2a through 2d  |   |  | 2e                         |   | 166.                         |
| 3   | Subtract line 2e from line 1   |   |  | 3                          | 158,544,                                  | 607.                         |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |   |  |                            |   |                              |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a  |  |                            |   |                              |
| b   | Other (Describe in Part XIII.)   | . 4b  | 17,752.  |                            |   |                              |
| с   | Add lines 4a and 4b  |   |  | 4c                         |   | 752.                         |
|   |  |   |  | -                          | 158,562,                                  | 320                          |
| _5  | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |   |  | 5                          | <u>д 10, 102,</u>                         | 222.                         |
|   | rt XII Reconciliation of Expenses per Audited Financial Statem   | ents With                                       | Expenses per F                                   | 5<br>Retur                 | n.  | 559.                         |
|   | rt XII Reconciliation of Expenses per Audited Financial Statem<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 12a   | ents With<br>a.                                 | Expenses per F                                   | Retur                      | 'n.                                       |                              |
|   | rt XII Reconciliation of Expenses per Audited Financial Statem   | ents With<br>a.                                 | Expenses per F                                   | Retur                      | n.<br>159,327,                            |                              |
| Pa  | <b>rt XII Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:  | ents With                                       | Expenses per F                                   | Retur                      | 'n.                                       |                              |
| Pa<br>1   | Reconciliation of Expenses per Audited Financial Statem           Complete if the organization answered "Yes" on Form 990, Part IV, line 12a           Total expenses and losses per audited financial statements  | ents With                                       | Expenses per F                                   | Retur                      | 'n.                                       |                              |
| Pa<br>1<br>2  | Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities   | ents With<br>a.<br>2a                           | Expenses per F                                   | Retur                      | 'n.                                       |                              |
| Par<br>1<br>2<br>a  | Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities   | 2a<br>2b<br>2c                                  | Expenses per F                                   | Retur                      | 'n.                                       |                              |
| Par<br>1<br>2<br>a  | <b>Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)   | 2a<br>2b<br>2c<br>2d                            | Expenses per F<br>437,194.<br>88,880.            | Retur                      | n.<br>159,327,                            | 340.                         |
| Par<br>1<br>2<br>a  | <b>t XII Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)   | 2a<br>2b<br>2c<br>2d                            | Expenses per F<br>437,194.<br>88,880.            | 1<br>2e                    | n.<br>159,327,<br>526,                    | .340.                        |
| Par<br>1<br>2<br>a<br>b<br>c<br>d                                   | <b>Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)   | 2a<br>2b<br>2c<br>2d                            | Expenses per F<br>437,194.<br>88,880.            | 1<br>2e                    | n.<br>159,327,                            | .340.                        |
| Par<br>1<br>2<br>a<br>b<br>c<br>d<br>e                              | <b>t XII Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines <b>2a</b> through <b>2d</b>   | 2a<br>2b<br>2c<br>2d                            | Expenses per F<br>437,194.<br>88,880.            | 1<br>2e                    | n.<br>159,327,<br>526,                    | .340.                        |
| Part 1<br>2<br>a<br>b<br>c<br>d<br>e<br>3                           | <b>t XII Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1  | 2a 2b 2c 2d | Expenses per F<br>437,194.<br>88,880.            | 1<br>2e                    | n.<br>159,327,<br>526,                    | .340.                        |
| Par<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4                    | T XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1         Amounts included on Form 990, Part IX, line 25, but not on line 1:         Investment expenses not included on Form 990, Part VIII, line 7b   | 2a           2b           2c           2d       | Expenses per F<br>437,194.<br>88,880.            | 1<br>2e                    | n.<br>159,327,<br>526,<br>158,801,        | <u>.340.</u><br>074.<br>266. |
| Par<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4<br>a               | <b>t XII Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1         Amounts included on Form 990, Part IX, line 25, but not on line 1:         Investment expenses not included on Form 990, Part VIII, line 7b         Other (Describe in Part XIII.)         Add lines 4a and 4b | 2a           2b           2c           2d       | Expenses per F<br>437,194.<br>88,880.<br>17,752. | etur<br>1<br>2e<br>3<br>4c | n.<br>159,327,<br>526,<br>158,801,<br>17, | <u>.340.</u><br>074.<br>266. |
| Pa<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4<br>a<br>b<br>c<br>5 | <b>t XII Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1         Amounts included on Form 990, Part IX, line 25, but not on line 1:         Investment expenses not included on Form 990, Part VIII, line 7b         Other (Describe in Part XIII.)                             | 2a           2b           2c           2d       | Expenses per F<br>437,194.<br>88,880.<br>17,752. | etur<br>1<br>2e<br>3<br>4c | n.<br>159,327,<br>526,<br>158,801,        | <u>.340.</u><br>074.<br>266. |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART V, LINE 4:

THE ORGANIZATION HAS ONE DONOR-RESTRICTED ENDOWMENT FUND: STUDENTS GOING

THE EXTRA MILE ENDOWMENT FUND (ALSO KNOWN AS THE LARI STANTON FUND). ALL

INVESTMENT INCOME FROM THIS FUND IS TO BE SPENT FOR SPECIFIED CHARITABLE

PURPOSES.

PART X, LINE 2:

THE ORGANIZATION RECOGNIZES THE EFFECT OF INCOME TAX POSITIONS ONLY IF

THOSE POSITIONS ARE MORE LIKELY THAN NOT OF BEING SUSTAINED. MANAGEMENT

HAS DETERMINED THAT THE ORGANIZATION HAD NO UNCERTAIN TAX POSITIONS THAT

WOULD REQUIRE FINANCIAL STATEMENT RECOGNITION AND/OR DISCLOSURE. THE

ORGANIZATION IS NO LONGER SUBJECT TO EXAMINATIONS BY THE APPLICABLE TAXING Schedule D (Form 990) 2022 232054 09-01-22

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| Schedule D (Form 990) 2022 DELIVERING GOOD, INC. Part XIII Supplemental Information (continued) | 13-3300271 Page 5          |
|---|----------------------------|
| JURISDICTIONS FOR TAX YEARS PRIOR TO DECEMBER 31, 2019.   |                            |
| PART XI, LINE 4B - OTHER ADJUSTMENTS:   |                            |
| OTHER CONTRIBUTIONS REPORTED ON PART VIII, LINE 1   | 17,752.                    |
| PART XII, LINE 2D - OTHER ADJUSTMENTS:  |                            |
| LOSS ON PLEDGES RECEIVABLE  | 88,880.                    |
| PART XII, LINE 4B - OTHER ADJUSTMENTS:  |                            |
| OTHER CONTRIBUTIONS REPORTED ON PART VIII, LINE 1   | 17,752.                    |
|   |                            |
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Schedule D (Form 990) 2022

232055 09-01-22

| SCHEDULE F<br>(Form 990)                   |   |   | ivities Outside the Un<br>nswered "Yes" on Form 990, Part IV,   |                      |   | OMB No. 1545-0047                      |
|--|---|---|---|----------------------|---|--|
| Department of the Treasury                 |   | -   | Attach to Form 990.   | (                    | Open to Public  |  |
| Internal Revenue Service                   | Go to <sub>W</sub>                        | ww.irs.gov/Form   | 990 for instructions and the latest in  | formation.           |   | nspection                              |
| Name of the organization                   |   |   |   |                      | Employer id   | entification number                    |
| DELIVERING GOOD                            | , INC.                                    |   |   |                      | 13-3300   | 0271                                   |
| Part I General Info                        | rmation on A                              | ctivities Out   | side the United States. Comple  | te if the organ      | ization answer  | ed "Yes" on                            |
| Form 990, Part I                           |   |   |   |                      |   |  |
| •  | •   |   | ds to substantiate the amount of its gran<br>the selection criteria used to award the g   |                      | -   | X Yes No                               |
| 2 For grantmakers. Des<br>United States.   | cribe in Part V the                       | e organization's  | procedures for monitoring the use of its  | grants and ot        | her assistance  | outside the                            |
| 3 Activities per Region. (1                | he following Part                         | I, line 3 table ca  | an be duplicated if additional space is ne  | eeded.)              |   |  |
| (a) Region                                 | (b) Number of<br>offices<br>in the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors<br>in the region | (d) Activities conducted in the region<br>(by type) (such as, fundraising, pro-<br>gram services, investments, grants to<br>recipients located in the region) | is a pro<br>describe | vity listed in (d)<br>gram service,<br>e specific type<br>(s) in the regior | expenditures<br>for and<br>investments |
|  |   |   |   |                      |   |  |
|  |   |   | GRANTS TO RECIPIENTS  |                      |   |  |
| NORTH AMERICA                              | 0   | 0   | LOCATED IN REGION   |                      |   | 11,163,064.                            |
|  |   |   |   |                      |   |  |
|  |   |   |   |                      |   |  |
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|  |   |   |   |                      |   |  |
|  |   |   |   |                      |   |  |
| 3 a Subtotal                               | 0   | 0   |   |                      |   | 11,163,064.                            |
| <b>b</b> Total from continuation           | 0   | 0   |   |                      |   |  |
| sheets to Part I<br>c Totals (add lines 3a | 0   | 0   |   |                      |   | 0.                                     |
| and 3b)                                    | 0   | 0   |   |                      |   | 11,163,064.                            |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2022

232071 10-17-22

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization                    | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region    | <b>(d)</b> Purpose of grant     | (e) Amount<br>of cash grant | (f) Manner of cash disbursement | <b>(g)</b> Amount of<br>noncash<br>assistance | (h) Description<br>of noncash<br>assistance | (i) Method of<br>valuation (book, FMV<br>appraisal, other) |
|--|--|---------------|---------------------------------|-----------------------------|---------------------------------|---|---|--|
|  |  |               |                                 |                             |                                 |   | ASSORTED APPAREL                            |  |
|  |  | NORTH AMERICA | POVERTY ASSISTANCE              | 0.                          |                                 | 10560668                                      | AND OTHER ITEMS                             | FMV  |
|  |  |               |                                 |                             |                                 |   | ASSORTED APPAREL                            |  |
|  |  | NORTH AMERICA | POVERTY ASSISTANCE              | 0.                          |                                 |   | ASSORIED APPAREL<br>AND OTHER ITEMS         | FMV  |
|  |  |               |                                 |                             |                                 |   |   |  |
|  |  |               |                                 |                             |                                 |   |   |  |
|  |  |               |                                 |                             |                                 |   |   |  |
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|  |  |               |                                 |                             |                                 |   |   |  |
|  |  |               |                                 |                             |                                 |   |   |  |
|  |  |               | ecognized as charities by the t |                             |                                 |   |   |  |
| exempt 501(c)(3) orga<br>3 Enter total number of |  |               | or counsel has provided a sect  | ion 501(c)(3) equ           | uivalency letter                |   |   |  |

Schedule F (Form 990) 2022

| (a) Type of grant or assistance       (b) Region       (c) Number of recipients       (d) Amount of cash grant       (f) Amount of cash grant       (f) Amount of cash grant       (f) Amount of cash grant       (g) Description of noncash assistance       (h) Method of valuation (book, FMV, appraisal, other valuation)         (a) Type of grant or assistance       (b) Region       (c) Number of recipients       (c) Number of cash grant       (c) Number of cash grant <t< th=""><th>Fait ill can be duplicated il ac</th><th>unional space is needed</th><th>J.</th><th></th><th></th><th></th><th></th><th></th></t<>  | Fait ill can be duplicated il ac | unional space is needed | J.                       |                                 |  |         |                                       |   |
|--|----------------------------------|-------------------------|--------------------------|---------------------------------|--|---------|---------------------------------------|---|
| Image: series of the series  | (a) Type of grant or assistance  | <b>(b)</b> Region       | (c) Number of recipients | <b>(d)</b> Amount of cash grant | <b>(e)</b> Manner of cash disbursement | noncash | (g) Description of noncash assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| Image: series of the series  |                                  |                         |                          |                                 |  |         |                                       |   |
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|  |                                  |                         |                          |                                 |  |         |                                       |   |

#### DELIVERING GOOD, INC. Schedule F (Form 990) 2022 Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

Schedule F (Form 990) 2022

#### 13-3300271

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? <i>If "Yes,"</i> the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign <i>Corporation</i> (see Instructions for Form 926)   | Yes | X No |
|---|--|-----|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may<br>be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and<br>Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a<br>U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471)</i>   | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)</i>  | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes,"<br>the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain<br>Foreign Partnerships (see Instructions for Form 8865)   | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? <i>If</i> "Yes," <i>the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)</i>   | Yes | X No |

Schedule F (Form 990) 2022 DELIVERING GOOD, INC.

#### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

RECIPIENT ORGANIZATIONS MUST PROVIDE DOCUMENTATION OF THEIR EXEMPT STATUS

IN THEIR COUNTRY BEFORE THEY ARE INITIALLY CONSIDERED FOR NON-CASH

ASSISTANCE. FURTHERMORE, THESE ORGANIZATIONS MUST PROVIDE DISTRIBUTION

REPORTS AND NOTIFY DELIVERING GOOD, INC. OF ANY CHANGES TO THEIR EXEMPT

STATUS PRIOR TO RECEIVING ADDITIONAL SUPPORT.

PART I, LINE 3:

THE ACCRUAL METHOD IS USED TO ACCOUNT FOR EXPENDITURES.

Schedule F (Form 990) 2022

232075 10-17-22

| SCHEDULE G  | Suppleme   | ntal Information Regarding   | Fund   | Iraisi   | ng or Gaming A   | ctivities  | OMB No. 1545-0047                          |
|---|--|--|--|--|--|--|--|
| (Form 990)  |  | e organization answered "Yes" on   |  |  |  | r 19, or if the  | 2022                                       |
|   | C  | organization entered more than \$1<br>Attach to Form 990 o   |  |  |  |  | Open to Public                             |
| Department of the Treasury<br>Internal Revenue Service  | Go te  | o www.irs.gov/Form990 for instruc  |  |  |  | ۱.   | Inspection                                 |
| Name of the organization  |  |  |  |  |  |  | r identification number                    |
| Part I Fundrais   |  | ING GOOD, INC.   |  |  |  |  | 00271                                      |
|   | complete this part   | Complete if the organization answe<br>t.   | erea " Y   | es" or   | 1 Form 990, Part IV, I   | ine 17. Form 99  | U-EZ filers are not                        |
| <ul> <li>a Mail solicitat</li> <li>b Internet and</li> <li>c Phone solicitat</li> <li>d In-person so</li> <li>2 a Did the organization</li> <li>key employees list</li> </ul> | ions<br>email solicitations<br>tations<br>licitations<br>on have a written o<br>ed in Form 990, Pa<br>highest paid indiv | f Solicita<br>g Special<br>or oral agreement with any individual<br>art VII) or entity in connection with p<br>viduals or entities (fundraisers) pursu | tion of<br>tion of<br>fundra<br>(incluc<br>rofessi | non-g<br>gover<br>aising o<br>ling of<br>onal fu | overnment grants<br>nment grants<br>events<br>ficers, directors, trust<br>undraising services? |  | Yes No                                     |
| (i) Name and addres<br>or entity (func  |  | (ii) Activity  | have c<br>or cor                                   | Did<br>raiser<br>ustody<br>atrol of<br>utions?   | (iv) Gross receipts<br>from activity   | (v) Amount pa<br>to (or retained<br>fundraiser<br>listed in col. | by) (v) Amount paid<br>to (or retained by) |
|   |  |  | Yes  | No   |  |  |  |
|   |  |  |  |  |  |  |  |
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| Total   |  |  |  |  |  |  |  |
|   | ch the organizatio   | n is registered or licensed to solicit o   | contrib  | utions   | or has been notified   | it is exempt fro   | m registration                             |
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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990) 2022

232081 10-27-22

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b, List events with gross receipts greater than \$5,000.

|   |  | (a) Event #1 | (b) Event #2                                     | (c) Other events |   |
|---|--|--------------|--|------------------|---|
|   |  |              | W.O.I.   | NONE             | (d) Total events                                |
|   |  | ANNUAL GALA  | LUNCHEON   | NONE             | (add col. (a) throug                            |
|   |  | (event type) |  | (total number)   | col. <b>(c)</b> )                               |
|   |  | (event type) | (event type)                                     | (total number)   |   |
| 1   | Gross receipts   | 2,189,057.   | 385,869.   |                  | 2,574,926                                       |
| 2   | Less: Contributions  | 2,003,063.   | 342,857.   |                  | 2,345,920                                       |
| 3   | Gross income (line 1 minus line 2)   | 185,994.     | 43,012.  |                  | 229,006   |
|   | Oreh aviera  |              |  |                  |   |
| 4   | Cash prizes  |              |  |                  |   |
| 5   | Noncash prizes   |              |  |                  |   |
| 6   | Rent/facility costs  | 193,473.     | 30,221.  |                  | 223,694   |
| 7   | Food and beverages   |              |  |                  |   |
| 8   | Entertainment  |              |  |                  |   |
| 9   | Other direct expenses  |              | 110,368.   |                  | 257,571   |
| 10  | Direct expense summary. Add lines 4 through  |              | · · · ·  |                  | 481,265   |
|   | Net income summary. Subtract line 10 from li   |              |  |                  | -252,259  |
|   | <b>II Gaming.</b> Complete if the organization \$15,000 on Form 990-EZ, line 6a.   | I            | (b) Pull tabs/instant                            |                  |   |
| 1   | \$15,000 on Form 990-EZ, line 6a.  | (a) Bingo    |  | (c) Other gaming | (d) Total gaming (ad<br>col. (a) through col. ( |
| 1   |  | I            | (b) Pull tabs/instant                            |                  |   |
| 1   | \$15,000 on Form 990-EZ, line 6a.  | I            | (b) Pull tabs/instant                            |                  |   |
| 1<br>2<br>3   | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue   | I            | (b) Pull tabs/instant                            |                  |   |
| 1<br>2<br>3<br>4  | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes  | I            | (b) Pull tabs/instant                            |                  |   |
| 1<br>2<br>3<br>4<br>5   | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs   | I            | (b) Pull tabs/instant                            |                  |   |
| 1<br>2<br>3<br>4<br>5<br>6                                    | \$15,000 on Form 990-EZ, line 6a. Gross revenue Cash prizes Noncash prizes Rent/facility costs Other direct expenses   | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7                               | \$15,000 on Form 990-EZ, line 6a. Gross revenue Cash prizes Noncash prizes Rent/facility costs Other direct expenses Volunteer labor   | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8                          | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7  | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>Ent                   | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization condu  | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming | col. (a) through col. (                         |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>Ent                   | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization condu-<br>he organization licensed to conduct gaming add | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming | col. (a) through col. (                         |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>Ent                   | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization condu  | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming | col. (a) through col. (                         |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>Ent                   | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization condu-<br>he organization licensed to conduct gaming add | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming | col. (a) through col. (                         |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>Ent<br>Is tl<br>Is tl | \$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization condu-<br>he organization licensed to conduct gaming add | (a) Bingo    | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming | col. (a) through col. (                         |

232082 10-27-22

| Sched        | ule G (Form 990) 2022            | DELIVERING                  | GOOD,             | INC.       |  | 13-3       | 300271            | . Page <b>3</b> |
|--------------|----------------------------------|-----------------------------|-------------------|------------|--|------------|-------------------|-----------------|
|              |                                  |                             |                   |            |  |            | Yes               | No              |
| <b>12</b> Is | the organization a grantor, ber  | eficiary or trustee of a ti | ust, or a me      | ember of   | a partnership or other entity formed       |            |                   |                 |
| to           | administer charitable gaming?    |                             |                   |            |  |            | Yes               | No No           |
| <b>13</b> In | idicate the percentage of gamin  | g activity conducted in:    |                   |            |  |            |                   |                 |
|              |                                  |                             |                   |            |  |            | 13a               | %               |
|              |                                  |                             |                   |            |  |            | 13b               | %               |
| <b>14</b> E  | nter the name and address of the | ne person who prepares      | the organiz       | ation's g  | aming/special events books and recor       | ds:        |                   |                 |
|              |                                  |                             |                   |            |  |            |                   |                 |
| N            | ame                              |                             |                   |            |  |            |                   |                 |
| ٨            | ddress                           |                             |                   |            |  |            |                   |                 |
| A            |                                  |                             |                   |            |  |            |                   |                 |
| <b>15a</b> D | oes the organization have a cor  | ntract with a third party i | rom whom          | the oraa   | nization receives gaming revenue?          |            | Yes               | No No           |
|              | 5                                |                             |                   | 5          | 5 5  |            |                   |                 |
| <b>b</b> If  | "Yes," enter the amount of gan   | ning revenue received by    | / the organi      | zation     | \$ and the ar                              | nount      |                   |                 |
| of           | f gaming revenue retained by th  | e third party \$            |                   |            |  |            |                   |                 |
| c If         | "Yes," enter name and address    | of the third party:         |                   |            |  |            |                   |                 |
|              |                                  |                             |                   |            |  |            |                   |                 |
| Ν            | ame                              |                             |                   |            |  |            |                   |                 |
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| A            | ddress                           |                             |                   |            |  |            |                   |                 |
|              |                                  |                             |                   |            |  |            |                   |                 |
| <b>16</b> G  | aming manager information:       |                             |                   |            |  |            |                   |                 |
|              |                                  |                             |                   |            |  |            |                   |                 |
| N            | ame                              |                             |                   |            |  |            |                   |                 |
| G            | aming manager compensation       | \$                          |                   |            |  |            |                   |                 |
| G            | aming manager compensation       | \$                          |                   |            |  |            |                   |                 |
| Л            | escription of services provided  |                             |                   |            |  |            |                   |                 |
| -            |                                  |                             |                   |            |  |            |                   |                 |
| -            |                                  |                             |                   |            |  |            |                   |                 |
|              |                                  |                             |                   |            |  |            |                   |                 |
|              | Director/officer                 | Employee                    |                   | Independ   | dent contractor                            |            |                   |                 |
|              |                                  |                             |                   |            |  |            |                   |                 |
|              | landatory distributions:         |                             |                   |            |  |            |                   |                 |
|              | the organization required unde   | r state law to make cha     | ritable distri    | butions f  | rom the gaming proceeds to                 |            | <b>—</b>          | <b>—</b>        |
|              | etain the state gaming license?  |                             |                   |            |  |            | Yes               | No No           |
|              |                                  | •                           |                   | ributed to | o other exempt organizations or spent      | in the     |                   |                 |
| Part         | rganization's own exempt activi  |                             | \$<br>explanation | e require  | d by Part I, line 2b, columns (iii) and (v | ) and Par  | t III lines Q     | 9h 10h          |
|              |                                  |                             |                   |            | ormation. See instructions.                | , and i ai | t iii, iii ies 9, | 30, 100,        |
|              | 100, 100, 10, 10, 110 170, 4     |                             | ie any addit      |            |  |            |                   |                 |
|              |                                  |                             |                   |            |  |            |                   |                 |
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|              |                                  |                             |                   |            |  |            |                   |                 |
| 232083       | 10-27-22                         |                             |                   |            |  | Schedu     | ıle G (Form       | 990) 2022       |
|              |                                  |                             |                   | 41         |  | 20.1000    |                   | , <b>LULL</b>   |

| Part IV Supplemental Information (continued) |    |                       |
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| 220084 04 01 22                              |    | Schedule G (Form 990) |
| 232084 04-01-22                              | 42 |                       |

| SCHEDULE I<br>(Form 990)   | Go               | irants and Oth<br>vernments, an<br>ete if the organization | d Individual                        | s in the Ŭni                            | ted States  |  | OMB No. 1545-0047                         |
|--|------------------|--|-------------------------------------|---|---|--|---|
| Department of the Treasury<br>Internal Revenue Service   |                  | Go to www.irs  | Attach to Form<br>a.gov/Form990 for |   | ation.  |  | Open to Public<br>Inspection              |
| Name of the organization   | G GOOD, II       |  |                                     |   |   |  | Employer identification number 13-3300271 |
| Part I General Information on Grants an  |                  |  |                                     |   |   |  |   |
| <ol> <li>Does the organization maintain records to<br/>criteria used to award the grants or assis</li> <li>Describe in Part IV the organization's pro</li> </ol> | tance?           |  |                                     |   |   |  | on XYes No                                |
| Part II Grants and Other Assistance to I<br>recipient that received more than \$   | Domestic Organiz | ations and Domestic  | <b>Governments.</b> C               | omplete if the org                      | anization answered "Y   | ∕es" on Form 990, Part                 | IV, line 21, for any                      |
| <b>1 (a)</b> Name and address of organization or government  | (b) EIN          | (c) IRC section<br>(if applicable)                         | (d) Amount of cash grant            | <b>(e)</b> Amount of noncash assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance  | (h) Purpose of grant<br>or assistance     |
| 914 CARES, INC.<br>901 N. BROADWAY SUITE 17<br>WHITE PLAINS, NY 10603  | 47-5210636       | 501(C)(3)  | 0.                                  | 54,367.                                 | FMV   | ASSORTED<br>APPAREL AND<br>OTHER ITEMS | POVERTY ASSISTANCE                        |
| A GIFT FOR TEACHING, INC.<br>6501 MAGIC WAY, BLDG 400C<br>ORLANDO, FL 32809-5677   | 59-3515162       | 501(C)(3)  | 0.                                  | 174,178.                                | FMV   | ASSORTED<br>APPAREL AND<br>OTHER ITEMS | POVERTY ASSISTANCE                        |
| A GRATEFUL MIND INTERNATIONAL,<br>INC PO BOX 721915 - ORLANDO, FL<br>32872-1915  | 45-3260393       | 501(C)(3)  | 0.                                  | 19,630.                                 | FMV   | ASSORTED<br>APPAREL AND<br>OTHER ITEMS | POVERTY ASSISTANCE                        |
| A NEW LEAF, INC./LA MESITA FAMILY<br>HOMELESS SHELTER - 2245 WEST ELLA<br>STREET , BLDG A - MESA, AZ 85201   | 86-0256667       | 501(C)(3)  | 0.                                  | 6,337.                                  | FMV   | ASSORTED<br>APPAREL AND<br>OTHER ITEMS | POVERTY ASSISTANCE                        |
| ACACIA NETWORK HOUSING, INC.<br>915 WESTCHESTER AVENUE, FLOOR<br>BRONX, NY 10459   | 26-0076866       | 501(C)(3)  | 0.                                  | 7,493.                                  | FMV   | ASSORTED<br>APPAREL AND<br>OTHER ITEMS | POVERTY ASSISTANCE                        |
| AGGIELAND PREGNANCY OUTREACH<br>410 HARVEY ROAD, SUITE 300<br>COLLEGE STATION, TX 77840  | 74-2893803       |  | 0.                                  | 5,247.                                  |   | ASSORTED<br>APPAREL AND<br>OTHER ITEMS | POVERTY ASSISTANCE                        |
| <ul> <li>2 Enter total number of section 501(c)(3) ar</li> <li>3 Enter total number of other organizations</li> </ul>  |                  | ,<br>L tabla   |                                     |   |   |  | 0   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

13-3300271 Page 1

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| AID FOR KIDS                                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 18 MARKET SQ                                       |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| HOULTON, ME 04730-1733                             | 20-3918985     | 501(C)(3)                        | 0.                       | 441,326.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          | ,   |   |  |                                       |
| ALPHA PROJECT FOR THE HOMELESS                     |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 3737 FIFTH AVENUE, SET 203                         |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| SAN DIEGO, CA 92103                                | 33-0215585     | 501(C)(3)                        | 0.                       | 7,075.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| AMERICA CARES TOO                                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 3120 ADAMS STREET                                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| BELLWOOD, IL 60104-2230                            | 27-4996382     | 501(C)(3)                        | 0.                       | 7,878.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ANGUAR HOUGE THA                                   |                |                                  |                          |   |   |  |                                       |
| ANCHOR HOUSE, INC.<br>482 CENTRE STREET            |                |                                  |                          |   |   | ASSORTED                               |                                       |
|  | 22-2229995     | E(1/a)/2)                        | 0.                       | 7,482.  | E-14/15 Z   | APPAREL AND<br>OTHER ITEMS             | POVERTY ASSISTANCE                    |
| TRENTON , NJ 08611                                 | 22-2229995     | 501(C)(3)                        | 0.                       | 7,402.  | FMV   | OTHER ITEMS                            | POVERTI ASSISTANCE                    |
| ANSHE EMETH COMMUNITY DEVELOPMENT                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| CORPORATION - 222 LINGSTON AVE -                   |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| NEW BRUNWICK, NJ 08901                             | 22-3625904     | 501(C)(3)                        | 0.                       | 16,172.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          | , ,   |   |  |                                       |
| ARAB AMERICAN FAMILY SUPPORT                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| CENTER - 150 COURT STREET, SUITE 3                 |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| - BROOKLYN, NY 11201-6274                          | 11-3167245     | 501(C)(3)                        | ٥.                       | 310,270.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| ARIZONA HELPING HANDS                              |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 3110 E. THUNDERBIRD ROAD, STE 100                  |                |                                  | _                        |   | L   | APPAREL AND                            |                                       |
| PHOENIX, AZ 85032                                  | 86-0935988     | 501(C)(3)                        | 0.                       | 317,919.                                      | F'MV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ARIZONA HYGIENE FOR HOPE                           |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1830 WEST FILLMORE STREET                          |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| PHOENIX, AZ 85007                                  | 46-4998097     | 501(C)(3)                        | 0.                       | 57,027.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | 10 1990097     |                                  |                          | 57,027.                                       |   |  |                                       |
| ARIZONA STATE HEAD START                           |                |                                  |                          |   |   | ASSORTED                               |                                       |
| ASSOCIATION INC - PO BOX 11281 -                   |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| CASA GRANDE, AZ 85130-0150                         | 86-0815229     | 501(C)(3)                        | 0.                       | 7,548.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|--|
| ASSISTANCE LEAGUE OF LOS                           |                |                                  |                                 |   |   |  |  |
| ANGELES/FOSTER CHILDREN'S RESOURCE                 |                |                                  |                                 |   |   | ASSORTED                               |  |
| CENTER - 1370 NORTH STREET ANDREWS                 |                |                                  |                                 |   |   | APPAREL AND                            |  |
| PLACE - LOS ANGELES, CA 90028                      | 95-1641960     | 501(C)(3)                        | 0.                              | 13,771.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| AUC INSTITUTE FOR CAREER STUDIES                   |                |                                  |                                 |   |   | ASSORTED                               |  |
| 1115 MT ZION ROAD #C                               |                |                                  |                                 |   |   | APPAREL AND                            |  |
| MORROW, GA 30260                                   | 27-3311281     | 501(c)(3)                        | 0.                              | 60,000.                                       | E-M37   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| 10KROW, GA 30200                                   | 27-3311201     | 501(0)(5)                        | · · ·                           | 00,000.                                       |   | OTHER TIEMS                            | FOVERIT ASSISTANCE                           |
| BABY BUNDLES                                       |                |                                  |                                 |   |   | ASSORTED                               |  |
| 8349-M ARROWRIDGE BLVD                             |                |                                  |                                 |   |   | APPAREL AND                            |  |
| CHARLOTTE, NC 28273                                | 27-3384164     | 501(C)(3)                        | 0.                              | 993,006.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                |                                  |                                 |   |   |  |  |
| BABY2BABY  |                |                                  |                                 |   |   | ASSORTED                               |  |
| 6435 WILSHIRE BOULEVARD                            |                |                                  |                                 |   |   | APPAREL AND                            |  |
| LOS ANGELES, CA 90048-4907                         | 95-4302067     | 501(C)(3)                        | 0.                              | 1,230,038.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| BACKPACK BEGINNINGS                                |                |                                  |                                 |   |   | ASSORTED                               |  |
| 3711 ALLIANCE DRIVE                                |                |                                  |                                 |   |   | APPAREL AND                            |  |
| GREENSBORO, NC 27407                               | 46-1251223     | 501(0)(3)                        | 0.                              | 41,464.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  | 10 1201220     | 301(0)(3)                        | · · ·                           |   |   |  |  |
| BEVERLY'S BIRTHDAYS                                |                |                                  |                                 |   |   | ASSORTED                               |  |
| 31 ROBBINS STATION ROAD                            |                |                                  |                                 |   |   | APPAREL AND                            |  |
| NORTH HUNTINGDON, PA 15642                         | 45-4248006     | 501(C)(3)                        | 0.                              | 374,747.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                |                                  |                                 |   |   |  |  |
| BIRTHRIGHT OF GREATER HARTFORD,                    |                |                                  |                                 |   |   | ASSORTED                               |  |
| INC 914 MAIN ST STE 216 - EAST                     |                |                                  |                                 |   |   | APPAREL AND                            |  |
| HARTFORD, CT 06108-2275                            | 23-7378225     | 501(C)(3)                        | 0.                              | 5,394.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| BLESSINGS OF HOPE EMPOWERMENT                      |                |                                  |                                 |   |   | ASSORTED                               |  |
|  |                |                                  |                                 |   |   | ASSORIED<br>APPAREL AND                |  |
| OUTREACH, INC 435 FOREST DR N -                    | 46-4137314     | 501(C)(3)                        | 0.                              | 74,825.                                       | EM17  | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| HAVANA, FL 32333                                   | 40-413/314     | 501(0)(3)                        | 0.                              | /4,023.                                       | r. 17 A   | VINER ITEMS                            | FOVERIT ASSISTANCE                           |
| BOONE COUNTY CARES                                 |                |                                  |                                 |   |   | ASSORTED                               |  |
| 900 WEST THIRD STREET                              |                |                                  |                                 |   |   | APPAREL AND                            |  |
| BOONE, IA 50036                                    | 42-1204003     | 501(C)(3)                        | 0.                              | 5,046.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

|  |                   |                                  |                          | . (0.1  |  |  | _3-3300271 Pag                        |
|--|-------------------|----------------------------------|--------------------------|---|--|--|---------------------------------------|
| Part II Continuation of Grants and Other               | Assistance to Dor | nestic Organizations             | s and Domestic Go        | overnments (Sch                               | iedule I (Form 990), Pa  | art II.)                               |                                       |
| (a) Name and address of organization or government     | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| BOYS & GIRLS CLUBS OF METROPOLITAN                     |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| BALTIMORE - 11 WEST MOUNT VERNON                       |                   |                                  |                          |   |  | APPAREL AND                            |                                       |
| PLACE - BALTIMORE, MD 21201                            | 26-4371125        | 501(C)(3)                        | 0.                       | 6,463.  | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                   |                                  |                          |   |  |  |                                       |
| BREAD OF LIFE MINISTRY, INC.                           |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| 13188 SPURGEON ROAD                                    | 25 1672702        | F01(0)(2)                        |                          | 72 240  | ENG/   | APPAREL AND                            |                                       |
| LYNNVILLE, IN 47619                                    | 35-1672783        | 501(C)(3)                        | 0.                       | 72,240.                                       | FWV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| BRIDGE OVER TROUBLED WATERS                            |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| 47 WEST STREET   |                   |                                  |                          |   |  | APPAREL AND                            |                                       |
| BOSTON, MA 02111                                       | 04-2472126        | 501(C)(3)                        | ٥.                       | 77,200.                                       | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                   |                                  |                          |   |  |  |                                       |
| BROCKTON NEIGHBORHOOD HEALTH                           |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| CENTER - 63 MAIN STREET -                              |                   |                                  |                          | 1.5 0.04                                      |  | APPAREL AND                            |                                       |
| BROCKTON, MA 02301-4042                                | 04-3165044        | 501(C)(3)                        | 0.                       | 16,201.                                       | F.WA   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| CARING FOR OTHERS                                      |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| 3537 BROWNS MILL ROAD SE, SUITE 2                      |                   |                                  |                          |   |  | APPAREL AND                            |                                       |
| ATLANTA, GA 30354-2706                                 | 16-1622195        | 501(C)(3)                        | 0.                       | 7,753,677.                                    | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| CARLOS DUNLAP FOUNDATION, INC.<br>5857 DORCHESTER ROAD |                   |                                  |                          |   |  | APPAREL AND                            |                                       |
| NORTH CHARLESTON, SC 29418                             | 46-2898940        | 501(C)(3)                        | 0.                       | 1,239,437.                                    | <b>₽М</b> 7  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| NORTH CHARLESTON, SC 25410                             | 40 2000940        | 501(0)(5)                        |                          | 1,235,437.                                    | r Hv   |  | FOVERIT ADDIDIANCE                    |
| CASA CENTRAL   |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| 1343 NORTH CALIFORNIA AVENUE                           |                   |                                  |                          |   |  | APPAREL AND                            |                                       |
| CHICAGO, IL 60622-2803                                 | 36-2728618        | 501(C)(3)                        | 0.                       | 14,512.                                       | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                   |                                  |                          |   |  |  |                                       |
| CATHOLIC CHARITIES CARE CAMPUS                         |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| 466 S BELLVIEW   |                   |                                  |                          |   |  | APPAREL AND                            |                                       |
| MESA, AZ 85204   | 13-4148824        | 501(C)(3)                        | 0.                       | 210,501.                                      | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| CATHOLIC CHARITIES OF THE DIOCESE                      |                   |                                  |                          |   |  |  |                                       |
| DF ST. CLOUD   |                   |                                  |                          |   |  | ASSORTED                               |                                       |
| - 911 18TH STREET N - WILLMAR, MN                      |                   |                                  |                          |   |  | APPAREL AND                            |                                       |
| 56201  | 41-0737799        | 501(C)(3)                        | 0.                       | 7,240.  | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| CATHOLIC CHARITIES OF SOUTHERN                     |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| NEVADA - 1501 LAS VEGAS BOULEVARD                  |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| NORTH - LAS VEGAS, NV 89101-1120                   | 88-0059425     | 501(C)(3)                        | 0.                              | 7,113.  | VMT   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,,   |                |                                  |                                 | .,  |   |  |                                       |
| CENTRAL CITY NEIGHBORHOOD PARTNERS                 |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 501 SOUTH BIXEL STREET                             |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| LOS ANGELES, CA 90017-2007                         | 95-4837709     | 501(C)(3)                        | 0.                              | 463,990.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 | <i>,</i>                                      |   |  |                                       |
| CHERRY KIDS  |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 420 EAST 111TH STREET, APT 2205                    |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| NEW YORK, NY 10029-3026                            | 27-0968429     | 501(C)(3)                        | 0.                              | 210,372.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 |   |   |  |                                       |
| CHILD CRISIS CENTER OF EL PASO                     |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 2100 N STEVENS                                     |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| EL PASO, TX 79930                                  | 74-2055761     | 501(C)(3)                        | 0.                              | 7,390.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 |   |   |  |                                       |
| CHILD FUTURE INTERNATIONAL, INC.                   |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 100 EAST EUCLID AVENUE, SUITE 113                  |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| DES MOINES, IA 50313-4581                          | 46-1660645     | 501(C)(3)                        | 0.                              | 5,486.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| CHILDREN'S AID CLUB                                |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 2494 NW 25TH STREET                                |                |                                  |                                 |   |   | ASSORIED                               |                                       |
| BOCA RATON, FL 33431                               | 59-6194364     | 501(C)(3)                        | 0.                              | 7,474.  | E-M17   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SOCK RAION, PE 55451                               | 55 0154504     | 501(0)(5)                        | ·.                              | /,=/=.  | - HV  |  | FOVERIT ASSISTANCE                    |
| CHILDREN'S HEALTH CARE FOUNDATION                  |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| (DBA CHILDREN'S MINNESOTA) - 5901                  |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| LINCOLN DR - EDINA, MA 55436                       | 41-1814223     | 501(C)(3)                        | 0.                              | 5,714.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| CHILDREN'S HOME SOCIETY -                          |                | · ·                              |                                 | ,   |   |  |                                       |
| PENSACOLA - 1300 NORTH PALAFOX                     |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| STREET, SUITE 103 - PENSACOLA, FL                  |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| 32501  | 59-0192430     | 501(C)(3)                        | ٥.                              | 5,965.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 |   |   |  |                                       |
| CHILDREN'S HOMES, INC.                             |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 5515 WALCOTT ROAD                                  |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| PARAGOULD, AR 72450-3398                           | 71-0356241     | 501(C)(3)                        | 0.                              | 6,636.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|--|
| CHILDREN'S HUNGER FUND                             |                |                                  |                          |   |   | ASSORTED                               |  |
| 4940 EISENHAUER ROAD, BLDG. A #146                 |                |                                  |                          |   |   | APPAREL AND                            |  |
| SAN ANTONIO, TX 78218                              | 95-4335462     | 501(C)(3)                        | 0.                       | 4,076,855.                                    | <b>ЕМ17</b>   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  | 55 1555102     | 501(0)(5)                        | ••                       | ±,070,033.                                    |   |  | I OVERITI MODIDIMACE                         |
| CHILDREN'S RESOURCE NETWORK OF THE                 |                |                                  |                          |   |   | ASSORTED                               |  |
| CENTRAL COAST - 220 HOUSTON WAY -                  |                |                                  |                          |   |   | APPAREL AND                            |  |
| PISMO BEACH, CA 93449                              | 27-1473791     | 501(C)(3)                        | 0.                       | 5,092.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                |                                  |                          | -,  |   |  |  |
| CHRIST OWNED CHURCH LEARNING                       |                |                                  |                          |   |   | ASSORTED                               |  |
| FACILITY - 383 BRADDOCK ROAD -                     |                |                                  |                          |   |   | APPAREL AND                            |  |
| SMYRNA, DE 19977-1588                              | 61-1459415     | 501(C)(3)                        | 0.                       | 6,233.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| · ·  |                |                                  |                          |   |   |  |  |
| CHRISTIAN APPALACHIAN PROJECT                      |                |                                  |                          |   |   | ASSORTED                               |  |
| 441 KY 2417  |                |                                  |                          |   |   | APPAREL AND                            |  |
| CORBIN, KY 40701-6503                              | 61-0661137     | 501(C)(3)                        | 0.                       | 371,395.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                |                                  |                          |   |   |  |  |
| CHRISTIAN UNITY MISSIONARY BAPTIST                 |                |                                  |                          |   |   | ASSORTED                               |  |
| INC - 5815 E. 38TH STREET -                        |                |                                  |                          |   |   | APPAREL AND                            |  |
| INDIANAPOLIS, IN 46218                             | 41-2087632     | 501(C)(3)                        | 0.                       | 5,130.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                |                                  |                          |   |   |  |  |
| CHURCH OF BIBLE UNDERSTANDING                      |                |                                  |                          |   |   | ASSORTED                               |  |
| HAITI - 400 GILLIGAN STREET -                      |                |                                  |                          |   |   | APPAREL AND                            |  |
| SCRANTON, PA 18508-2569                            | 23-7184229     | 501(C)(3)                        | 0.                       | 7,094.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                |                                  |                          |   |   |  |  |
| CHURCH OF THE HOLY APOSTLES                        |                |                                  |                          |   |   | ASSORTED                               |  |
| 296 9TH AVE  | 12 000000-     |                                  |                          | off (=  |   | APPAREL AND                            |  |
| NEW YORK, NY 10001                                 | 13-2892297     | 501(C)(3)                        | 0.                       | 257,970.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| GIDGLEG OF GNDE                                    |                |                                  |                          |   |   |  |  |
| CIRCLES OF CARE                                    |                |                                  |                          |   |   | ASSORTED<br>APPAREL AND                |  |
| 5333 EVERHART ROAD, SUITE 150B                     | 74-2927898     | 501(C)(3)                        | 0.                       | 7,186.  | E-M37   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| CORP CHRISTI, TX 78411-4835                        | /4-292/090     | JOT(C)(3)                        | · · ·                    | /,100.  | Г 11 V  | VINER ITEMS                            | FOVERTI ASSISTANCE                           |
| CIS DEVELOPMENT FOUNDATION, INC                    |                |                                  |                          |   |   | ASSORTED                               |  |
| 77 MILLTOWN RD                                     |                |                                  |                          |   |   | APPAREL AND                            |  |
| E BRUNSWICK, NJ 08816-2302                         | 22-3304404     | 501(C)(3)                        | 0.                       | 9,579,529.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| CITIZENS CARING FOR CHILDREN, INC.                 |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 730 WEST WILSHIRE BOULEVARD, SUITE                 |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| OKLAHOMA CITY, OK 73116-7738                       | 73-1230194     | 501(C)(3)                        | 0.                       | 389,955.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |                                  |                          |   |   |  |                                       |
| CITY UNION MISSION                                 |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1100 E 11TH ST                                     |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| KANSAS CITY, MO 64106-3095                         | 44-6005481     | 501(C)(3)                        | 0.                       | 7,905.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| COMMUNITY ACTION OF GREENE COUNTY,                 |                |                                  |                          |   |   | ASSORTED                               |                                       |
| INC. – 7856 US HIGHWAY 9W –                        |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| CATSKILL, NY 12414-5043                            | 14-1498767     | 501(C)(3)                        | 0.                       | 7,000.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| COMMUNITY ACTION PARTNERSHIP OF                    |                |                                  |                          |   |   | ASSORTED                               |                                       |
| LANCASTER AND SAUNDERS COUNTIES -                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| 210 0 STREET - LINCOLN, NE 68508                   | 47-0491162     | 501(C)(3)                        | 0.                       | 5,609.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| COMMUNITY ACTION SERVICE CENTER                    |                |                                  |                          |   |   | ASSORTED                               |                                       |
| INC. DBA RISE - 116 NORTH MAIN                     |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| STREET - HIGHTSTOWN, NJ 08520-3247                 | 22-2405087     | 501(C)(3)                        | 0.                       | 18,231.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| COMMUNITY SHELTER SERVICES                         |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 655 WEST 16TH STREET                               |                |                                  |                          |   |   | APPAREL AND                            |                                       |
|  | 25-1365966     | F(1/2)/2                         | 0.                       | 5,168.  | E-M17   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ERIE, PA 16502-1606                                | 23-1303900     | 501(0)(5)                        | 0.                       | 5,108.  | r M v   | OTHER TIEMS                            | FOVERIT ASSISTANCE                    |
| COMUNIDAD LATINX INC                               |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 51-02 103RD STREET                                 |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| CORONA, NY 11368                                   | 85-4051742     | 501(C)(3)                        | 0.                       | 152,531.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |                                  |                          | , ,   |   |  |                                       |
| COPS CARE CANCER FOUNDATION, INC.                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1711 HAMILTON AVENUE, SUITE K                      |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| ,<br>SAN JOSE, CA 95125-5426                       | 52-2444747     | 501(C)(3)                        | 0.                       | 14,676.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| COVENANT COMMUNITY SERVICES, INC.                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1700 NORTH CHESTER AVENUE                          |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| BAKERSFIELD, CA 93308-2563                         | 42-1584502     | 501(C)(3)                        | 0.                       | 7,458.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

#### DELIVERING GOOD, INC.

| Schedule I (Form 990) DELIVERIN                    |                  |                                  |                          |  |   |  | .3-3300271 Pag                        |
|--|------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sch                         | edule I (Form 990), Pa  | art II.)                               | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| COVENANT HOUSE NEW JERSEY                          |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| 330 WASHINGTON STREET                              |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| NEWARK, NJ 07102                                   | 13-3537710       | 501(C)(3)                        | 0.                       | 56,100.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| CREATIVE SOLUTIONS FOR KIDS &                      | 10 0007710       | 501(0)(0)                        |                          |  |   |  |                                       |
| FAMILIES - 24760 SUNNYMEAD                         |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| BOULEVARD, SUITE 102 - MORENO                      |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| VALLEY, CA 92553-3791                              | 20-2882315       | 501(C)(3)                        | 0.                       | 13,631.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                  |                                  |                          |  |   |  |                                       |
| DAYBREAK   |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| 605 S PATTERSON BLVD                               |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| DAYTON, OH 45402                                   | 31-0864474       | 501(C)(3)                        | 0.                       | 79,070.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                  |                                  |                          | ,                                      |   |  |                                       |
| DECISIONS OR DESTINY INC.                          |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| 1219 GREYSTONE AVENUE                              |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| RICHMOND, VA 23224-4905                            | 20-2113908       | 501(C)(3)                        | 0.                       | 11,608.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                  |                                  |                          | , ,                                    |   |  |                                       |
| DISABLED VETERANS NATIONAL                         |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| FOUNDATION - 5001 FORBES BLVD                      |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| SUITE G - LANHAM, MD 20706                         | 26-1446183       | 501(C)(3)                        | 0.                       | 107,788.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                  |                                  |                          |  |   |  |                                       |
| DISCOVERY HOME CARE                                |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| 500 LANIER AVENUE                                  |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| MOUNT HOLLY, NC 28120-1866                         | 02-0762132       | 501(C)(3)                        | 0.                       | 7,850.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                  |                                  |                          |  |   |  |                                       |
| DOLLARS FOR DAET                                   |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| 1000 DON BLAIR DRIVE                               |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| SMYRNA, TN 37167-9308                              | 81-0650111       | 501(C)(3)                        | 0.                       | 8,181.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| DOMESTIC VIOLENCE ADVOCACY                         |                  |                                  |                          |  |   |  |                                       |
| CENTER/TREE HOUSE HAVEN - 1515                     |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| CASTILLE STREET - CELEBRATION, FL                  |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| 34747  | 26-1997681       | 501(C)(3)                        | 0.                       | 136,987.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                  |                                  |                          |  |   |  |                                       |
| DOWNTOWN RESCUE MISSION, INC.                      |                  |                                  |                          |  |   | ASSORTED                               |                                       |
| 1400 EVANGEL DRIVE NW                              |                  |                                  |                          |  |   | APPAREL AND                            |                                       |
| HUNTSVILLE, AL 35816-2210                          | 63-0735295       | 501(C)(3)                        | 0.                       | 7,723.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| DURHAM RESCUE MISSION                              |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 1201 EAST MAIN STREET                              |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| DURHAM, NC 27701-4028                              | 58-1482590     | 501(C)(3)                        | 0.                              | 6,171.  | т <b>м</b> у.   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | 50 1102550     | 301(0)(3)                        |                                 | •,1,1.  |   |  |                                       |
| EAST HARRIS COUNTY EMPOWERMENT                     |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| COUNCIL - 11821 EAST FREEWAY #500                  |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| - HOUSTON, TX 77029                                | 27-0377576     | 501(C)(3)                        | 0.                              | 537,565.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 |   |   |  |                                       |
| EASTSIDE BABY CORNER                               |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 1510 NW MAPLE STREET                               |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| ISSAQUAH, WA 98027-8973                            | 91-1617032     | 501(C)(3)                        | 0.                              | 5,431.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 | · / - · - ·                                   |   |  |                                       |
| EL CENTRO INC.                                     |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 650 MINNESOTA AVENUE, FLOOR 1                      |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| ,<br>KANSAS CITY, KS 66101-2800                    | 48-1167383     | 501(C)(3)                        | 0.                              | 5,096.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |                                  |                                 | , ,   |   |  |                                       |
| EMERALD CARE INTERNATIONAL                         |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 1200 DEL MAR CLUB DRIVE                            |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| DACULA, GA 30019-7599                              | 47-1570217     | 501(C)(3)                        | 0.                              | 7,669.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 | ,   |   |  |                                       |
| EPIDAURUS AMITY FOUNDATION OF                      |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| CALIFORNIA - 721 N. 4TH AVENUE -                   |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| TUCSON, AZ 85705                                   | 77-0418201     | 501(C)(3)                        | ٥.                              | 2,588,306.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ETHIOPIAN COMMUNITY DEVELOPMENT                    |                |                                  |                                 |   |   |  |                                       |
| COUNCIL, INC 5250 LEETSDALE                        |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| DRIVE, SUITE 200 - DENVER, CO                      |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| 80246  | 52-1308986     | 501(C)(3)                        | ٥.                              | 8,724.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 |   |   |  |                                       |
| EVERY CHILD'S DREAM FOUNDATION                     |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 2048 ROSEBAY STREET                                |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| WESTLAKE VLG, CA 91361-1821                        | 27-1043421     | 501(C)(3)                        | ٥.                              | 45,855.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                                 |   |   |  |                                       |
| FACING HUNGER                                      |                |                                  |                                 |   |   | ASSORTED                               |                                       |
| 1327 7TH AVE                                       |                |                                  |                                 |   |   | APPAREL AND                            |                                       |
| HUNTINGTON, WV 25701-2903                          | 55-0625915     | 501(C)(3)                        | ٥.                              | 673,839.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|---|--------------------------|---|---|--|---------------------------------------|
| FAMILIES HELPING FAMILIES OF IOWA                  |                |   |                          |   |   | ASSORTED                               |                                       |
| 3516 CENTER POINT ROAD NE                          |                |   |                          |   |   | APPAREL AND                            |                                       |
| CEDAR RAPIDS, IA 52402-5525                        | 71-0985937     | 501(C)(3)                               | 0.                       | 30,427.                                       | VMT   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | , 2 000000     |   |                          |   |   |  |                                       |
| FAMILY & CHILDREN'S AID, INC.                      |                |   |                          |   |   | ASSORTED                               |                                       |
| 75 WEST ST   |                |   |                          |   |   | APPAREL AND                            |                                       |
| DANBURY, CT 06810-6528                             | 06-0888719     | 501(C)(3)                               | 0.                       | 5,606.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |   |                          |   |   |  |                                       |
| FAMILY SERVICES BABY BOUTIQUE                      |                |   |                          |   |   | ASSORTED                               |                                       |
| -<br>1900 RAINIER AVENUE SOUTH                     |                |   |                          |   |   | APPAREL AND                            |                                       |
| SEATTLE, WA 98144-4606                             | 91-1345075     | 501(C)(3)                               | 0.                       | 13,784.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| · · · · ·  |                |   |                          |   |   |  |                                       |
| FARM SHARE, INC.                                   |                |   |                          |   |   | ASSORTED                               |                                       |
| 14125 SW 320 STREET                                |                |   |                          |   |   | APPAREL AND                            |                                       |
| HOMESTEAD, FL 33033                                | 65-0342192     | 501(C)(3)                               | 0.                       | 16,828.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          |   |   |  |                                       |
| FATHER'S ALIVE IN THE HOOD INC.                    |                |   |                          |   |   | ASSORTED                               |                                       |
| 116-36 139TH STREET                                |                |   |                          |   |   | APPAREL AND                            |                                       |
| JAMAICA, NY 11436                                  | 46-1091203     | 501(C)(3)                               | 0.                       | 128,241.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          |   |   |  |                                       |
| FEARLESS HUDSON VALLEY INC./SAFE                   |                |   |                          |   |   | ASSORTED                               |                                       |
| HOMES OF ORANGE COUNTY - PO BOX                    |                |   |                          |   |   | APPAREL AND                            |                                       |
| 649 - NEWBURGH, NY 12551-0649                      | 14-1679391     | 501(C)(3)                               | 0.                       | 7,997.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          |   |   |  |                                       |
| FEED MORE, INC. /CENTRAL FOOD BANK                 |                |   |                          |   |   | ASSORTED                               |                                       |
| 1415 RHOADMILLER STREET                            | 54 1150000     | F(1/a)/2)                               | 0.                       | C 004   | EM37  | APPAREL AND                            | DOVEDEN ACCTOMANCE                    |
| RICHMOND, VA 23220-1111                            | 54-1150923     | 501(C)(3)                               | 0.                       | 6,884.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| FOR GOOD PGH                                       |                |   |                          |   |   | ASSORTED                               |                                       |
| 910 BRADDOCK AVENUE                                |                |   |                          |   |   | APPAREL AND                            |                                       |
| BRADDOCK, PA 15104                                 | 82-0809728     | 501(C)(3)                               | 0.                       | 538,061.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | 02 0000,20     |   |                          |   | F *   |  |                                       |
| FOR THE LOVE OF GOD, INC.                          |                |   |                          |   |   | ASSORTED                               |                                       |
| PO BOX 44481                                       |                |   |                          |   |   | APPAREL AND                            |                                       |
| LOS ANGELES, CA 90044-0481                         | 35-2410342     | 501(C)(3)                               | 0.                       | 6,534.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

| Part II Continuation of Grants and Other A         |            |                                  | and Domostic Co             | vernmente (Coh                         | edule I (Form 000) Dr  |   | .3-3300271 Pa                         |
|--|------------|----------------------------------|-----------------------------|--|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| FORGET ME NOT FAMILIES                             |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| 132 SANDY DR, SUITE B                              |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| NEWARK, NJ 19713                                   | 46-0796907 | 501(C)(3)                        | 0.                          | 60,175.                                | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
| FOSTER KIDS CHARITY INC. TEXAS                     |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| 2830 HILLCREST RD SUITE 111                        |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| DALLAS, TX 75230-1547                              | 35-2409387 | 501(C)(3)                        | 0.                          | 6,885.                                 | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
| FOSTERING HOPE, INC.                               |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| 308 ELM STREET                                     |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| CONWAY, SC 29526-5120                              | 34-2003272 | 501(C)(3)                        | 0.                          | 7,815.                                 | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
|  |            |                                  |                             |  |  |   |                                       |
| FREEDOM VILLAGE U.S.A.                             |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| 5275 ROUTE 14                                      |            |                                  |                             |  |  | APPAREL AND                               | L                                     |
| LAKEMONT, NY 14857                                 | 27-1263611 | 501(C)(3)                        | 0.                          | 5,922.                                 | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
| FRIENDS OF CASA HAWAII                             |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| 94-428 MOKUOLA ST. SUITE 103                       |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| WAIPAHU, НІ 96797                                  | 26-3599945 | 501(C)(3)                        | 0.                          | 4,805,149.                             | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
| GARDNER FAMILY CARE CORPORATION,                   |            |                                  |                             |  |  |   |                                       |
| INC 160 EAST VIRGINIA STREET,                      |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| SUITE 100 - SAN JOSE, CA                           |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| 95112-5865   | 23-7153068 | 501(C)(3)                        | 0.                          | 5,526.                                 | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
| GAUDENZIA, INC.                                    |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| 106 MAIN STREET                                    |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| NORRISTOWN, PA 19401                               | 23-1706895 | 501(C)(3)                        | 0.                          | 223,903.                               | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
|  |            |                                  |                             |  |  |   |                                       |
| GINGERBREAD HOUSE LEARNING CENTER,                 |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| INC 6005 CHESTER AVENUE -                          |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| JACKSONVILLE, FL 32217                             | 80-0204979 | 501(C)(3)                        | 0.                          | 14,532.                                | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |
| GIVING FRIENDS, INC.                               |            |                                  |                             |  |  | ASSORTED                                  |                                       |
| 1434 CROSBY AVENUE                                 |            |                                  |                             |  |  | APPAREL AND                               |                                       |
| BRONX, NY 10461                                    | 85-0609954 | 501(C)(3)                        | 0.                          | 145,300.                               | FMV  | OTHER ITEMS                               | POVERTY ASSISTANCE                    |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| GLOBAL CRISIS INTERVENTIONS ORG                    |                |                                  |                             |  |   | ASSORTED                               |                                       |
| 130 WILLIAM STREET, SUITE 509                      |                |                                  |                             |  |   | APPAREL AND                            |                                       |
| BRONX, NY 10454                                    | 80-0287985     | 501(C)(3)                        | 0.                          | 2,112,393.                             | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                             | _,,                                    |   |  |                                       |
| GOD IS JIREH RAPHA SHAMMAH                         |                |                                  |                             |  |   | ASSORTED                               |                                       |
| 4301 AGATE STREET                                  |                |                                  |                             |  |   | APPAREL AND                            |                                       |
| RIVERSIDE, CA 92509-3201                           | 26-0020181     | 501(C)(3)                        | 0.                          | 9,064.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,,   |                |                                  |                             | -,                                     |   |  |                                       |
| GRACE CHURCH DBA FIRST ASSEMBLY OF                 |                |                                  |                             |  |   | ASSORTED                               |                                       |
| GOD CHURCH - 26-28 2ND STREET -                    |                |                                  |                             |  |   | APPAREL AND                            |                                       |
| HICKORY, NC 28601                                  | 56-1330840     | 501(C)(3)                        | 0.                          | 5,790.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                             | ,                                      |   |  |                                       |
| GREATER BIRMINGHAM MINISTRIES                      |                |                                  |                             |  |   | ASSORTED                               |                                       |
| 2304 12TH AVENUE NORTH                             |                |                                  |                             |  |   | APPAREL AND                            |                                       |
| BIRMINGHAM, AL 35234-3111                          | 63-0577439     | 501(C)(3)                        | ٥.                          | 179,924.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                             |  |   |  |                                       |
| GREATER NEW HOPE FAMILY SERVICES                   |                |                                  |                             |  |   | ASSORTED                               |                                       |
| LLC - 11936 NORTHEAST SANDY                        |                |                                  |                             |  |   | APPAREL AND                            |                                       |
| BOULEVARD - PORTLAND, OR 97220                     | 88-1275831     | 501(C)(3)                        | 0.                          | 856,636.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                             |  |   |  |                                       |
| GROVE COMMUNITY CHURCH                             |                |                                  |                             |  |   | ASSORTED                               |                                       |
| 19900 GROVE COMMUNITY DRIVE                        |                |                                  |                             |  |   | APPAREL AND                            |                                       |
| RIVERSIDE, CA 92508-8114                           | 47-3503534     | 501(C)(3)                        | 0.                          | 18,176.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                             |  |   |  |                                       |
| GUADALUPE ECONOMIC SERVICES                        |                |                                  |                             |  |   | ASSORTED                               |                                       |
| CORPORATION - 1502 ERSKINE STREET                  |                |                                  |                             |  | L   | APPAREL AND                            |                                       |
| - LUBBOCK, TX 79403-3214                           | 75-1867465     | 501(C)(3)                        | 0.                          | 6,876.                                 | ₽MV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                             |  |   | ACCODUED                               |                                       |
| H.E.R.O.E.S. CARE<br>330 SUN VALLEY CIRCLE DRIVE   |                |                                  |                             |  |   | ASSORTED<br>APPAREL AND                |                                       |
|  | 01-0777850     | 501(C)(3)                        | 0.                          | 10,479,576.                            | EM17  |  |                                       |
| FENTON, MO 63026-4323                              | 01-0///050     | JOT(C)(3)                        | 0.                          | 10,4/9,5/0.                            | F 14 V  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HANDS IN SERVICE INCORPORATED                      |                |                                  |                             |  |   | ASSORTED                               |                                       |
| 216 OLD MILL ROAD                                  |                |                                  |                             |  |   | APPAREL AND                            |                                       |
| SELLERSVILLE, PA 18960-1415                        | 26-1992241     | 501(C)(3)                        | 0.                          | 793,769.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

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|--|------------|----------------------------------|-----------------------------|--|--|--|---------------------------------------|
| HEALING AND DELIVERANCE MINISTRY                   |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 15960 DERWOOD ROAD, 2ND LEVEL                      |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| ROCKVILLE , MD 20855                               | 01-0060379 | 501(C)(3)                        | 0.                          | 7,259.                                 | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HEALTHRIGHT 360/WALDEN HOUSE                       |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 563 MISSION STREET 2050                            |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| LOS ANGELES , CA 94103-2543                        | 94-6129071 | 501(C)(3)                        | 0.                          | 59,325.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HEARTS OF HUMANITY                                 |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 20986 BRIDGE STREET                                |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| SOUTHFIELD, MI 48033                               | 81-2759760 | 501(C)(3)                        | 0.                          | 3,041,087.                             | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HERITAGE TRAINING AND CAREER                       |            |                                  |                             | , , .                                  |  |  |                                       |
| CENTER - 2249 CONGRESSMAN WL                       |            |                                  |                             |  |  | ASSORTED                               |                                       |
| DICKINSON DRIVE - MONTGOMERY, AL                   |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| 36109  | 20-5984290 | 501(C)(3)                        | ٥.                          | 153,795.                               | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HOPE FOR HAITI                                     |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 1021 FIFTH AVENUE NORTH                            |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| NAPLES, FL 34102-5818                              | 59-3564329 | 501(C)(3)                        | ٥.                          | 32,158.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HOPE FOR YOU                                       |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 515 COUNTY ROAD 1118                               |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| GREENVILLE, TX 75401                               | 46-4884985 | 501(C)(3)                        | 0.                          | 27,719.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HOPE SUPPLY CO.                                    |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 10480 SHADY TRAIL, SUITE 104                       |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| DALLAS, TX 75220-2533                              | 75-2284779 | 501(C)(3)                        | 0.                          | 28,843.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |            |                                  | 1                           | ,                                      |  |  |                                       |
| HOUSTON WOMEN'S CENTER                             |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 1010 WAUGH DRIVE                                   |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| HOUSTON, TX 77019-3996                             | 74-2029166 | 501(C)(3)                        | 0.                          | 11,915.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| HUNTINGTON AREA FOOD BANK                          |            |                                  |                             |  |  | ASSORTED                               |                                       |
| 1327 SEVENTH AVENUE                                |            |                                  |                             |  |  | APPAREL AND                            |                                       |
| HUNTINGTON, WV 25701-2903                          | 55-0625915 | 501(C)(3)                        | 0.                          | 80,520.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|--|
| MATTHEW 25 40 HEARTSIDE INC (IN                    |                |                                  |                                 |   |   |  |  |
| THE IMAGE) - 1823 DIVISION AVENUE                  |                |                                  |                                 |   |   | ASSORTED                               |  |
| SOUTH - GRAND RAPIDS, MI                           |                |                                  |                                 |   |   | APPAREL AND                            |  |
| 49507-2458   | 38-3075239     | 501(C)(3)                        | 0.                              | 6,809.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| INDIAN MINISTRIES OF NORTH                         |                |                                  |                                 |   |   | ASSORTED                               |  |
|  |                |                                  |                                 |   |   | ASSORIED<br>APPAREL AND                |  |
| AMERICA, INC 911 KEITH STREET                      | 72 1650742     | $E_{01}(a)(2)$                   | 0.                              | 6,106.  | E-M17   |  |  |
| NW - CLEVELAND, TN 37311-1804                      | 73-1659743     | 501(C)(5)                        | <u> </u>                        | 8,108.  | F M V   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| INDO-AMERICAN CENTER                               |                |                                  |                                 |   |   | ASSORTED                               |  |
| 6328 N CALIFORNIA AVE                              |                |                                  |                                 |   |   | APPAREL AND                            |  |
| CHICAGO, IL 60659                                  | 36-3689665     | 501(C)(3)                        | 0.                              | 13,190.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| ,  |                |                                  |                                 |   |   |  |  |
| INFANT WELFARE SOCIETY OF CHICAGO                  |                |                                  |                                 |   |   | ASSORTED                               |  |
| 3600 WEST FULLERTON AVENUE                         |                |                                  |                                 |   |   | APPAREL AND                            |  |
| CHICAGO, IL 60647-2319                             | 36-2167752     | 501(C)(3)                        | 0.                              | 5,074.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| INLAND FUTURES FOUNDATION OF THE                   |                |                                  |                                 |   |   |  |  |
| SAN BERNARDINO COMMUNITY COLLEGE                   |                |                                  |                                 |   |   | ASSORTED                               |  |
| DISTRICT - 114 S. DEL ROSA DRIVE -                 |                |                                  |                                 |   |   | APPAREL AND                            |  |
| SAN BERNARDINO, CA 92408                           | 47-1803579     | 501(C)(3)                        | 0.                              | 6,278.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                |                                  |                                 |   |   |  |  |
| INSTITUTE FOR CHILDREN'S AID                       |                |                                  |                                 |   |   | ASSORTED                               |  |
| 41745 RIDER WAY, # 2                               |                |                                  |                                 |   |   | APPAREL AND                            |  |
| TEMECULA, CA 92590-4826                            | 33-0412343     | 501(C)(3)                        | 0.                              | 7,881.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| INSTITUTE FOR MAXIMUM HUMAN                        |                |                                  |                                 |   |   | ASSORTED                               |  |
| POTENTIAL - PO BOX 72059 - LOS                     |                |                                  |                                 |   |   | APPAREL AND                            |  |
| ANGELES, CA 90002-0059                             | 95-4439557     | 501(C)(3)                        | 0.                              | 9,197.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| , an soon ooss                                     | 55 1105057     |                                  | , v.                            | 5,157.  |   |  |  |
| INTERNATIONAL HUMANITARIAN                         |                |                                  |                                 |   |   | ASSORTED                               |  |
| SERVICES - 1901 MASSACHUSETTS                      |                |                                  |                                 |   |   | APPAREL AND                            |  |
| AVENUE - LANSING, MI 48906-4624                    | 52-2284833     | 501(C)(3)                        | 0.                              | 7,507.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| ,  |                |                                  |                                 | .,,   |   |  |  |
| INVINCIBLE KIDS ACCEPTING NOTHING                  |                |                                  |                                 |   |   | ASSORTED                               |  |
| NEGATIVE - 12300 SOUTHWESTERN                      |                |                                  |                                 |   |   | APPAREL AND                            |  |
| AVENUE - BLUE ISLAND, IL 60406                     | 36-4406598     | 501(C)(3)                        | 0.                              | 9,655.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

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|--|----------------|----------------------------------|-----------------------------|--|--|--|---------------------------------------|
| ISLAND HARVEST                                     |                |                                  |                             |  |  | ASSORTED                               |                                       |
| 40 MARCUS BLVD                                     |                |                                  |                             |  |  | APPAREL AND                            |                                       |
| HAUPPAUGE, NY 11788-3704                           | 11-3136350     | 501(C)(3)                        | 0.                          | 8,549.                                 | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| JANNAH'S HANDS INC                                 |                |                                  |                             |  |  | ASSORTED                               |                                       |
| 495 FLATBUSH AVE, SUITE 50                         |                |                                  |                             |  |  | APPAREL AND                            |                                       |
| BROOKLYN, NY 11225                                 | 84-4289169     | 501(C)(3)                        | 0.                          | 128,971.                               | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| JOURNEY FAMILY CHURCH                              |                |                                  |                             |  |  | ASSORTED                               |                                       |
| 313 DEPOT STREET                                   |                |                                  |                             |  |  | APPAREL AND                            |                                       |
| GOBLES, MI 49055-8854                              | 38-3575358     | 501(C)(3)                        | ٥.                          | 5,226.                                 | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| JOY BALTIMORE                                      |                |                                  |                             |  |  | ASSORTED                               |                                       |
| 2653 MARYLAND AVE APT 1                            |                |                                  |                             |  |  | APPAREL AND                            |                                       |
| BALITMORE, MD 21218-4522                           | 81-3819911     | 501(C)(3)                        | ٥.                          | 57,625.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| KAMILEON PROFESSIONAL DEVELOPMENT,                 |                |                                  |                             |  |  | ASSORTED                               |                                       |
| INC 2451 CUMBERLAND PKWY SUITE                     |                |                                  |                             |  |  | APPAREL AND                            |                                       |
| 3736 - ATLANTA, GA 30339-6136                      | 46-5115573     | 501(C)(3)                        | ٥.                          | 2,530,935.                             | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| KIDANGO, INC.                                      |                |                                  |                             |  |  | ASSORTED                               |                                       |
| 44000 OLD WARM SPRINGS BOULEVARD                   |                |                                  |                             |  |  | APPAREL AND                            |                                       |
| FREMONT, CA 94538-6145                             | 94-2581686     | 501(C)(3)                        | ٥.                          | 6,106.                                 | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| KIDS WITHOUT BORDERS                               |                |                                  |                             |  |  | ASSORTED                               |                                       |
| 7064 S. 220TH ST.                                  |                |                                  |                             |  |  | APPAREL AND                            |                                       |
| KENT, WA 98032                                     | 76-0723622     | 501(C)(3)                        | 0.                          | 199,014.                               | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| KIPP NEW ORLEANS INC                               |                |                                  |                             |  |  | ASCORTED                               |                                       |
| 2625 THALIA STREET                                 |                |                                  |                             |  |  | ASSORTED<br>APPAREL AND                |                                       |
| NEW ORLEANS, LA 70113-2843                         | 20-2277213     | 501(C)(3)                        | 0.                          | 12,638.                                | FMV  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                             |  |  |  |                                       |
| KNIGHTS OF COLUMBUS                                |                |                                  |                             |  |  | ASSORTED                               |                                       |
| 206 SOUTH EUCLID, #H                               | 05 2072024     | F01 ( g) ( 2 )                   |                             | F 101                                  |  | APPAREL AND                            |                                       |
| ANAHEIM, CA 92801                                  | 95-3073931     | DUT(C)(3)                        | 0.                          | 5,121.                                 | L.WA   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| LEVELING THE PLAYING FIELD                         |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1794 UNION AVE                                     |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| BALTIMORE, MD 21211                                | 45-2682632     | 501(C)(3)                        | 0.                       | 30,242.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | 15 1001051     | 561(6)(5)                        |                          |   |   |  |                                       |
| LIAMS FOUNDATION INTERNATIONAL.                    |                |                                  |                          |   |   | ASSORTED                               |                                       |
| INC - 484 EAST 167TH STREET -                      |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| BRONX, NY 10456                                    | 82-2787564     | 501(C)(3)                        | 0.                       | 61,862.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          | ,   |   |  |                                       |
| LIBERATION AND HEALING PENTECOSTAL                 |                |                                  |                          |   |   | ASSORTED                               |                                       |
| CHURCH - 570 W 156TH STREET SUITE#                 |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| 35 - NEW YORK, NY 10032                            | 13-3758060     | 501(C)(3)                        | 0.                       | 1,532,319.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| LILY'S PLACE                                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| PO BOX 2   |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| HUNTINGTON, WV 25706-0002                          | 46-2235123     | 501(C)(3)                        | 0.                       | 11,249.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| LIVING WORD CHRISTIAN CENTER                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 7600 W ROOSECELT FOREST PARK                       |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| FOREST PARK, IL 60130                              | 36-3623010     | 501(C)(3)                        | 0.                       | 2,324,757.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| LONG ISLAND CARES, INC.                            |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 10 DAVIDS DRIVE                                    | 44 0504540     |                                  |                          |   |   | APPAREL AND                            |                                       |
| HAUPPAUGE, NY 11788                                | 11-2524512     | 501(C)(3)                        | 0.                       | 7,161.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| LOS ANGELES MISSION                                |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 303 EAST 5TH STREET                                |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| LOS ANGELES, CA 90013-1505                         | 95-3134049     | 501(C)(3)                        | 0.                       | 6,877.  | FWV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| LUTHERAN SOCIAL SERVICES OF SOUTH                  | 22 2124047     |                                  | , v.                     |   | <b>'</b>  |  |                                       |
| DAKOTA - 705 EAST 41ST STREET,                     |                |                                  |                          |   |   | ASSORTED                               |                                       |
| SUITE 200 - SIOUX FALLS, SD                        |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| 57105-6048   | 46-0224731     | 501(C)(3)                        | 0.                       | 7,069.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                | ,                                |                          | .,  |   |  |                                       |
| MANASSEH MINISTRY                                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 4982 BRISTOL ROCK ROAD                             |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| BLACK JACK, MO 63033                               | 43-1757349     | 501(C)(3)                        | 0.                       | 109,783.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| MASSACHUSETTS COALITION FOR THE                    |                |                                  |                          |   |   | ASSORTED                               |                                       |
| HOMELESS INC - 73 BUFFUM STREET -                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| LYNN, MA 01902-3965                                | 22-2599662     | 501(C)(3)                        | 0.                       | 85,909.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| MERCY INCORPORATED                                 |                |                                  |                          |   |   |  |                                       |
| PO BOX A/941 FRY RD                                |                |                                  |                          |   |   |  |                                       |
| GREENWOOD, IN 46142                                | 51-0159341     | 501(C)(3)                        | 35,000.                  | Ο.  |   |  | DISASTER RELIEF                       |
|  |                |                                  |                          |   |   |  |                                       |
| MATERIALS FOR THE ARTS                             |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 3300 NORTHERN BOULEVARD, SUITE 3A                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| LONG ISLAND CITY, NY 11101-2215                    | 81-0551712     | 501(C)(3)                        | 0.                       | 21,000.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| METHODIST CHURCH OF PUERTO RICO                    |                |                                  |                          |   |   | ASSORTED                               |                                       |
| CALLE MARIANA BRACETTI #8                          |                |                                  |                          | 4 959 594                                     |   | APPAREL AND                            |                                       |
| SAN JUAN, PR 06680                                 | 66-0448908     | 501(C)(3)                        | 0.                       | 4,878,584.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| MIA'S CLOSET                                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 16006 ELMBANK DR                                   |                |                                  |                          |   |   | ASSORIED<br>APPAREL AND                |                                       |
| HOUSTON, TX 77095                                  | 45-2411965     | 501(C)(3)                        | 0.                       | 14,647.                                       | E-M17   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | 43-2411905     | 501(0)(3)                        | 0.                       | 14,047.                                       | r M v   | OTHER TIEMS                            | FOVERIT ASSISTANCE                    |
| MILLENNIUM SISTAHS, INC.                           |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 543 NORTHERN PARKWAY                               |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| UNIONDALE, NY 11553-2833                           | 11-3523194     | 501(C)(3)                        | 0.                       | 917,136.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                | · · ·                            |                          | ,   |   |  |                                       |
| MISAMEACH MISAMEACH                                |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 326 3RD STREET                                     |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| LAKEWOOD, NJ 08701-6300                            | 26-2356784     | 501(C)(3)                        | 0.                       | 8,958.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| MISSION WACO, MISSION WORLD, INC.                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1315 NORTH 15TH STREET                             |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| WACO, TX 76707-2203                                | 74-2605621     | 501(C)(3)                        | 0.                       | 5,673.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| MITZVAH CIRCLE FOUNDATION                          |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1561 GEHMAN ROAD                                   |                |                                  |                          | _   |   | APPAREL AND                            |                                       |
| HARLEYSVILLE, PA 19438-2930                        | 26-3705891     | 501(C)(3)                        | 0.                       | 585,987.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| NATHAN'S PLAYROOM                                  |                |                                  |                          |  |   | ASSORTED                               |                                       |
| PO BOX 491   |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| CAMBY, IN 46113-0491                               | 26-4781815     | 501(C)(3)                        | 0.                       | 9,472.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| NATIONAL CENTER FOR CHILDREN AND                   |                |                                  |                          |  |   | ASSORTED                               |                                       |
| FAMILIES - 6301 GREENTREE ROAD -                   |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| BETHESDA, MD 20817-3368                            | 52-0591586     | 501(C)(3)                        | 0.                       | 530,624.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| NATIONAL HIGH BASKETBALL                           |                |                                  |                          |  |   |  |                                       |
| 11610 PLEASANT RIDGE RD., SUITE                    |                |                                  |                          |  |   | ASSORTED                               |                                       |
| 103, BOX #105 - LITTLE ROCK, AR                    |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| 72223  | 26-2171670     | 501(C)(3)                        | 0.                       | 256,789.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |  |   |  |                                       |
| NATIONAL ODD SHOE EXCHANGE                         |                |                                  |                          |  |   | ASSORTED                               |                                       |
| PO BOX 1120  |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| SCOTTSDALE, AZ 85244-1120                          | 42-1207783     | 501(C)(3)                        | 0.                       | 9,035.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| NDCC PARENTS WITHOUT LIFE PARTNERS                 |                |                                  |                          |  |   | ASSORTED                               |                                       |
| LIFE CENTER - 6625 MIAMI LAKES,                    |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| SUITE 350 - MIAMI LAKES, FL 33014                  | 03-0539302     | 501(C)(3)                        | 0.                       | 12,825.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| NEW YORK DISASTER INTERFAITH                       | 05 0555502     | 501(0)(5)                        |                          | 12,023.                                |   |  |                                       |
| SERVICES - 4 WEST 43RD STREET,                     |                |                                  |                          |  |   | ASSORTED                               |                                       |
| SUITE 407 - NEW YORK, NY                           |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| 10036-7408   | 13-3640786     | 501(C)(3)                        | 0.                       | 112,760.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          | ,                                      |   |  |                                       |
| NEWARK BETHEL ASSEMBLY                             |                |                                  |                          |  |   | ASSORTED                               |                                       |
| 107 HEDDEN TERRACE                                 |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| NEWARK, NJ 07108-1707                              | 80-0475444     | 501(C)(3)                        | 0.                       | 487,054.                               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |  |   |  |                                       |
| NORWESCAP  |                |                                  |                          |  |   | ASSORTED                               |                                       |
| 350 MARSHALL STREET                                |                |                                  |                          |  |   | APPAREL AND                            |                                       |
| PHILLIPSBURG, NJ 08865-3273                        | 22-1777156     | 501(C)(3)                        | 0.                       | 6,807.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| OGDEN-WEBER COMMUNITY ACTION                       |                |                                  |                          |  |   | ASSORTED                               |                                       |
| PARTNERSHIP, INC 3159 GRANT                        |                |                                  |                          |  |   | APPAREL AND                            |                                       |
|  |                |                                  | 1                        | 1                                      | 1   |  | 1                                     |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

| (a) Name and address of            | <b>(b)</b> EIN | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|-----------------------|---|---------------------|----------------------|
| organization or government         |                | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance        |
| OKLAHOMA CITY INDIAN CLINIC        |                |                 |               |                       |   | ASSORTED            |                      |
| 4913 WEST RENO AVENUE              |                |                 |               |                       |   | APPAREL AND         |                      |
| OKLAHOMA CITY, OK 73127-6339       | 73-1422379     | 501(C)(3)       | 0.            | 6,876.                | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
| OPEN DOOR FAMILY MEDICAL CENTER    |                |                 |               |                       |   | ASSORTED            |                      |
| INC - 2 CHURCH STREET, SUITE 201 - |                |                 |               |                       |   | APPAREL AND         |                      |
| OSSINING, NY 10562-4818            | 13-2813103     | 501(C)(3)       | 0.            | 5,464.                | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
| OPEN DOOR MISSION                  |                |                 |               |                       |   | ASSORTED            |                      |
| 2828 N 23RD ST E                   |                |                 |               |                       |   | APPAREL AND         |                      |
| OMAHA, NE 68110-2726               | 47-0411375     | 501(C)(3)       | 0.            | 8,588.                | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
| OPERATION COMPASSION               |                |                 |               |                       |   | ASSORTED            |                      |
| 114 STUART ROAD NE, SUITE 370      |                |                 |               |                       |   | APPAREL AND         |                      |
| CLEVELAND, TN 37312-4803           | 62-1697490     | 501(C)(3)       | 0.            | 2,091,283.            | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
|                                    |                |                 |               | _,,                   |   |                     |                      |
| OPERATION HOMEFRONT/FORT DIX       |                |                 |               |                       |   | ASSORTED            |                      |
| 114 STUART RD NE STE 370           |                |                 |               |                       |   | APPAREL AND         |                      |
| CLEVELAND, TN 37312-4803           | 62-1697490     | 501(C)(3)       | 0.            | 45,311.               | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
| P E A C E INCORPORATED             |                |                 |               |                       |   | ASSORTED            |                      |
| 217 SOUTH SALINA STREET            |                |                 |               |                       |   | APPAREL AND         |                      |
| SYRACUSE, NY 13202-1501            | 76-0761821     | 501(C)(3)       | 0.            | 83,528.               | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
| PANOLA OUTREACH                    |                |                 |               |                       |   | ASSORTED            |                      |
| 384 ST JOHN DRIVE                  |                |                 |               |                       |   | APPAREL AND         |                      |
| ALICEVILLE, AL 35442               | 80-0568293     | 501(C)(3)       | 0.            | 306,317.              | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
|                                    |                |                 |               |                       |   |                     |                      |
| PARTNERSHIPS FOR CHILDREN          |                |                 |               |                       |   | ASSORTED            |                      |
| PO BOX 204444                      |                |                 |               |                       |   | APPAREL AND         |                      |
| AUSTIN, TX 78720-4444              | 43-2004770     | 501(C)(3)       | 0.            | 10,980.               | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |
| PEACE BUILDERS                     |                |                 |               |                       |   | ASSORTED            |                      |
| 743 ATLANTIC AVENUE                |                |                 |               |                       |   | APPAREL AND         |                      |
| LONG BEACH, CA 90813-4510          | 31-1527317     | 501(C)(3)       | 0.            | 7,142.                | FMV   | OTHER ITEMS         | POVERTY ASSISTANCE   |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| PERFECTING FAITH CHURCH                            |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 311 NORTH MAIN STREET                              |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| FREEPORT, NY 11520-1641                            | 11-3067138     | 501(C)(3)                        | 0.                       | 7,436.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |   |  |                                       |
| PILSEN WELLNESS CENTER, INC.                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 2319 SOUTH DAMEN AVENUE                            |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| CHICAGO, IL 60608-4209                             | 36-2836998     | 501(C)(3)                        | 0.                       | 7,694.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          | ,   |   |  |                                       |
| PITTSBURGH FAMILY DEVELOPMENT INC.                 |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 708 TALBOT AVENUE                                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| BRADDOCK, PA 15104-1929                            | 23-2897011     | 501(C)(3)                        | 0.                       | 17,483.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |                                  |                          | ,   |   |  |                                       |
| PREGNANCY RESOURCE CENTER OF PINE                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| CITY - 315 MAIN STREET, SUITE 20 -                 |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| PINE CITY , MN 55063                               | 41-1427989     | 501(C)(3)                        | 0.                       | 7,091.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| PROJECT NEW HOPE                                   |                |                                  |                          |   |   | ASSORTED                               |                                       |
| PO BOX 91  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| LEICESTER, MA 01524-0091                           | 27-4555998     | 501(C)(3)                        | 0.                       | 6,127.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| PROVISION MINISTRY, INC.                           |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 7 THOMAS NEWTON DRIVE                              |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| WESTBORO, MA 01581                                 | 81-5481524     | 501(C)(3)                        | 0.                       | 1,996,398.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| QUEENS LAW ASSOCIATES                              |                |                                  |                          |   |   | ASSORTED                               |                                       |
| NOT-FOR-PROFIT - 148-02 JAMAICA -                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| JAMAICA, NY 11435                                  | 27-0364845     | 501(C)(3)                        | 0.                       | 263,850.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| RACE TRACK CHAPLAINCY OF AMERICA                   |                |                                  |                          |   |   | ASSORTED                               |                                       |
| NY DIVISION - 2150 HEMPSTEAD TPKE                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| - ELMONT, NY 11003-1551                            | 27-0485424     | 501(C)(3)                        | 0.                       | 7,940.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| RAINBOW DAYS, INC.                                 |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 8150 NORTH CENTRAL EXPY, SUITE 1600                |                | 501 ( 2) ( 2)                    |                          | <b>F F F F F F F F F F</b>                    |   | APPAREL AND                            |                                       |
| DALLAS, TX 75206-1883                              | 75-1844908     | 501(C)(3)                        | 0.                       | 5,525.  | F,WΛ  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| RAINBOWS REIGN                                     |                |                                  |                          |   |   | ASSORTED                               |                                       |
| PO BOX 430   |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| JONESBORO, GA 30253-0430                           | 83-0802932     | 501(C)(3)                        | 0.                       | 231,025.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |                                  |                          | , , , , , , , , , , , , , , , , , , ,         |   |  |                                       |
| RAZOM INC  |                |                                  |                          |   |   |  |                                       |
| 140 2ND AVE STE 305                                |                |                                  |                          |   |   |  |                                       |
| NEW YORK, NY 10003                                 | 46-4604398     | 501(C)(3)                        | 25,000.                  | 0.  |   |  | DIASTER RELIEF                        |
|  |                |                                  |                          |   |   |  |                                       |
| REACH OUT AND READ, INC BOSTON                     |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 89 SOUTH STREET, SUITE 201                         | 04-3481253     | $E_{01}(a)(2)$                   |                          | 12 269  |   | APPAREL AND                            |                                       |
| BOSTON, MA 02111-2678                              | 04-3401255     | 501(C)(3)                        | 0.                       | 13,268.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| RESCUE MISSION OF EL PASO                          |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 221 NORTH LEE STREET                               |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| EL PASO, TX 79901                                  | 74-6062443     | 501(C)(3)                        | 0.                       | 8,167.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| RESTORE GLOBAL                                     |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 9525 MONROE ROAD STE 150                           |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| CHARLOTTE, NC 28270                                | 26-0745879     | 501(C)(3)                        | 0.                       | 1,354,175.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| REVIVAL MINISTRIES INTERNATIONAL                   |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 3738 RIVER INTERNATIONAL DRIVE                     |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| TAMPA, FL 33610                                    | 59-3273513     | 501(C)(3)                        | 0.                       | 7,442.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| RICHLAND COUNTY CHILDREN'S                         |                |                                  |                          |   |   | ASSORTED                               |                                       |
| AUXILIARY - PO BOX 2525 -                          |                |                                  |                          |   |   | ASSORIED<br>APPAREL AND                |                                       |
| MANSFIELD, OH 44906-0525                           | 34-1875985     | 501(C)(3)                        | 0.                       | 9,648.  | VMF   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | 54 1075505     | 501(0)(5)                        |                          | 5,010.  | 1110  |  |                                       |
| RIVER FUND   |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 8911 LEFFERTS BOULEVARD                            |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| RICHMOND HILLS, NY 11418                           | 11-3450363     | 501(C)(3)                        | 0.                       | 891,145.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| RIVER OAK CENTER FOR CHILDREN                      |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 5445 LAUREL HILLS DRIVE                            |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| SACRAMENTO, CA 95841-3105                          | 94-2519001     | 501(C)(3)                        | 0.                       | 8,226.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|---|---------------------------------|---|---|--|---------------------------------------|
| RIVERSIDE COMMUNITY COLLEGE                        |                |   |                                 |   |   | ASSORTED                               |                                       |
| DISTRICT FOUNDATION - P.O. BOX 907                 |                |   |                                 |   |   | APPAREL AND                            |                                       |
| - RIVERSIDE, CA 92503                              | 95-2993847     | 501(C)(3)                               | 0.                              | 116,900.                                      | <b>ЕМ17</b>   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| RIVERSIDE, CR 92505                                | JJ 2JJJ047     | 501(0)(5)                               | · · ·                           | 110,500.                                      | - H V   |  | FOVERIT ASSISTANCE                    |
| ROCCO S. NAPOLITANO FOUNDATION                     |                |   |                                 |   |   | ASSORTED                               |                                       |
| 5447 SW 24TH AVE                                   |                |   |                                 |   |   | APPAREL AND                            |                                       |
| FORT LAUDERDALE, FL 33312                          | 46-3856833     | 501(c)(3)                               | 0.                              | 2,033,288.                                    | E-M37   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| FORI LAUDERDALE, FL 33312                          | 40-3030033     | 501(C)(3)                               | · · ·                           | 2,033,288.                                    | r M v   | OTHER ITEMS                            | POVERTI ASSISTANCE                    |
| ROCKFORD RESCUE MISSION                            |                |   |                                 |   |   | ASSORTED                               |                                       |
| PO BOX 1958  |                |   |                                 |   |   | ASSORIED<br>APPAREL AND                |                                       |
| ROCKFORD, IL 61110                                 | 36-6132381     | 501(c)(3)                               | 0.                              | 5,685.  | E-M37   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| RONALD MCDONALD HOUSE                              | 50-0152501     | 501(0)(5)                               | · · ·                           | 5,005.  |   | OTHER TIEMS                            | FOVERII ASSISTANCE                    |
| CHARITIES/RIO GRANDE - 1720                        |                |   |                                 |   |   | ASSORTED                               |                                       |
|  |                |   |                                 |   |   | ASSORIED<br>APPAREL AND                |                                       |
| TREASURE HILLS BLVD - HARLINGEN,                   | 74 2656780     | E01(0)(2)                               |                                 | E 200   | EM17  |  |                                       |
| TX 78550-8911                                      | 74-2656780     | 501(C)(3)                               | 0.                              | 5,299.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                                 |   |   |  |                                       |
| RUTH ELLIS CENTER INC                              |                |   |                                 |   |   | ASSORTED                               |                                       |
| 77 VICTOR STREET                                   | 20.2504.605    |   |                                 |   |   | APPAREL AND                            |                                       |
| HIGHLAND PARK, MI 48203                            | 38-3501697     | 501(C)(3)                               | 0.                              | 58,050.                                       | F.WA  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SAFE SPACE   |                |   |                                 |   |   | ASSORTED                               |                                       |
| 8974 162ND STREET                                  |                |   |                                 |   |   | ASSORIED<br>APPAREL AND                |                                       |
|  | 11-1711014     | F(1/2)/2                                | 0.                              | 11,498.                                       |   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| JAMAICA, NY 11432-5011                             | 11-1/11014     | 501(C)(3)                               | · · ·                           | 11,498.                                       | F M V   | OTHER ITEMS                            | POVERTI ASSISTANCE                    |
| SAFY FOUNDATION INC.                               |                |   |                                 |   |   | ASSORTED                               |                                       |
| 10100 ELIDA RD                                     |                |   |                                 |   |   | APPAREL AND                            |                                       |
|  | 86-3019448     | 501(C)(3)                               | 0.                              | 10,270.                                       | E-M137  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| DELPHOS, OH 45833                                  | 00-3019448     | JUT(C)(3)                               | , <sup>0</sup> .                | 10,270.                                       | Г HI V  | VINER TIEMS                            | FUVERTI ASSISTANCE                    |
| SALT LAKE CITY MISSION                             |                |   |                                 |   |   | ASSORTED                               |                                       |
|  |                |   |                                 |   |   |  |                                       |
| 1151 S REDWOOD RD STE 106                          | 07 0401440     | F(1/a)/2                                |                                 | E 405   | EM37  | APPAREL AND                            |                                       |
| SALT LAKE CTY, UT 84104-3727                       | 87-0431443     | DUT(C)(3)                               | 0.                              | 5,425.  | r m v   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| CALVADODAN AMEDICAN UNMANITEADIAN                  |                |   |                                 |   |   | ACCODUED                               |                                       |
| SALVADORAN AMERICAN HUMANITARIAN                   |                |   |                                 |   |   | ASSORTED                               |                                       |
| FOUNDATION - 2050 CORAL WAY, SUITE                 | 50 00001/0     | F01 ( a) ( 2 )                          |                                 | 252.005                                       |   | APPAREL AND                            |                                       |
| 600 - MIAMI, FL 33145                              | 59-2339140     | 501(C)(3)                               | 0.                              | 379,030.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

|                                    |            | if applicable | cash grant | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|------------------------------------|------------|---------------|------------|-----------------------|---|--|---------------------------------------|
| SAN ANTONIO THREADS                |            |               |            |                       |   | ASSORTED                               |                                       |
| 10446 SENTINEL STREET              |            |               |            |                       |   | APPAREL AND                            |                                       |
| SAN ANTONIO, TX 78217              | 81-3461678 | 501(C)(3)     | 0.         | 517,215.              | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|                                    |            |               |            |                       |   |  |                                       |
| SANTA CLAUS, INC. OF GREATER SAN   |            |               |            |                       |   | ASSORTED                               |                                       |
| BERNARDINO - PO BOX 2642 - SAN     |            |               |            |                       |   | APPAREL AND                            |                                       |
| BERNARDINO, CA 92406-2642          | 95-6101275 | 501(C)(3)     | 0.         | 2,118,466.            | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|                                    |            |               |            |                       |   |  |                                       |
| SAVANNAH AREA FAMILY EMERGENCY     |            |               |            |                       |   | ASSORTED                               |                                       |
| (SAFE) SHELTER - PO BOX 61119 -    |            |               |            |                       |   | APPAREL AND                            |                                       |
| SAVANNAH, GA 31420-1119            | 58-1392664 | 501(C)(3)     | 0.         | 7,594.                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| i                                  |            |               |            |                       |   |  |                                       |
| SAVE A LIFE 4 CHRIST OUTREACH      |            |               |            |                       |   | ASSORTED                               |                                       |
| MINISTRY - 4445 CYPRESS COVE COURT |            |               |            |                       |   | APPAREL AND                            |                                       |
| - AUSTELL, GA 30106-2654           | 20-3720322 | 501(C)(3)     | 0.         | 10,111.               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|                                    |            |               |            |                       |   |  |                                       |
| SECAUCUS MUNICIPAL CENTER          |            |               |            |                       |   | ASSORTED                               |                                       |
| 1203 PATERSON PLANK ROAD           |            |               |            |                       |   | APPAREL AND                            |                                       |
| SECAUCUS, NJ 07094-1918            | 80-0797133 | 501(C)(3)     | 0.         | 3,123,503.            | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|                                    |            |               |            |                       |   |  |                                       |
| SECOND HARVEST FOOD BANK OF        |            |               |            |                       |   | ASSORTED                               |                                       |
| NORTHWEST LOUISIANA - 2307 TEXAS   |            |               |            |                       |   | APPAREL AND                            |                                       |
| AVENUE - SHREVEPORT, LA 71103-3621 | 72-1328890 | 501(C)(3)     | 0.         | 3,366,259.            | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|                                    |            |               |            |                       |   |  |                                       |
| SECOND HARVEST MOUNTAINEER FOOD    |            |               |            |                       |   | ASSORTED                               |                                       |
| BANK - 484 ENTERPRISE DRIVE -      | EE 0611100 | E01(0)(2)     |            | 2 650 204             |   | APPAREL AND                            |                                       |
| GASSAWAY, WV 26624-7888            | 55-0611100 | DUT(C)(3)     | 0.         | 2,659,284.            | н. W A  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SEVENTH DAY ADVENTIST CHURCH       |            |               |            |                       |   | ASSORTED                               |                                       |
| 45 FAIRMOUNT AVENUE                |            |               |            |                       |   | APPAREL AND                            |                                       |
| HACKENSACK, NJ 07601-4720          | 52-0643036 | 501(C)(3)     | 0.         | 18,153.               | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| INCREMBACK, NO 0/001-4/20          | 52-0043030 | 501(0)(3)     | <u>0.</u>  | 10,133.               | r. 11 V                                       | VIUER TIENS                            | LOVENTI ASSISTANCE                    |
| SHELTER PARTNERSHIP                |            |               |            |                       |   | ASSORTED                               |                                       |
| 5600 RICKENBACKER ROAD, BLDG 1101  |            |               |            |                       |   | APPAREL AND                            |                                       |
| BELL, CA 90201                     | 95-3976214 | 501(C)(3)     | 0.         | 10,529,523.           | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

| Schedule I (Form 990) DELIVERIN                    | · · · · ·         |                                  |                          | ·- ·                                   | /   |  | L3-33002/1 Pa                         |
|--|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | s and Domestic Go        | vernments (Sch                         | edule I (Form 990), Pa<br>T   | art II.)                               | Ι                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SHOES AND CLOTHES FOR KIDS INC                     |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| 3500 LORAIN AVENUE, SUITE 301                      |                   |                                  |                          |  |   | APPAREL AND                            |                                       |
| CLEVELAND, OH 44113                                | 34-1554285        | 501(C)(3)                        | 0.                       | 57,802.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                   |                                  |                          |  |   |  |                                       |
| SILENT CRY INC                                     |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| 2861 EXTERIOR STREET, APT 14L                      | 45 4004000        |                                  |                          |  |   | APPAREL AND                            |                                       |
| BRONX, NY 10463                                    | 45-4934038        | 501(C)(3)                        | 0.                       | 13,938.                                | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SISTER JOSE WOMEN'S CENTER                         |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| P.O. BOX 1028                                      |                   |                                  |                          |  |   | APPAREL AND                            |                                       |
| TUCSON, AZ 85702                                   | 46-1290517        | 501(C)(3)                        | 0.                       | 5,510.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                   |                                  |                          |  |   |  |                                       |
| SMOKY MOUNTAIN CHILDREN'S HOME                     |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| 449 MCCARN CIR                                     |                   |                                  |                          |  |   | APPAREL AND                            |                                       |
| SEVIERVILLE, TN 37862-4176                         | 23-7110635        | 501(C)(3)                        | 0.                       | 9,240.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SPECIALIZED ALTERNATIVES FOR                       |                   |                                  |                          |  |   |  |                                       |
| FAMILIES AND YOUTH OF KENTUCKY INC                 |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| - 861 CORPORATE DRIVE SUITE 101 -                  |                   |                                  |                          |  |   | APPAREL AND                            |                                       |
| LEXINGTON, KY 40503                                | 26-1641642        | 501(C)(3)                        | 0.                       | 7,349.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| STAR OF HOPE MISSION                               |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| 6897 ARDMORE STREET                                |                   |                                  |                          |  |   | APPAREL AND                            |                                       |
| HOUSTON, TX 77054                                  | 74-1152599        | 501(C)(3)                        | 0.                       | 6,209.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SUNDAY'S CHILD FOUNDATION                          |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| 75-5968 ALII DRIVE                                 |                   |                                  |                          |  |   | ASSORIED<br>APPAREL AND                |                                       |
|  | 26 2004622        | F01(C)(2)                        | 0.                       | 5,284.                                 | C-14/5 Z  |  |                                       |
| KAILUA KONA, HI 96740-1324                         | 26-2094622        | 201(C)(2)                        | <u> </u>                 | 5,204.                                 | F 14 V  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SWEETSER   |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| 50 MOODY STREET                                    |                   |                                  |                          |  |   | APPAREL AND                            |                                       |
| SACO, ME 04072                                     | 01-0211807        | 501(C)(3)                        | 0.                       | 5,590.                                 | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                   |                                  |                          |  |   |  |                                       |
| TABLE TO TABLE                                     |                   |                                  |                          |  |   | ASSORTED                               |                                       |
| 611 ROUTE 46 WEST, SUITE 240                       |                   | F01(0)(2)                        |                          | 17 000                                 |   | APPAREL AND                            |                                       |
| HASBROUCK HEIGHTS, NJ 07604                        | 22-3646125        | DUT(C)(3)                        | 0.                       | 17,282.                                | гмv   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
|  |                |                                  |                          |   |   | ACCORMEN                               |                                       |
| TACKLE TOMORROW                                    |                |                                  |                          |   |   | ASSORTED<br>APPAREL AND                |                                       |
| 2121 N PEARL ST, FLOOR 3                           | 84-4660554     | F(1/2)/2                         | 0.                       | 47,268.                                       | E-M37   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| DALLAS, TX 75201                                   | 84-4000554     | 501(C)(3)                        | · · ·                    | 47,200.                                       | FMV   | OTHER ITEMS                            | POVERTI ASSISTANCE                    |
| TEACHER'S DESK                                     |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 22 NORTHAMPTON STREET                              |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| BUFFALO, NY 89502                                  | 47-2033964     | 501(C)(3)                        | 0.                       | 8,265.  | E-M17   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| BOFFALO, NI 09502                                  | 47-2033904     | 501(0/(5)                        | 0.                       | 0,205.  | r M V   | OTHER TIEMS                            | FOVERIT ASSISTANCE                    |
| TWO LIVES CHANGES (TEEN LIFE                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| CENTER) - PO BOX 194 - BROOKSHIRE,                 |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| TX 77423   | 35-2349932     | 501(C)(3)                        | 0.                       | 7,409.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                | 561(6)(5)                        |                          | , 105.  |   |  |                                       |
| TEXAS DIAPER BANK                                  |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1803 GRANDSTAND DRIVE SUITE 150                    |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| SAN ANTONIO, TX 78238                              | 74-2886380     | 501(C)(3)                        | 0.                       | 229,742.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| SAM ANIONIO, IN 70250                              | 74 2000300     | 501(0)(3)                        | · · ·                    | 225,142.                                      | 1 117   |  |                                       |
| THE ARC OF SAN DIEGO                               |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 3030 MARKET STREET                                 |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| SAN DIEGO, CA 92102-3230                           | 95-1863913     | 501(C)(3)                        | 0.                       | 10,677.                                       | EM17  | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| 5 M 51160, CA 52102 5250                           | 55 1003513     | 501(0)(3)                        |                          | 10,077.                                       | 1117  |  |                                       |
| THE CATHEDRAL CHURCH OF ST. JOHN                   |                |                                  |                          |   |   | ASSORTED                               |                                       |
| DIVINE - 1047 AMSTERDAM AVENUE -                   |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| NEW YORK, NY 10025                                 | 13-1623934     | 501(C)(3)                        | 0.                       | 160,935.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| 10MK, NI 10023                                     | 13 1023534     | 501(0)(3)                        | · · ·                    | 100,933.                                      | 1 117   |  |                                       |
| THE GOODNESS PROJECT                               |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 103 BAYNE ROAD                                     |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| HASLEY, TX 76052                                   | 68-0512138     | 501(C)(3)                        | 0.                       | 152,800.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  | 00 0512150     | 501(0/(3)                        | 0.                       | 152,000.                                      | - H V   |  | FOVERIT ASSISTANCE                    |
| THE MAIN PLACE CHRISTIAN                           |                |                                  |                          |   |   | ASSORTED                               |                                       |
| FELLOWSHIP - 1631 EL CAMINO REAL,                  |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| SUITE A - TUSTIN, CA 92780-5248                    | 33-0527268     | 501(C)(3)                        | 0.                       | 6,215.  | E-MV7   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| 50112  A = 1051111,  CA 32/00-5240                 | 55-0527200     | 501(C)(3)                        | + 0.                     | 0,213.  | T. 171 A  | VINER TIEMS                            | LOVEVII VOSTOLANCE                    |
| THE NEW WORLD FOUNDATION                           |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 680 WEST END AVENUE                                |                |                                  |                          |   |   | APPAREL AND                            |                                       |
|  |                |                                  |                          |   | 1   | REFARED AND                            | 1                                     |

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| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|---|--------------------------|---|---|--|---------------------------------------|
| THE SALLY R BRASLEY FOUNDATION                     |                |   |                          |   |   | ASSORTED                               |                                       |
| 3408 ELMHURST RD                                   |                |   |                          |   |   | APPAREL AND                            |                                       |
| COLUMBIA, SC 29203                                 | 46-0949757     | 501(C)(3)                               | 0.                       | 1,118,922.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |   |                          | , , ,   |   |  |                                       |
| THE SECOND BEGINNING                               |                |   |                          |   |   | ASSORTED                               |                                       |
| 5183 DANITA CIRCLE EAST                            |                |   |                          |   |   | APPAREL AND                            |                                       |
| WILMER, AL 36587                                   | 26-3796304     | 501(C)(3)                               | 0.                       | 8,713.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          |   |   |  |                                       |
| THE SHARING SHELF                                  |                |   |                          |   |   | ASSORTED                               |                                       |
| 47 PURDY AVENUE                                    |                |   |                          |   |   | APPAREL AND                            |                                       |
| PORT CHESTER, NY 10573-5028                        | 13-1773419     | 501(C)(3)                               | 0.                       | 844,503.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          |   |   |  |                                       |
| THE TEACHER'S DESK                                 |                |   |                          |   |   | ASSORTED                               |                                       |
| 22 NORTHAMPTON STREET                              |                |   |                          |   |   | APPAREL AND                            |                                       |
| BUFFALO, NY 14209-2116                             | 16-1331766     | 501(C)(3)                               | 0.                       | 117,648.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          |   |   |  |                                       |
| TIME OF REFRESHING PRAISE AND                      |                |   |                          |   |   | ASSORTED                               |                                       |
| WORSHIP - 4511 WEST HUNTING STREET                 | 75 0074140     | F01 ( 0) ( 2 )                          |                          | CER 138                                       |   | APPAREL AND                            |                                       |
| - HOUSTON, TX 77026-3323                           | 75-2974143     | 501(C)(3)                               | 0.                       | 657,137.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| TREASURE HUNT 4 GOOD, INC.                         |                |   |                          |   |   | ASSORTED                               |                                       |
| 211 GOAD CEMETERY RD E                             |                |   |                          |   |   | APPAREL AND                            |                                       |
| NEW HARMONY, IN 47631                              | 85-1574845     | 501(C)(3)                               | 0.                       | 9,980,248.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| TRUE TABERNACLE OF JESUS CHRIST                    |                |   |                          |   |   |  |                                       |
| MINISTRIES - 1670 SOUTH CONGRESS                   |                |   |                          |   |   | ASSORTED                               |                                       |
| AVENUE - PALM SPRINGS, FL                          |                |   |                          |   |   | APPAREL AND                            |                                       |
| ,            | 65-0851346     | 501(C)(3)                               | 0.                       | 8,821,128.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          | . ,   |   |  |                                       |
| UNDER THE BRIDGES AND ON THE                       |                |   |                          |   |   | ASSORTED                               |                                       |
| STREETS - 2261 WEST 28TH STREET -                  |                |   |                          |   |   | APPAREL AND                            |                                       |
| LOS ANGELES, CA 90018-2533                         | 48-1255040     | 501(C)(3)                               | 0.                       | 40,370.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |   |                          |   |   |  |                                       |
| UNTO, INC. (GLOBAL AID NETWORK)                    |                |   |                          |   |   | ASSORTED                               |                                       |
| 1506 QUARRY ROAD                                   |                |   |                          |   |   | APPAREL AND                            |                                       |
| MOUNT JOY, PA 17552-8806                           | 95-4578963     | 501(C)(3)                               | 0.                       | 7,464.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |

#### Schedule I (Form 990) DELIVERING GOOD, INC.

|  | IG GOOD, II       |                                  |                                 |   |   |  | .3-33002/1 Page                              |
|--|-------------------|----------------------------------|---------------------------------|---|---|--|--|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go                 | vernments (Sch                                | edule I (Form 990), Pa  | art II.)                               | 1  |
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
| USO HAWAII/ UNITED SERVICE                         |                   |                                  |                                 |   |   |  |  |
| ORGANIZATIONS OF HAWAII INC - 300                  |                   |                                  |                                 |   |   | ASSORTED                               |  |
| RODGERS BOULEVARD, UNIT 48 -                       |                   |                                  |                                 |   |   | APPAREL AND                            |  |
| HONOLULU, HI 96819-1831                            | 99-0185740        | 501(C)(3)                        | ٥.                              | 17,043.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| VARIETY - THE CHILDREN'S CHARITY                   |                   |                                  |                                 |   |   |  |  |
| OF SOUTHERN CALIFORNIA - 4601                      |                   |                                  |                                 |   |   | ASSORTED                               |  |
| WILSHIRE BOULEVARD, SUITE 260 -                    |                   |                                  |                                 |   |   | APPAREL AND                            |  |
| LOS ANGELES, CA 90010-3883                         | 95-1330495        | 501(C)(3)                        | ٥.                              | 24,482.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| VARIETY CLUB - THE CHILDREN'S                      |                   |                                  |                                 |   |   |  |  |
| CHARITY TENT 5 - 600 SOUTH ADAMS                   |                   |                                  |                                 |   |   | ASSORTED                               |  |
| ROAD, SUITE 230 - BIRMINGHAM, MI                   |                   |                                  |                                 |   |   | APPAREL AND                            |  |
| 48009-6863   | 38-2140520        | 501(C)(3)                        | 0.                              | 2,336,655.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                   |                                  |                                 |   |   |  |  |
| VARIOUS AGENCIES/RETAIL PROGRAM                    |                   |                                  |                                 |   |   | ASSORTED                               |  |
| 266 WEST 37TH STREET, FL 22                        |                   |                                  |                                 |   |   | APPAREL AND                            |  |
| NEW YORK, NY 10018                                 | 13-3300271        | 501(C)(3)                        | 0.                              | 4,793,961.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| VOLUNTEERS OF AVERIAL LOS AVERIES                  |                   |                                  |                                 |   |   |  |  |
| VOLUNTEERS OF AMERICA LOS ANGELES                  |                   |                                  |                                 |   |   | ASSORTED                               |  |
| 240 NORTH BREED STREET                             | 95-1691330        | E01/(0)/(2)                      |                                 | 20.000  |   | APPAREL AND                            |  |
| LOS ANGELES, CA 36609-1590                         | 92-1091220        | 501(C)(3)                        | 0.                              | 30,088.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
| VOLUNTEERS OF AMERICA, SOUTHWEST                   |                   |                                  |                                 |   |   | ASSORTED                               |  |
| 600 AZALEA ROAD                                    |                   |                                  |                                 |   |   | APPAREL AND                            |  |
| MOBILE, AL 06890                                   | 63-1220329        | 501(C)(3)                        | 0.                              | 6,074.  | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                   |                                  |                                 |   |   |  |  |
| WE WILL SERVE MINISTRIES                           |                   |                                  |                                 |   |   | ASSORTED                               |  |
| 13681 NEWPORT AVENUE, SUITE 8257                   |                   |                                  |                                 |   |   | APPAREL AND                            |  |
| TUSTIN, CA 11233-4153                              | 26-4019037        | 501(C)(3)                        | 0.                              | 19,167.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                   |                                  |                                 |   |   |  |  |
| WHITE PONY EXPRESS                                 |                   |                                  |                                 |   |   | ASSORTED                               |  |
| 3380 VINCENT ROAD, SUITE B                         |                   |                                  |                                 |   |   | APPAREL AND                            |  |
| PLEASANT HILL, CA 94523-4324                       | 46-5220565        | 501(C)(3)                        | 0.                              | 493,304.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                           |
|  |                   |                                  |                                 |   |   |  |  |
| WNYSHARES/TEACHER'S DESK                           |                   |                                  |                                 |   |   | ASSORTED                               |  |
| 22 NORTHAMPTON ST                                  | 47 2022064        | F01(a)(2)                        |                                 | 0.005   |   | APPAREL AND                            |  |
| BUFFALO, NY 14209                                  | 47-2033964        | DUT(C)(3)                        | 0.                              | 9,025.  | ь. W A  | OTHER ITEMS                            | POVERTY ASSISTANCE                           |

13-3300271 Page 1

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| HONEN OF GUDGENNOP                                 |                |                                  |                          |   |   |  |                                       |
| WOMEN OF SUBSTANCE                                 |                |                                  |                          |   |   | ASSORTED                               |                                       |
| PO BOX 117   | 11-3436757     | F01 ( q) ( 2 )                   |                          | 20,420  |   | APPAREL AND                            |                                       |
| LINDENHURST, NY 11757-0117                         | 11-3430/5/     | 501(C)(3)                        | 0.                       | 30,438.                                       | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| WOMEN RISING                                       |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 270 FAIRMONT AVENUE                                |                |                                  |                          |   |   | ASSORIED                               |                                       |
| JERSEY CITY, NJ 07306                              | 22-1501370     | F(1/2)/2                         | 0.                       | 15,978.                                       | E-M37   |  | POVERTY ASSISTANCE                    |
| JERSEI CIII, NJ 07306                              | 22-1301370     | 501(C)(3)                        | · · ·                    | 15,978.                                       | FMV   | OTHER ITEMS                            | POVERTI ASSISTANCE                    |
| WORKING WARDROBES CAREER CENTER                    |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 1851 KETTERING STREET                              |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| IRVINE, CA 92614                                   | 33-0669145     | 501(C)(3)                        | 0.                       | 5,564,388.                                    | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
|  |                |                                  |                          |   |   |  |                                       |
| WORLD CENTRAL KITCHEN INCORPORATED                 |                |                                  |                          |   |   |  |                                       |
| 200 MASSACHUSETTS AVENUE NORTHWEST                 |                |                                  |                          |   |   |  |                                       |
| WASHINGTON, DC 20001                               | 27-3521132     | 501(C)(3)                        | 25,000.                  | 0.  |   |  | DISASTER RELIEF                       |
|  |                |                                  | , -                      |   |   |  |                                       |
| WORTH FIGHTING 4                                   |                |                                  |                          |   |   | ASSORTED                               |                                       |
| 3425 CLIFF SHADOWS PARKWAY SUITE 25                |                |                                  |                          |   |   | APPAREL AND                            |                                       |
| LAS VEGAS, NV 89129                                | 83-1030825     | 501(C)(3)                        | 0.                       | 394,251.                                      | FMV   | OTHER ITEMS                            | POVERTY ASSISTANCE                    |
| ,  |                |                                  |                          | , -   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |
|  |                |                                  |                          |   |   |  |                                       |

232102 10-31-22

#### Schedule I (Form 990) 2022 DELIVERING GOOD, INC.

 Part III can be duplicated if additional space is needed.

 (a) Type of grant or assistance
 (b) Number of recipients
 (c) Amount of cash assistance
 (e) Method of valuation (book, FMV, appraisal, other)
 (f) Description of noncash assistance

 Image: State State

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

PART I, LINE 2:

Part III

RECIPIENT ORGANIZATIONS MUST BE IN GOOD STANDING WITH THE IRS AND PROVIDE

DOCUMENTATION OF THEIR EXEMPT STATUS BEFORE THEY ARE INITIALLY CONSIDERED

FOR NON-CASH ASSISTANCE. RECIPIENT ORGANIZATIONS ARE REQUIRED TO PROVIDE

DELIVERING GOOD, INC., WITH A REPORT DETAILING HOW GOODS WERE USED OR

DISTRIBUTED IN THEIR COMMUNITY PRIOR TO RECEIVING ADDITIONAL SUPPORT.

| SCHEDULE J                   | Compensation Information  | 1           | OMB No. 1   | 545-004    | 47     |
|------------------------------|---|-------------|-------------|------------|--------|
| (Form 990)                   | For certain Officers, Directors, Trustees, Key Employees, and Highest   |             | 20          | <b>n</b> n |        |
|                              | Compensated Employees   |             | 20          | 22         | -      |
| Department of the Treasury   | Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br>Attach to Form 990.   |             | Open to     | Publ       | ic     |
| Internal Revenue Service     | Go to www.irs.gov/Form990 for instructions and the latest information.  |             | Inspe       | ction      |        |
| Name of the organizatio      | n   | Employer id |             |            | mber   |
|                              | DELIVERING GOOD, INC.   | 13-3        | 30027       | 1          |        |
| Part I Question              | s Regarding Compensation  |             |             |            |        |
|                              |   |             |             | Yes        | No     |
| 1a Check the appropr         | iate box(es) if the organization provided any of the following to or for a person listed on Form  | 990,        |             |            |        |
| Part VII, Section A,         | line 1a. Complete Part III to provide any relevant information regarding these items.   |             |             |            |        |
| First-class or               | charter travel Housing allowance or residence for perso   | nal use     |             |            |        |
| Travel for con               | panions Payments for business use of personal re  | sidence     |             |            |        |
| Tax indemnifi                | cation and gross-up payments Health or social club dues or initiation fee   | S           |             |            |        |
| Discretionary                | spending account Personal services (such as maid, chauffe   | ur, chef)   |             |            |        |
|                              |   |             |             |            |        |
| <b>b</b> If any of the boxes | on line 1a are checked, did the organization follow a written policy regarding payment or   |             |             |            |        |
| reimbursement or             | provision of all of the expenses described above? If "No," complete Part III to explain   |             | <b>1</b> b  |            |        |
| 2 Did the organizatio        | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,   |             |             |            |        |
| trustees, and office         | rs, including the CEO/Executive Director, regarding the items checked on line 1a?   |             | 2           |            |        |
|                              |   |             |             |            |        |
|                              | ny, of the following the organization used to establish the compensation of the organization's  |             |             |            |        |
|                              | ector. Check all that apply. Do not check any boxes for methods used by a related organization  | on to       |             |            |        |
|                              | ation of the CEO/Executive Director, but explain in Part III.   |             |             |            |        |
| X Compensatio                |   |             |             |            |        |
|                              | compensation consultant   |             |             |            |        |
| X Form 990 of c              | ther organizations  | ommittee    |             |            |        |
|                              |   |             |             |            |        |
|                              | d any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing   |             |             |            |        |
| U U                          | elated organization:  |             |             |            | 37     |
|                              | e payment or change-of-control payment?   |             |             |            | X      |
|                              | ceive payment from a supplemental nonqualified retirement plan?   |             |             |            | X<br>X |
|                              | ceive payment from an equity-based compensation arrangement?  |             | <u>4c</u>   |            |        |
| If "Yes" to any of li        | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.  |             |             |            |        |
| Only as ation 504(           | (2) $(2)$ |             |             |            |        |
|                              | c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.   |             |             |            |        |
| -                            | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation  | лт          |             |            |        |
| contingent on the            |   |             | 50          |            | x      |
|                              | ration?   |             |             |            | X      |
|                              | ration?<br>or 5b, describe in Part III.   |             |             |            |        |
|                              | on So, describe in Part III.<br>Son Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatio  | n           |             |            |        |
| contingent on the            |   | "           |             |            |        |
|                              |   |             | 6a          |            | x      |
|                              | ration?   |             |             |            | X      |
|                              | pr 6b, describe in Part III.  |             |             |            |        |
|                              | on Go, describe in Part III.<br>on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments   | :           |             |            |        |
|                              | nes 5 and 6? If "Yes," describe in Part III   |             | 7           | Х          |        |
|                              | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the  |             | /           |            |        |
|                              |   |             | 8           |            | x      |
|                              | lid the organization also follow the rebuttable presumption procedure described in  |             |             |            |        |
|                              | n 53.4958-6(c)?   |             | 9           |            |        |
|                              | eduction Act Notice, see the Instructions for Form 990.   |             | ule J (Forn | n 990)     | 2022   |
|                              |   | 501150      |             |            | ,      |

232111 10-18-22

#### 13-3300271

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of W       | /-2 and/or 1099-MIS0 compensation         | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | <b>(F)</b> Compensation<br>in column (B)  |
|--------------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                   |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) RON ROSTOW                       | (i)  | 159,114.                 | 10,000.                                   | 0.  | 5,721.                            | 11,447.                 | 186,282.                           | 0.  |
| CHIEF FINANCIAL & ADMIN. OFFICER     | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (2) MERRIE KELLER                    | (i)  | 164,400.                 | 10,000.                                   | 0.  | 6,976.                            | 120.                    | 181,496.                           | 0.  |
| DIR. OF PRODUCT PROCUREMENT          | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (3) MATTHEW FASCIANO                 | (i)  | 166,923.                 | 0.  | 0.  | 3,769.                            | 50.                     | 170,742.                           | 0.  |
| PRESIDENT & CEO, AS OF JULY 2022     | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (4) DONNA CHARLES                    | (i)  | 142,719.                 | 13,000.                                   | 0.  | 5,612.                            | 9,146.                  | 170,477.                           | 0.  |
| DIR. OF STRATEGIC INITIATIVES        | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (5) HEATHER REYNOLDS                 | (i)  | 139,525.                 | 0.  | 0.  | 4,785.                            | 11,957.                 | 156,267.                           | 0.  |
| DIR. OF MARKETING AND COMMUNICATIONS | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |   |   |                                   |                         |                                    |   |

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

#### PART I, LINE 7:

THE EXECUTIVE COMMITTEE APPROVED A YEAR-END PERFORMANCE BONUS POOL FOR

#### EMPLOYEES. THE BONUSES WERE INCLUDED AS TAXABLE COMPENSATION TO THE

#### RECIPIENTS.

Department of the Treasury

Internal Revenue Service

(Form 990)

### **Transactions With Interested Persons**

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047 |   |
|-------------------|---|
| 2022              | ) |

Open To Public Inspection

| Name of the organization       |                                     |                                   |                    |                 |                                  |                         |          | -         | ident         |          | on nur         | nber   |
|--------------------------------|-------------------------------------|-----------------------------------|--------------------|-----------------|----------------------------------|-------------------------|----------|-----------|---------------|----------|----------------|--------|
|                                |                                     |                                   |                    |                 |                                  |                         | 002      | 71        |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  | , or Form 990-EZ, Pa    | ırt V, I | ine 40    | b.            |          |                |        |
| 1 (a) Name of disqualified per | rson (b) R                          | elationship betv<br>person and or |                    |                 | ified (o                         | c) Description of trans | sactio   | n         |               |          | (d) Corrected? |        |
|                                |                                     |                                   | garnze             |                 |                                  |                         |          |           |               | <u> </u> | es             | No     |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
| 2 Enter the amount of tax inc  | curred by the or                    | ganization mana                   | agers              | or disc         | ualified persons dur             | ing the year under      |          |           |               |          |                |        |
| section 4958                   |                                     |                                   |                    |                 |                                  |                         |          | \$        |               |          |                |        |
| 3 Enter the amount of tax, if  | any, on line 2, a                   | above, reimburs                   | ed by <sup>.</sup> | the org         | ganization                       |                         |          | <u>ф</u>  |               |          |                |        |
| Part II Loans to and/          |                                     | reated Dava                       |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
| · · ·                          |                                     |                                   |                    |                 | Part V, line 38a or F            | Form 990, Part IV, line | e 26; c  | or if the | e orga        | nizatio  | n              |        |
| reported an amour              | it on Form 990,<br>(b) Relationship | Part X, line 5, 6<br>(c) Purpose  | ŕ                  | 2.<br>an to or  | (a) Original                     |                         | (~)      |           | <b>(h)</b> Ap | proved   | (i) W          | ritton |
|                                | vith organization                   | of loan                           | fron               | n the           | (e) Original<br>principal amount | (f) Balance due         | defa     | ,         | by bo<br>comm | ard or   | agreer         |        |
|                                | Ũ                                   |                                   |                    | zation?<br>From |                                  | -                       | Yes      | No        | Yes           |          | Yes            | No     |
|                                |                                     |                                   |                    |                 |                                  |                         | 103      |           | 103           |          | 105            |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |
|                                |                                     |                                   |                    |                 |                                  |                         |          |           |               |          |                |        |

Total ...

Part III Grants or Assistance Benefiting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | <b>(b)</b> Relationship between<br>interested person and<br>the organization | <b>(c)</b> Amount of assistance | <b>(d)</b> Type of assistance | (e) Purpose of assistance |
|-------------------------------|--|---------------------------------|-------------------------------|---------------------------|
|                               |  |                                 |                               |                           |
|                               |  |                                 |                               |                           |
|                               |  |                                 |                               |                           |
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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990) 2022

232131 11-01-22

| Schedule L (Form 990) 2022 DELIVE  | RING GOOD, INC.   |                                  | 13-3300                        | 271                         | Page <b>2</b>               |  |  |  |  |  |
|--|---|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--|--|--|--|--|
| Part IV Business Transactions Involving Interested Persons.                              |   |                                  |                                |                             |                             |  |  |  |  |  |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c. |   |                                  |                                |                             |                             |  |  |  |  |  |
| (a) Name of interested person  | (b) Relationship between interested person and the organization | <b>(c)</b> Amount of transaction | (d) Description of transaction | (e) Sha<br>organiz<br>reven | aring of<br>ation's<br>ues? |  |  |  |  |  |
|  |   |                                  |                                | Yes                         | No                          |  |  |  |  |  |
| SEE PART V   | SEE PART V  | 172,232.                         | SEE PART V                     |                             | Х                           |  |  |  |  |  |
|  |   |                                  |                                |                             |                             |  |  |  |  |  |
|  |   |                                  |                                |                             |                             |  |  |  |  |  |
|  |   |                                  |                                |                             |                             |  |  |  |  |  |
|  |   |                                  |                                |                             |                             |  |  |  |  |  |
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|  |   |                                  |                                |                             |                             |  |  |  |  |  |
|  |   |                                  |                                |                             |                             |  |  |  |  |  |

Supplemental Information. Part V

Provide additional information for responses to questions on Schedule L (see instructions).

FORM 990, SCHEDULE L, PART IV:

NAME OF INTERESTED PERSON: S&G CONSULTING

RELATIONSHIP BETWEEN THE INTERESTED PERSON AND ORGANIZATION: CO-FOUNDER

OF S&G CONSULTING IS AN OFFICER OF THE ORGANIZATION.

DESCRIPTION OF TRANSACTION: INDEPENDENT CONTRACTOR ARRANGEMENT

Schedule L (Form 990) 2022

232132 11-01-22

| SCHEDULE   | Μ |
|------------|---|
| (Form 990) |   |

### **Noncash Contributions**

OMB No. 1545-0047

. Inspection

22

| Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. |
|--|
| Attach to Form 990.  |

Department of the Treasury Internal Revenue Service

| Go to www.irs.gov/Form990 for instructions and the latest information. | Attach to Form 990.  |  |
|--|--|--|
|  | Go to www.irs.gov/Form990 for instructions and the latest information. |  |

Employer identification number 13-3300271

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ZU **Open to Public** 

| Name o | f the | orgar | nization |
|--------|-------|-------|----------|
|--------|-------|-------|----------|

#### DELIVERING GOOD, INC. Part I Types of Property

| I UI |  |                               |   |  |  |                                  |      |      |
|------|--|-------------------------------|---|--|--|----------------------------------|------|------|
|      |  | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contributio<br>amounts reported of<br>Form 990, Part VIII, line | n Method of<br>n noncash contr               | (d)<br>determinin<br>ibution amo | •    | 3    |
| 1    | Art - Works of art   |                               |   | , ,  |  |                                  |      |      |
| 2    | Art - Historical treasures   |                               |   |  |  |                                  |      |      |
| 3    | Art - Fractional interests   |                               |   |  |  |                                  |      |      |
| 4    | Books and publications   |                               |   |  |  |                                  |      |      |
| 5    | Clothing and household goods   | X                             |   | 154.884.45   | 9.SELLING PF                                 | ICE                              |      |      |
| 6    | Cars and other vehicles  |                               |   |  | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 0_                               |      |      |
| 7    | Boats and planes   |                               |   |  |  |                                  |      |      |
| 8    |  |                               |   |  |  |                                  |      |      |
| 9    |  |                               |   |  |  |                                  |      |      |
|      | Securities - Publicly traded   |                               |   |  |  |                                  |      |      |
| 10   | Securities - Closely held stock  |                               |   |  |  |                                  |      |      |
| 11   | Securities - Partnership, LLC, or  |                               |   |  |  |                                  |      |      |
| 40   | trust interests  |                               |   |  |  |                                  |      |      |
| 12   | Securities - Miscellaneous   |                               |   |  |  |                                  |      |      |
| 13   | Qualified conservation contribution -  |                               |   |  |  |                                  |      |      |
|      | Historic structures  |                               |   |  |  |                                  |      |      |
| 14   | Qualified conservation contribution - Other  |                               |   |  |  |                                  |      |      |
| 15   | Real estate - Residential  |                               |   |  |  |                                  |      |      |
| 16   | Real estate - Commercial   |                               |   |  |  |                                  |      |      |
| 17   | Real estate - Other  |                               |   |  |  |                                  |      |      |
| 18   | Collectibles   |                               |   |  |  |                                  |      |      |
| 19   | Food inventory   |                               |   |  |  |                                  |      |      |
| 20   | Drugs and medical supplies   |                               |   |  |  |                                  |      |      |
| 21   | Taxidermy  |                               |   |  |  |                                  |      |      |
| 22   | Historical artifacts   |                               |   |  |  |                                  |      |      |
| 23   | Scientific specimens   |                               |   |  |  |                                  |      |      |
| 24   | Archeological artifacts  |                               |   |  |  |                                  |      |      |
| 25   | Other ()   |                               |   |  |  |                                  |      |      |
| 26   | Other ( )  |                               |   |  |  |                                  |      |      |
| 27   | Other ( )  |                               |   |  |  |                                  |      |      |
| 28   | Other ( )  |                               |   |  |  |                                  |      |      |
| 29   | Number of Forms 8283 received by the organiz   | zation during                 | the tax year for co                                       | ontributions   |  |                                  |      |      |
|      | for which the organization completed Form 82   | 83, Part V, D                 | onee Acknowledg   | ement 29   |  |                                  | 5    |      |
|      |  |                               |   |  |  | <u> </u>                         | /es  | No   |
| 30a  | During the year, did the organization receive by   | y contributio                 | n any property rep  | orted in Part I, lines 1 th  | rough 28, that it                            |                                  |      |      |
|      | must hold for at least 3 years from the date of  | the initial co                | ntribution, and whi                                       | ch isn't required to be u  | ised for                                     |                                  |      |      |
|      | exempt purposes for the entire holding period  |                               |   |  |  | 30a                              |      | Х    |
| b    | If "Yes," describe the arrangement in Part II.   |                               |   |  |  |                                  |      |      |
| 31   |  |                               |   |  |  | 31                               |      | Х    |
|      | 2a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash |                               |   |  |  |                                  |      |      |
|      | contributions?   |                               |   |  |  |                                  |      | х    |
| b    | If "Yes," describe in Part II.   |                               |   |  |  | J.Lu                             |      |      |
| 33   | If the organization didn't report an amount in c   | olumn (c) fo                  | a type of property  | for which column (a) is  | checked                                      |                                  |      |      |
|      | describe in Part II.   |                               |   | a) is which column (a) is  |  |                                  |      |      |
| LHA  | For Paperwork Reduction Act Notice, see  | the Instruct                  | tions for Form 000  | 1  | Sabadul                                      | e M (Form 9                      | 000) | 2022 |
|      | i of i upor work frequention Act Notice, see   | and mounde                    | 1011 0111 990   | ·•   | Scheuuk                                      |                                  | 550) |      |

Schedule M (Form 990) 2022 DELIVERING GOOD, INC.
Part II Supplemental Information. Provide the information of the information o **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| 232142 09-09-22<br>61114 756359 1107105.000 | Schedule M (Form 990) 2022<br>78<br>2022.05000 DELIVERING GOOD, INC. 11071 |
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SCHEDULE O (Form 990)

Name of the organization

Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information.



13-3300271

DELIVERING GOOD, INC.

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

IMPACTED BY POVERTY AND TRAGEDY WITH NEW MERCHANDISE. THE ORGANIZATION

WORKS WITH A NATIONWIDE NETWORK OF AGENCY PARTNERS TO DISTRIBUTE GOODS,

AND BRING HOPE, DIGNITY AND SELF-ESTEEM TO AT-RISK CHILDREN, FAMILIES,

AND ADULTS. IN THIS WAY, WE AIM TO BUILD A MORE EQUITABLE WORLD IN

WHICH CHILDREN, ADULTS, AND FAMILIES FACING ECONOMIC, MEDICAL, SOCIAL,

AND ENVIRONMENTAL CHALLENGES HAVE THE USEFUL ITEMS THAT THEY NEED AND

VALUE, IN ORDER TO OVERCOME ADVERSITY AND REACH THEIR FULL POTENTIAL.

FORM 990, PART I, QUESTION 5, AND PART V, QUESTION 2A:

THE ORGANIZATION CONTRACTED WITH A PROFESSIONAL EMPLOYER ORGANIZATION

(PEO) FOR SERVICES, INCLUDING BUT NOT LIMITED TO, PAYROLL, TIMEKEEPING,

EMPLOYEE BENEFITS, HR ADMINISTRATION AND WORKFORCE REGULATORY

COMPLIANCE NEEDS. AS THE EMPLOYER OF RECORD FOR TAX PURPOSES, FORMS W-2

AND W-3 ARE ISSUED BY THE PEO AND FILED UNDER THE PEO'S FEDERAL EIN. IN

THIS CO-EMPLOYMENT ARRANGEMENT, THE ORGANIZATION IS THE COMMON LAW

EMPLOYER AND, ACCORDINGLY, COMPENSATION IS REPORTED ON FORM 990, PART

VII, SECTION A AND PART IX, LINES 5-10.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

MATERIALS, COATS, UNIFORMS, HOME GOODS, JUVENILE PRODUCTS, TOYS,

FURNITURE, AND A VARIETY OF OTHER NECESSARY ITEMS THAT EMPOWER

RECIPIENTS TO BUILD STABLE AND SUSTAINABLE LIVES.

IN 2022, OUR NETWORK OF DONORS PROVIDED OVER 15 MILLION UNITS OF NEW

| Schedule O (Form 990) 2022 Name of the organization         | Page 2                     |
|---|----------------------------|
| DELIVERING GOOD, INC.                                       | 13-3300271                 |
| PRODUCT VALUED AT MORE THAN \$154,000,000, WHICH WE DISTRIE | BUTED TO OVER              |
| 500 CHARITY PARTNERS IN OUR NATIONWIDE NETWORK. MONETARY I  | DONATIONS AND              |
| OTHER FINANCIAL SUPPORT HELP PAY FOR PROGRAMS, LOGISTICS,   | COORDINATION               |
| AND FREIGHT COSTS SO THAT NEW PRODUCTS REACH THE PEOPLE W   | HO NEED IT                 |
| MOST. WITH AN OVERHEAD OF LESS THAN 3%, DELIVERING GOOD HA  | AS BEEN WIDELY             |
| RECOGNIZED FOR ITS EFFICIENCY AND ITS EFFECTIVE SUPPORT OF  | F PEOPLE IN                |
| NEED.   |                            |
|   |                            |
| FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMEN  | NTS:                       |
| ENVIRONMENTAL IMPACT. IN 2022, WE WORKED WITH BUSINESS PAR  | RTNERS TO                  |
| REDUCE THE MORE THAN 34 BILLION POUNDS OF TEXTILE WASTE PH  | RODUCED IN                 |
| MANUFACTURING. BY TAKING HIGH-QUALITY GOODS THAT WOULD OTH  | HERWISE END UP             |
| IN LANDFILLS AND SENDING THEM TO HOMES IN NEED ACROSS THE   | UNITED                     |
| STATES, WE PROVIDE INDUSTRIES WITH SUSTAINABLE SOLUTIONS I  | FOR A                      |
| HEALTHIER PLANET, WHILE SIMULTANEOUSLY SUPPORTING OUR COM   | MUNITIES TO                |
| FULFILL OUR VISION OF A MORE EQUITABLE WORLD.               |                            |
| - PURPOSE MARKETING AND TARGETED AID - DELIVERING GOOD UNI  | DERSTANDS THAT             |
| BUSINESSES EXIST FOR MORE THAN SIMPLY PROFIT: THEY ALSO SI  | ERVE AS                    |
| SOURCES OF SUPPORT AND RESPONSIBILITY TOWARD THE COMMUNIT   | IES THAT TRUST             |
| THEM. AS CORPORATE SOCIAL RESPONSIBILITY (CSR) BECOMES A M  | MAJOR PART OF              |
| A GROWING NUMBER OF BUSINESSES, DELIVERING GOOD HAS BEEN H  | ESTABLISHING               |
| ITSELF AS A TRUSTED PARTNER IN CSR PROGRAMS THAT MAKE STRA  | ATEGIC,                    |
| TANGIBLE DIFFERENCES IN AREAS BOTH LOCAL AND NATIONAL. IN   | 2021, OUR                  |
| SPECIALIZED PARTNERSHIPS INCLUDED A BENEFIT EVENT STAGED W  | WITH RALPH                 |
| LAUREN THAT DONATED 15% OF SALES AT NEW YORK CITY STORES ?  | TO DELIVERING              |
| GOOD'S AID EFFORTS FOR THOSE IN POVERTY. THIS JOINT EFFOR   | I RAISED MORE              |
| THAN \$27,000 TO HELP FAMILIES IN NEED THROUGH NEW CLOTHING | G                          |
| - DISASTER RELIEF AND HUMANITARIAN SUPPORT - SINCE OUR FOU  | UNDING IN                  |
| 232212 10-28-22   | Schedule O (Form 990) 2022 |

| Schedule O (Form 990) 2022                                  | Page <b>2</b>                             |
|---|---|
| Name of the organization<br>DELIVERING GOOD, INC.           | Employer identification number 13-3300271 |
| 1985, DELIVERING GOOD HAS RESPONDED TO DISASTERS AROUND TH  | E WORLD WITH                              |
| DONATIONS OF NEW MERCHANDISE, HELPING DISTRESSED FAMILIES   | AND                                       |
| INDIVIDUALS RECOVER THEIR LIVES. IN 2022, WE WERE ACTIVE I  | N SUPPORTING                              |
| THOSE IMPACTED BY THE TRAGIC WAR IN UKRAINE. WORKING WITH   | PARTNERS                                  |
| ACROSS THE INDUSTRY, WE FILLED 10 SHIPPING CONTAINERS WITH  | NEARLY                                    |
| 700,000 ITEMS LIKE UNDERWEAR, SOCKS, HOODIES, BLANKETS, BA  | BY CLOTHING                               |
| OR SUPPLIES, AND DIAPERS, VALUED AT \$2.7 MILLION IN ALL. O | VER THE                                   |
| COURSE OF THE YEAR, DELIVERING GOOD WAS ALSO ACTIVE IN RES  | PONDING TO                                |
| DEVASTATING FLOODS IN EASTERN KENTUCKY, AND THE EFFECTS OF  | HURRICANE                                 |
| IAN IN FLORIDA, HELPING FAMILIES REBUILD HOMES AND RESTORE  | NORMALCY TO                               |
| THEIR LIVES.  |   |
| - ANNUAL COAT DRIVE - EACH YEAR DURING THE HOLIDAY SEASON,  | DELIVERING                                |
| GOOD PARTNERS WITH BURLINGTON FOR AN ANNUAL COAT DRIVE TO   | PROVIDE MORE                              |
| THAN 400 NATIONWIDE LOCAL CHARITIES WITH WARM WINTER COATS  | FOR THEIR                                 |
| LOW-INCOME CLIENTS. TO DATE, WE'VE COLLECTED MORE THAN 2.5  | MILLION                                   |

COATS AND COUNTING.

FORM 990, PART VI, SECTION A, LINE 2:

BOARD MEMBER HARESH THARANI AND BOARD MEMBER MICHAEL SETOLA HAVE A BUSINESS RELATIONSHIP.

FORM 990, PART VI, SECTION A, LINE 4:

IN NOVEMBER 2022, THE ORGANIZATION AMENDED ITS BYLAWS TO INCREASE BOARD

TERM LIMITS FROM THREE FULL TERMS TO FOUR FULL TERMS.

FORM 990, PART VI, SECTION B, LINE 11B:

THE ORGANIZATION HAS ITS FORM 990 PREPARED BY AN OUTSIDE ACCOUNTING FIRM.

 IT IS REVIEWED BY THE CHIEF FINANCE & ADMINISTRATIVE OFFICER AND IS

 232212 10-28-22
 Schedule O (Form 990) 2022

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| Schedule O (Form 990) 2022                                  | Page <b>2</b>                             |  |  |
|---|---|--|--|
| Name of the organization                                    | Employer identification number 13-3300271 |  |  |
| DELIVERING GOOD, INC.                                       | 13-3300271                                |  |  |
| PRESENTED TO MANAGEMENT AND THE AUDIT COMMITTEE. A COMPLET  | TE COPY OF THE                            |  |  |
| FORM 990 IS PROVIDED TO ALL MEMBERS OF THE BOARD OF DIRECTO | DRS FOR THEIR                             |  |  |
| REVIEW AND COMMENT PRIOR TO FILING.                         |   |  |  |

FORM 990, PART VI, SECTION B, LINE 12C:

THE ORGANIZATION HAS A CONFLICT OF INTEREST POLICY THAT APPLIES TO DIRECTORS, OFFICERS, AND KEY PERSONS OF THE ORGANIZATION. EACH YEAR, ALL SUCH PERSONS SIGN A CONFLICT OF INTEREST STATEMENT AND DISCLOSE ANY POTENTIAL CONFLICTS THAT MAY EXIST. IF A POTENTIAL CONFLICT EXISTS, THE INTERESTED PERSON IS GIVEN THE OPPORTUNITY TO DISCLOSE ALL MATERIAL FACTS TO THE SECRETARY/OR DESIGNEE THEREOF, OF THE ORGANIZATION. DISCLOSURES OF POTENTIAL CONFLICTS ARE PROVIDED TO THE BOARD OF DIRECTORS. THE INTERESTED PERSON MUST NOT BE PRESENT AT THE BOARD OR EXECUTIVE COMMITTEE MEETING WHILE THE DETERMINATION OF A CONFLICT OF INTEREST IS DISCUSSED AND VOTED UPON. THE BOARD OR COMMITTEE CONSIDERS ALTERNATE TRANSACTIONS AND VOTES WHETHER TO APPROVE THE TRANSACTION BY NO LESS THAN A MAJORITY VOTE. THE MINUTES OF THE BOARD MEETINGS RECORD THE PROCESS AND DECISION.

```
FORM 990, PART VI, SECTION B, LINE 15:

THE COMPENSATION OF THE ORGANIZATION'S PRESIDENT & CEO, AND CHIEF FINANCIAL

& ADMINISTRATIVE OFFICER IS REVIEWED AND APPROVED BY THE COMPENSATION

COMMITTEE OF THE BOARD OF DIRECTORS. BENCHMARK COMPENSATION DATA FROM OTHER

NON-PROFIT ORGANIZATIONS IS USED, AS WELL AS A COMPENSATION STUDY PERFORMED

BY AN OUTSIDE CONSULTANT IN 2019. THE PROCESS WAS LAST UNDERTAKEN IN 2022

AND THE COMPENSATION COMMITTEE'S DECISIONS WERE CONTEMPORANEOUSLY

DOCUMENTED.
```

| FORM         | 990, PA | RT V | /I, I | LINE  | 17, | LIST | OF | STATES  | RECEIVING | COP  | Y OF | FORM   | 990:                 | _   |
|--------------|---------|------|-------|-------|-----|------|----|---------|-----------|------|------|--------|----------------------|-----|
| 232212 10-28 | -22     |      |       |       |     |      |    |         |           |      |      | Schedu | le O (Form 990) 2022 |     |
|              |         |      |       |       |     |      |    | 82      |           |      |      |        |                      |     |
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| Schedule O (Form 990) 2022  | Page <b>2</b>                             |
|---|---|
| Name of the organization DELIVERING GOOD, INC.                                | Employer identification number 13-3300271 |
| AL, AR, CA, FL, GA, HI, IL, KS, KY, MD, MA, MI, MN, NJ, NM, NY, NC, ND, OR, P | A,RI,SC,TN,UT,VA                          |
| WV,WI   |   |
|   |   |
| FORM 990, PART VI, SECTION C, LINE 19:  |   |
| DELIVERING GOOD, INC. MAKES ITS FORM 990 AVAILABLE FOR PUB                    | LIC INSPECTION AS                         |
| REQUIRED UNDER SECTION 6104 OF THE INTERNAL REVENUE CODE.                     | IT IS POSTED ON                           |
| THE ORGANIZATION'S WEBSITE, ALONG WITH THE AUDITED FINANCI                    | AL STATEMENTS.                            |
| THE ORGANIZATIN'S GOVERNING DOCUMENTS AND CONFLICT OF INTE                    | REST POLICY ARE                           |
| AVAILABLE TO THE PUBLIC UPON REQUEST.   |   |
|   |   |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:                             |   |
| LOSS ON PLEDGES RECEIVABLE  | -88,880.                                  |
|   |   |
| FORM 990, PART XII, LINE 2C:  |   |
| DELIVERING GOOD, INC. HAS A COMMITTEE THAT ASSUMES RESPONS                    | IBILITY FOR                               |
| OVERSIGHT OF THE AUDIT OF ITS FINANCIAL STATEMENTS AND SEL                    | ECTION OF AN                              |
| INDEPENDENT ACCOUNTANT. THIS PROCESS DID NOT CHANGE FROM T                    | HE PRIOR                                  |
| YEAR.   |   |
|   |   |
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|   |   |

232212 10-28-22